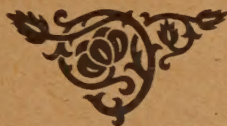


Journal of the Proceedings of the  
Second Annual Convocation  
OF THE  
Protestant Episcopal Church  
*in the Missionary District of Honolulu*



*2nd*

JANUARY 23-27, A. D. 1904

HELD IN  
ST. ANDREW'S CATHEDRAL  
HONOLULU, HAWAII

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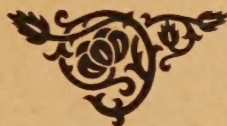
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*HELD IN*  
*ST. ANDREW'S CATHEDRAL*  
*HONOLULU, HAWAII*



## MEMBERS OF THE CONVOCATION.

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### BISHOP.

\*The Right Reverend Henry Bond Restarick, D. D.

### CLERGY.

\*The Rev. Canon W. Ault, Church of the Good Shepherd, Wailuku, Maui.

The Rev. Samuel H. Davis, Kona, Hawaii.

\*The Rev. W. H. Fenton-Smith, St. Augustine's Kohala, Hawaii.

\*The Rev. Frank Fitz, St. Andrew's Cathedral, Honolulu.

\*The Rev. Kong Yin Tet, St. Peter's Chapel, Honolulu.

\*The Rev. Canon Alexander Mackintosh, St. Andrew's Cathedral, Honolulu.

\*The Rev. Sidney H. Morgan, St. James' Hilo, Hawaii.

\*The Rev. John Osborne, St. Clements' Church, Honolulu.

\*The Rev. Canon A. B. Weymouth, M. A. M. D., Holy Innocents, Lahaina.

\*The Rev. Woo Yee Bew, St. Pauls', Kohala, Hawaii.

\*The Rev. Albert Hall, Paauilo, Hawaii, officiating, but not Canonically Resident.

\*The Rev. W. H. Du Moulin, Kona, Hawaii, officiating, but not Canonically Resident.

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\* Indicates that Delegate was present at Convocation.

# LAY DELEGATES TO THE CONVOCATION.

## HONOLULU, ST. ANDREW'S CATHEDRAL.

\*Mr. Philip H. Dodge,                      \*Mr. Henry E. Highton,  
 \*Mr. T. Clive Davies, C. B.,       \*Mr. L. Tenney Peck,  
    \*Mr. H. M. von Holt.

## ST. ANDREW'S CATHEDRAL, HAWAIIAN CONGREGATION.

\*Mr. Solomon Meheula,                      \*Mr. F. J. Testa.

## ST. PETER'S MISSION, HONOLULU.

\*Mr. Chang Kim,                              \*Mr. Yap See Young.

## HOLY INNOCENTS, LAHAINA.

Mr. Henry Dickinson,                      \*Mr. H. F. Hayselden.

## CHRIST CHURCH, KONA.

\*Mr. Julian Greenwell.

## ST. CLEMENT'S, HONOLULU.

\*Mr. Hoste McK. Harrison,                      \*Mr. Charles L. Rhodes,  
 \*Col. John McClellan, U. S. A.,       \*Mr. William Thompson,  
    \*Mr. James Wakefield.

## THE GOOD SHEPHERD, WAILUKU, MAUI.

\*Mr. C. D. Lufkin.

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\* Indicates that Delegate was present at Convocation.

# Missionary District of Honolulu, A. D. 1904.

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## OFFICERS OF THE MISSIONARY DISTRICT.

### BISHOP.

The Rt. Rev. Henry Bond Restarick, D. D.

### SECRETARY OF THE CONVOCATION.

Mr. Hoste McK. Harrison, Honolulu, H. I.

### TREASURER.

Mr. Henry Smith, Honolulu, H. I.

### REGISTRAR.

Mr. Edmund Stiles, Honolulu, H. I.

### CHANCELLOR.

Mr. W. L. Stanley, Honolulu, H. I.

### EXAMINING CHAPLAINS.

The Rev. Canon Alexander Mackintosh,  
The Rev. Canon Albert B. Weymouth, M. D.,  
The Rev. Kong Yin Tet.

### STANDING COMMITTEE.

The Rev. Canon Alexander Mackintosh, President,  
The Rev. Canon William Ault, Mr. Edmund Stiles, Sec'y.  
Mr. T. Clive Davies.

### BOARD OF MISSIONS.

The Bishop (ex-officio) President, The Rev. John Usborne,  
The Rev. Frank Fitz, Secretary, Mr. Philip Henry Dodge,  
Mr. Yap See Young.

BOARD OF EQUALIZATION.

Mr. D. W. Anderson,                      Mr. Yap See Young,  
Mr. Edmund Stiles.

## EDUCATIONAL COMMITTEE.

The Rev. Canon William Ault,      Mr. Philip Henry Dodge,  
The Rev. Frank Fitz,                  Mr. Yap See Young.

## STANDING COMMITTEES.

## COMMITTEE ON STATE OF CHURCH.

The Rev. Canon A. Mackintosh, Col. John McClellan,  
The Rev. W. H. Fenton-Smith, Mr. T. Clive Davies.

Committee on Legislation and Committee on Privilege.  
The Rev. John Usborne, Mr. H. M. von Holt,  
The Rev. Canon W. B. Weymouth, Mr. W. L. Stanley,  
Mr. H. E. Highton.

## COMITTEE ON FINANCE.

The Rev. Canon W. Ault,                  Mr. L. Tenney Peck,  
Mr. Wm. Thompson.

## INSPECTORS OF ELECTIONS.

The Rev. Kong Yin Tet,                      Mr. Philip H. Dodge.

## COMMITTEE ON UNFINISHED BUSINESS.

The Rev. A. L. Hall,                      Mr. Charles L. Rhodes.

LICENSED LAY READERS.

1. Mr. Luke Aseu,
2. Mr. Shim Yin Chin,
3. Mr. John Herbert D'Almeida,
4. Mr. Theophilus Clive Davies,
5. Mr. Henry Dickenson,
6. Mr. Philip Henry Dodge,
7. Mr. Frederick W. H. Everton,
8. Mr. Frederick Frank Fyler,
9. Mr. Robert Hall,
10. Mr. Carl Ernest Lovsted.
11. Mr. Solomon Meheula,
12. Mr. Kong Mew Tet.

# REPORT OF CONVOCATION.

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MINUTES OF FIRST SESSION OF THE SECOND ANNUAL CONVOCATION OF THE MISSIONARY DISTRICT OF HONOLULU, HELD IN HONOLULU, 23RD JANUARY, 1904.

The Roll of members was called by order of the President, all were present except The Rev. Samuel H. Davis, Mr. Henry Dickenson, Mr. Julian Greenwell, Mr. S. Meheula and Mr. C. D. Lufkin.

The Bishop opened the proceeding with Prayer.

Mr. H. McK. Harrison was nominated for Secretary by Mr. W. L. Stanley, Seconded by Mr. T. C. Davies. Carried.

The following Committees were then appointed by the President:

## COMMITTEE ON STATE OF CHURCH:

The Rev. Canon A. Mackintosh,	Colonel John McClellan,
The Rev. W. H. Fenton-Smith,	Mr. T. Clive Davies.

## COMMITTEE ON LEGISLATION AND COMMITTEE ON PRIVILEGE:

The Rev. J. Usborne,	Mr. H. M. von Holt,
The Rev. Canon Weymouth, M. D.,	Mr. W. L. Stanley,
	Mr. H. E. Highton.

## COMMITTEE ON FINANCE.

The Rev. Canon Ault,	Mr. L. Tenny Peck,
	Mr. William Thompson.

## COMMITTEE ON UNFINISHED BUSINESS.

The Rev. A. L. Hall,	Mr. Charles L. Rhodes.
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## INSPECTORS OF ELECTIONS.

The Rev. Kong Yin Tet,	Mr. Philip H. Dodge.
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## COMMITTEE ON CHRISTIAN EDUCATION.

The Rev. Canon Ault,  
Mr. P. H. Dodge,

Mr. Yap See Young,  
Rev. Frank Fitz.

Report of Board of Equalization presented and read by Chairman of Board, Mr. T. C. Davies:

Honolulu, January 23rd, 1904.

The Right Reverend H. B. Restarick, D. D., Bishop of Honolulu,  
President of Convocation, Diocese of Honolulu.

Right Reverend Sir:—The Board of Equalization beg to report that they have considered the matter submitted to them by you, and they have passed the following as the proportions to be contributed by each Parish or Mission to:

- A. The apportionment of the Board of Missions.....\$275  
B. The expenses of Convocation..... 100

the respective proportions to be:

Church.	To Board of Missions.	Share of each \$100 required.
St. Clement's, Honolulu.....	\$ 38.80	\$ 14.10
Christ Church, Kona.....	9.60	3.50
The Cathedral, Honolulu.....	137.20	49.90
Holy Innocents, Lahaina.....	8.85	3.20
St. Peter's, Honolulu.....	22.05	8.00
St. James', Hilo.....	8.15	2.95
The Good Shepherd, Wailuku.....	16.30	5.95
St. Augustine's, Kohala.....	15.45	5.60
St. Paul's, Kohala.....	5.70	2.10
The Cathedral, Hawn. Cong.....	12.90	4.70
Total.....	\$275.00	\$100.00

Your obedient servants,

THE BOARD OF EQUALIZATION,

T. Clive Davies, Chairman.

Moved by Mr. W. L. Stanley, Seconded by Col John McClellan that report be accepted as read. Carried.

Receiving and Referring Report of Treasurer of Board of Directors,

Report presented and read by Mr. Henry Smith.  
 Dr. Henry Smith, Treasurer, in acct. with Board of Directors of  
 The Protestant Episcopal Church in the Hawaiian Islands, Cr.

## DR.

Amount received from Cathedral parish to apply on Cathedral Building Fund.....	\$1,398.65
Amount transferred from South Kona Endowment Fund to be invested for the beneficiary of said fund..	113.35
6 months interest on the same from the American Trust & Savings Co. up to date of transfer, at 5% per an- num, (see below as to application).....	2.83
Rent from Waialua Soda Works, Ltd., for year 1903..	200.00
Taxes, 1902, returned by said company.....	8.00
7 months rent and taxes, Wailuku parsonage, to Feb- ruary 1, 1903, from L. M. Baldwin, former tenant...	113.40
Total Receipts.....	<u>\$1,836.23</u>

Paid Right Rev. Alfred Willis on acct. Cathedral Build- ing Fund note.....	\$1,398.65
Treasurer's overpayments as per previous account....	6.68
Settlement with J. F. Bowler, old bill for cementing sidewalk on Emma street.....	142.50
Rev. S. H. Davis, acct. South Kona Endowment Fund being accrued interest from said Trust & Savings Co.	2.83
Stamp and recording deed, Waiohinu land in Kau, Hawaii . . . . .	4.00
Stamp and recording deed of land in North Kohala, Hawaii, from Robert Hall and others.....	4.50
3 acknowledgments on Lease to C. D. Lufkin, of Wai- luku Parsonage premises.....	3.00
Rev. W. Ault, Wailuku Parsonage rent account.....	116.50
Old repairs to same, paid by former tenant.....	47.21
Rev. S. H. Davis, one year's interest to Nov. 17, 1903, on said \$113.35 at 6% per annum.....	6.79

Total Payments .....	<u>\$1,732.66</u>
Cash balance in bank.....	103.57

Total as above.....\$1,836.23

Besides the lease to the Waialua Soda Works, Ltd., of Wai-  
 alua, on this island, the Directors have executed two other leases,  
 to wit:

One on the part of St. Cross land in Lahaina, Island of Maui, to a reputable Chinese tenant for ten years, rental \$100.00 per annum; and

One of the Wailuku Parsonage premises in Wailuku, Maui, to Mr. C. D. Lufkin, for ten years with privilege of another ten years at his option; rental \$300.00 per annum.

These three written leases together with two other verbal leases, to wit, one of stables premises in Wailuku, Maui, to the Bismarck Stables Co. for \$100.00 per annum, and one of the school premises in Kealahakua, South Kona, Hawaii, for \$120.00 per annum, now aggregate a total realization on account of corporation lands of eight hundred and twenty dollars per annum.

The only rents which are collected by the Treasurer of the church corporation are those from the Waiialua Soda Works, Ltd., the other rents (since February of last year in the case of Wailuku) being now collected by the missions stationed where the respective lands are located.

In my last report I alluded to the acquisition of a piece of land in Waiohinu, Kau, Hawaii; since then I have acquired the deed conveying a fee simple title to the corporation which has been duly recorded as per account.

I have also in my possession a deed from Robert Hall and others conveying a fee simple title to a piece of land in North Kohala, Island of Hawaii; this land was previously held by the grantors in trust for the mission stationed there. The deed for this transfer has been duly recorded as per account.

Mr. C. D. Lufkin, Wailuku, lessee, has since the lease to him applied for the purchase of a portion of land now under lease to him, fifty feet front by sixty feet deep, and gives his reason for making the application. Herewith his letter on the subject.

Respectfully submitted,

HENRY SMITH,

January 16, 1904.

Treasurer.

This Financial Statement audited and found correct.

(Signed)

G. E. SMITHIES,

(Signed)

F. FITZ,

(Signed)

L. ASEU,

Auditing Committee.

Moved by Rev. W. H. Fenton Smith that report as read be referred to Financial Committee, Seconded by Mr. Testa. Carried.

## REPORT OF SECRETARY OF CATHEDRAL CHAPTER.

No report was presented.

It was then moved by Mr. W. L. Stanley, seconded by Mr. L. Tenny Peck, that the meeting proceed to transact the business as laid down for second day. Carried.

## REPORT OF COMMITTEE ON PRIVILEGE.

No report was made.

## REPORT OF STANDING COMMITTEE OF THE MISSIONARY DISTRICT.

Presented and read by Mr. E. Stiles.

Honolulu, T. H., January 23rd, 1904.

The Rt. Rev. H. B. Restarick, D. D., Bishop of Honolulu:

Right Rev. Sir:—Since our last report on the 20th November, 1902, the Standing Committee has had three meetings.

Major Davis having left the country, the Bishop appointed Mr. T. C. Davies as one of the lay members of the Committee.

The first meeting was held on May 28, 1903. This Committee suggested to the Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands the advisability of putting the Wailuku Church property into the hands of local management. The Board of Directors has acted upon said suggestion.

This Committee also approved of the Bishop's plan of purchasing the property known as Punahou Preparatory School from the Trustees of Oahu College.

The second meeting was held on September 18, 1903, for the purpose of giving the Bishop the canonical permission to leave his Missionary jurisdiction and visit the mainland for the purpose of collecting funds for the purchase of Iolani School and the extension of the Cathedral.

On September 30, 1903, after evening service, the Bishop handed to the Committee a letter authorizing them to act as the Ecclesiastical Authority for this Missionary jurisdiction during his absence on the mainland.

Respectfully submitted,

EDMUND STILES,  
Secretary.

Moved by Mr. Testa it be received. Seconded, and carried.

Miscellaneous Business. Moved by Mr. T. C. Davies that a Special Committee of four be appointed to recommend the correction of such errors in minutes of last Convocation as may be found.

Seconded by Mr. W. L. Stanley and after a lengthy discussion was finally carried.

The Committee: Mr. T. Clive Davies, Chairman; Mr. James Wakefield, Mr. Edmund Stiles, The Rev. Canon Ault.

The election of Delegates and Provisional Delegates to General Convention, and other Executive Officers.

Mr. Thompson moved that the meeting proceed to elect representatives. Seconded by Mr. Stiles.

Mr. Testa moved postponement of election of Delegates until the second day. Seconded by Mr. von Holt, and carried.

Mr. Testa then moved that all elections be postponed until the second day. This motion had no seconder, and the meeting proceeded to the election of Treasurer of Convocation and Missionary District.

Mr. Henry Smith was unanimously elected.

### STANDING COMMITTEE.

The Bishop appointed the Standing Committee. The Rev. Canon Mackintosh, The Rev. Canon Ault, Mr. E. Stiles, Mr. T. C. Davies.

Election of Registrar. Mr. E. Stiles was re-elected Registrar.

Election of Treasurer of Board of Missions. Mr. Henry Smith, unanimously elected.

Treasurer of Episcopate Fund. Mr. Henry Smith, duly elected.

Treasurer for Aged and Infirm Clergy Fund. Mr. Henry Smith, elected.

The meeting then proceeded to the election of Board of Directors. Those nominated were: Rev. Canon Ault, Rev. John Usborne, Rev. Canon Mackintosh, Mr. Henry Smith, Mr. L. Aseu, Mr. J. Wakefield, Mr. Geo. F. Davies, Mr. H. M. von Holt, Mr. Robert Catton, Mr. George Smithies, Mr. Solomon Meheula. After balloting the following were declared duly elected: The Rev. Canon Ault, The Rev. John Usborne, Mr. Henry Smith, Mr. Luke Aseu, Mr. J. Wakefield, Mr. Geo. F. Davies, Mr. H. M. von Holt.

Mr. Charles L. Rhodes moved "that so much of Section 3, Canon 15, as relates to an annual offering for the endowment of the Episcopate," be stricken out. Seconded by Mr. T. Clive Davies and carried.

Moved and seconded to adjourn until Monday at 2:30 p. m.

## Second Day, Monday, January 25, 1904.

The meeting was opened by prayer by the President, at 2:30 p. m.

The Roll was then called, all being present with the exception of Rev. S. H. Davis, Colonel McClellan, Mr. Wm. Thompson, Mr. Henry Dickenson, Mr. H. T. Hayselden, Mr. E. Stiles and Mr. H. Smith.

The Secretary was requested to read the minutes of the previous meeting, but the Secretary said he had not had time to put the minutes in such condition that they could be read.

It was then moved by Mr. L. Tenney Peck that the reading of the minutes be postponed until meeting at 7:30 p. m. Seconded by Rev. Canon Weymouth, and carried.

Report from Committee on State of Church was then read by Rev. Canon Mackintosh, but as report had not been fully completed or signed by Committee it was referred back to be presented at meeting of 7:30 p. m.

Committee on Legislation. Report presented and read by Rev. John Usborne, which is as follows:

The Right Reverend Henry Bond Restarick, D. D., Bishop of the Missionary District of Honolulu, District of Honolulu, and Members of the Convention of the Missionary District of Honolulu, in session assembled.

Owing to the limited time at the disposal of this Committee before the adjournment of this Convocation and to the number and the importance, of the changes, it is, in this Committee's opinion, desirable to make in the Constitution, Canons and Order of Business, chiefly among which is the providing for the legislation of the Dean and Chapter of St. Andrew's Cathedral and other parochial organizations, all of which require much thought and consideration to ensure the wisest legislation. And whereas, to render legal any changes in our Constitution or Canons the consent and concurrence only of the House of Bishops must be obtained.

And whereas, that august body meets in session more than once every year and postponing action for the present would only mean a delay of a few months, your Committee deems it expedient and advisable that legislation in the matter of changes in the Constitution or Canons or Order of Business of this Missionary District be left over for the present that your Committee report fully

thereon at the next Convocation of the Missionary District of Honolulu.

JOHN USBORNE,  
HENRY E. HIGHTON,  
W. L. STANLEY,  
A. B. WEYMOUTH,  
H. M. VON HOLT.

Honolulu, January 25, 1904.

Moved by Mr. Testa that Report be adopted. Seconded by Rev. W. H. Fenton-Smith. Carried.

Committee on Christian Education. Beg further time, report to be presented at 7:30 p. m. meeting.

Committee on Correction of Minutes. Mr. T. C. Davies presented and read the following report:

Honolulu, T. H., January 25th, 1904.

The Right Reverend The President of Convocation, Honolulu.

Right Reverend Sir:—The Committee appointed to compare the original minutes of the Convention of November, 1902, with the printed issue, and to recommend the changes (if any) necessary to correct the latter, beg to report as follows:

1. We regret to be obliged to report that we have been unable to obtain the original minutes of the last Convocation. These minutes were apparently handed by the Secretary to the "Paradise of the Pacific" for printing. This firm used the minutes as "copy" for the printer, and they are now unable to find them.

Hence, we have been unable to carry out the principal object for which we were appointed, viz: to compare the official minutes with the printed issue.

2. The Registrar has furnished the Committee with Minutes of the Synod of the Diocese of Honolulu from October 11th, 1880 to December, 1901. These minutes appear to be in order though the last mentioned are not inserted in a book.

3. The Records and Minutes are kept in a wooden cabinet in the Cathedral, which is undesirable.

4. Although the Committee have been unable to find the original minutes of the Convocation of 1902, there are some errors in the printed issue, which are evident, and others which the memory of the Committee leads them to believe to exist. We have therefore, reported such errata or omissions.

In conclusion, we beg to recommend that the following resolutions be adopted by this Convocation:

## RESOLUTION No. 1.

That the following page of errata and omission be added to the minutes of the Convocation of 1902:

## ERRATA AND OMISSIONS.

Page 19, line 26, add the signature of the Rt. Rev. H. B. Restarick, D. D., Dean.

Page 22, line 37, add (as heading) "Treasurer of the Convocation or Council and Missionary District."

Page 23, line 16, for "Mr. P. Peck" read "Mr. L. T. Peck."

Page 23, line 21, add the signature of the President, the Bishop, to the approval of the minutes, and the certificate of the Secretary thereto.

## APPENDIX I.

(See page 16, line 24). The report of the Committee of the Whole Convocation on the Constitutions and Canons of the Missionary District.

(Being the Constitution and Canons as adopted by the Bishop and printed, excepting specifically any alterations made by the Bishop since the Report was made, and excepting the following error:

Article XII. Title. Instead of "The Cathedral Chapter" read "The Protestant Episcopal Church in the Hawaiian Islands;" and excepting the following which were not dealt with by the Convocation in 1902:

A. The Charter of the Protestant Episcopal Church in the Hawaiian Islands.

B. The Order of Business.

## APPENDIX II.

(See page 20, line 20). The Financial Report of the Secretary of the Synod and the four reports from Bishop Willis.

## RESOLUTION No. 2.

That in the absence of the original minutes of the Convocation of 1902, this Convocation does hereby accept the printed minutes of the said Convocation of 1902, amended by the corrections and additions as enumerated in Resolution I, as the official minutes of the said Convocation and as binding upon this Missionary District.

## RESOLUTION No. 3.

That the Registrar be requested to make a report to the annual Convocation on the condition of the Records of this Diocese from its foundation, and that all minutes be inserted in a book.

## RESOLUTION No. 4.

That the Board of Directors be recommended to provide a safe or vault for the safe keeping of the journals of the Diocese or Missionary District and the various Parish Records in the hands of the Registrar.

Your obedient servants,

T. CLIVE DAVIES, Chairman.  
EDMUND STILES,  
JAMES WAKEFIELD,  
WILLIAM AULT.

Moved by Mr. Henry E. Highton that report be received as read and Committee be discharged and resolutions adopted.

Mr. Peck moved an amendment to this motion, which was accepted by mover, substituting "Resolved that Report of Committee be received and placed on file and Committee discharged." Seconded by Mr. Testa. Carried.

The Secretary was requested to read to the meeting the resolutions contained in report of Committee on Correction of Minutes, and Mr. Highton moved that Resolution I be adopted as read. Seconded by Mr. Peck, and after some discussion was carried.

Mr. Peck moved the adoption of Resolution II as read. Seconded by Mr. Highton. Carried.

Mr. Highton moved the adoption of Resolution III, as read. Rev. Canon Weymouth seconded, and was carried.

Mr. Highton moved for adoption of Resolution IV as read. Seconded by Mr. von Holt.

Mr. Peck moved that the word "recommend" be used in place of word "instruct." Accepted by mover and seconder. The motion was carried as amended.

## MISCELLANEOUS BUSINESS.

Rev. John Usborne drew attention to the fact that his name appeared on Committee for Selection of the See House for the Missionary District, and pointed out that because he felt so strongly on the subject of the site of the See House he had refused to go on this Committee.

It was then moved by Mr. Peck, Seconded by Mr. Testa that the Committee be continued with the substitution of Col. John McClellan for Major Edward Davis, as the latter was no longer a resident of the Islands. Carried.

No. 1 of Article VI By-Laws was then discussed, and it was moved by Mr. Peck, Seconded by Rev. John Osborne, that the words "at least ten days" be changed to read "at least two days." Carried.

## ELECTION OF DELEGATES AND PROVISIONAL DELEGATE TO GENERAL CONVENTION.

The Rev. John Osborne nominated Rev. Canon Mackintosh as Clerical Delegate. Seconded by Mr. H. M. von Holt. Carried.

Mr. Testa nominated Canon Ault as Provisional Clerical Delegate, Mr. Ault withdrew his name.

Mr. von Holt nominated Rev. J. Osborne as Clerical Provisional Delegate, Seconded by Canon Ault. Carried.

Mr. T. C. Davies nominated Mr. Charles Rhodes as Lay Delegate, Seconded by Rev. W. H. Fenton-Smith. Carried.

Mr. Luke Aseu was unanimously elected as Provisional Lay Delegate.

Board of Missions:—Rev. F. Fitz, Rev. J. Osborne, Mr. Yap See Young, Mr. P. H. Dodge, were unanimously elected.

Educational Committee:—Rev. Canon W. Ault, Rev. Frank Fitz, Mr. P. H. Dodge, Mr. Yap See Young, unanimously elected.

Mr. Peck moved that in the absence of any report from the Committee of Privilege that member's names as read from roll be confirmed. Seconded by Mr. T. C. Davies, and unanimously carried.

Recess was then taken until 7:30 p. m.

The members of the Convocation met at 7:30 p. m. in St. Andrew's Cathedral, and after a short service, the Bishop read his address. (See Appendix.) After the Benediction had been pronounced the Convention adjourned to the school house to continue the transaction of business.

Report of Committee on Education was presented and read by Canon Ault:

Honolulu, January 25th, 1904.

To the Right Reverend the Bishop and Brethren of the Clergy and Laity met in Convocation:

The Committee—owing to the short time at their disposal—find it impossible to present a report adequate to the importance of such a subject as Christian Education.

It is a matter of thankfulness to Almighty God that the two chief schools in this Missionary District— the Iolani College for boys and the Priory for girls, formerly carried on by the Sisters on the one hand and the Right Reverend Bishop Willis on the other—have been continued without break in spite of the changes in this Jurisdiction. Both schools under the present management still appear to be doing excellent work. At present there are no other Diocesan schools in this Missionary District, but from information received from reliable sources there are openings for Church schools both in Hilo and in Kona, and your Committee cannot earnestly express their conviction that strong efforts should be at once made to establish such a school in Hilo and to reopen the one unfortunately discontinued in Kona. For it becomes more and more evident that Church schools are the surest and indeed, almost the only way of bringing up children in the nurture and fear of the Lord and in the faith of His Holy Church. One hour each week being far too short a time for such an important subject, especially is this the case in this Jurisdiction where the conditions of home life and the home influence often so grievously militate against the efforts of those who have the children's truest welfare at heart.

Your Committee would therefore recommend that all Church people should do their utmost to further this branch of the Church's work.

Before closing this brief report your Committee cannot leave unmentioned the excellent work done by the faithful teachers in the Chinese schools in Honolulu, Makapala and in Kula.

Respectfully submitted,

WILLIAM AULT,  
FRANK FITZ,  
YAP SEE YOUNG.

Moved by Mr. Charles L. Rhodes, seconded by Col. McClellan, that the report be received and spread upon the minutes. Carried.

Report of Committee on State of Church was presented and read by Canon Mackintosh:

To the Right Reverend the Bishop and the Second Annual Convocation of the Missionary District of Honolulu:

The Committee on the State of the Church respectfully submits the following report:

The Church, on the whole in these Islands has much cause for gratitude to God, for the signal answer to its prayer, "Keep, we beseech Thee O Lord, Thy Church with Thy perpetual mercy." For during the past year, unmistakable signs of progress both

spiritual and material are manifest. The earnest appeals of the Bishop for the assistance in the work of the salvation of souls have been answered both at home and on the mainland. The Bishop found a hard and obstructed road to travel, but he found willing hearts and hands to assist him in clearing away the obstacles, which prevented the Grace of God from entering into the hearts of the people committed to his charge. In nothing has this progress appeared more than in the success of the appeal for Missions. In spite of "dull times," there never had been so much liberality displayed, and the Missionary District of Honolulu stands well in comparison with others of older formation.

In the matter of religious education strides have been made, and in the near future it may be hoped that the Church will have schools under its care and protection equal to any in the Islands.

We are glad to find a material increase since the last convention both in the number of communicants and of the Sunday School scholars in the Diocese. The total of each as it happens is increased by about one-third. Mention must be made of the Sunday School for Chinese at Kamoiliili begun by Miss Maroni and continued by the Rev. Kong Yin Tet.

A decrease in the number of Sunday School scholars, and only one had no scholars to report. We have no doubt there is sufficient reason for this omission. Only three parishes report Bible classes, a most important instrument in religious instruction.

Several vacancies in the parishes and missions have been filled, and the new Mission at Hilo was begun by the Rev. Sidney H. Morgan. In every part of the District there are tokens of increase and progress.

There is much cause for congratulation in the result of Home Missions. Deaconess Drant has succeeded admirably in a part of Honolulu not worked before by the church. She began her work in a small cottage and soon required larger quarters, and these are already insufficient for her convenience.

The Chinese churchmen show much enthusiasm under their capable and energetic pastors, the Rev. Kong Yin Tet of Honolulu and Yee Bew of Kohala. Mr. Shin Yin Chin, the Chinese lay reader on Maui, is doing excellent work. He holds services and already has 31 baptized persons and nine communicants in his care.

The St. Andrew's Woman Guild and Auxiliary and the Brotherhood of St. Andrew's, and the St. Clement's Guild are flourishing and their numbers increasing. The Wailuku Guild under Canon Ault is doing much for Christ and His Church. Yet it must be deplored that notwithstanding this activity much is yet to be desired, especially in regard to the attendance at the Sunday evening and week-day services. The St. Andrew's Priory under

the management of Miss Marsh is broadening its lines. The Sisters who initiated and have carried on the education of girls for so many years have retired from active work, but still live in the Priory grounds and take an active interest in the girls.

Outside Honolulu the clergy have great difficulties to contend with in respect to the music so necessary to the acceptable rendering of the services of the church. In most of the parishes and missions the congregation is the choir, but in Honolulu at the Cathedral, the choir has reached a pitch of perfection under the organist, Mr. Gerard Barton, which is gratifying to everyone. The choir of St. Clement's has been excellent, but of late has fallen off somewhat owing to the departure of its chief members from the Parish. A revival, however, has begun and much hope is expressed for the future.

We are sure that many and earnest prayers are and will be offered to God, for a continuance of His favor, and that there will be a further advancement in the affairs of the Church, more especially in the preparation for the completion of the Cathedral.

We are, very faithfully yours,

ALEX. MACKINTOSH,  
JOHN McCLELLAN,  
W. H. FENTON-SMITH,  
T. CLIVE DAVIES.

After reading, the Rev. S. H. Morgan asked why no mention had been made of the Hawaiian Congregation, to which the Chairman of the Committee replied "that no specific mention of the Hawaiian Congregation had been made as it was included in the reports of those seven which showed such encouraging progress."

Moved by Mr. Stanley that the report be received. Seconded by Mr. Chang Kim and carried.

Election of Board of Equalization:—There were four gentlemen nominated to form this Board, viz.: Mr. D. W. Anderson, Mr. Yap See Young, Mr. John Guild, Mr. Edmund Stiles; and on the ballot being cast, the following were duly declared elected, Mr. D. W. Anderson, Mr. Yap See Young, Mr. Edmund Stiles, with Mr. W. L. Stanley and Mr. Henry Smith serving as ex-officio members.

Reading of Minutes:—Moved by Mr. T. C. Davies that when we adjourn we do so until 9:30 a. m. on Wednesday, the 27th

inst., in order to give the Secretary time to prepare the minutes. Seconded by Mr. J. Wakefield, and carried.

Rev. W. H. Fenton-Smith proposes a hearty vote of thanks to members of St. Andrew's, St. Clement's and St. Peter's, for their kind entertainment. Seconded by Rev. Canon Ault, and carried.

Printing:—Rev. W. H. Fenton-Smith moved that the Secretary be instructed that 400 copies of the Journal be printed.

Rev. Canon Mackintosh proposed amendment that copies include the Bishop's address.

Mr. Stanley moved that the number of copies to be printed be left to the judgment of the Bishop. Seconded by Mr. von Holt. Rev. W. H. Fenton-Smith withdrew his motion, and Mr. Stanley's motion was duly carried.

The Convocation unanimously extended a vote of thanks to the Secretary.

Report of Treasurer of Board of Mission. Read by Mr. Henry Smith.

Mr. T. C. Davies moved report be received and referred to Finance Committee. Seconded by Mr. Testa, and duly carried.

Convocation Expenses. Report read by Mr. Henry Smith.

Mr. T. C. Davies moved it be received subject to Finance Committee's approval. Seconded by Rev. W. H. Fenton-Smith, and carried.

Treasurer's Report on Diocesan Endowment Fund. Read by Mr. Henry Smith.

Mr. T. C. Davies moved it be received subject to Finance Committee's approval. Seconded by Rev. W. H. Fenton-Smith, and carried.

Report of Registrar. Read by Mr. Edmund Stiles.

Honolulu, T. H., January 23, 1904.

"The Rt. Rev. H. B. Restarick, D. D., Bishop of Honolulu:

"Right Rev. Sir: Article XIII of the Constitution prescribes that the duty of the Registrar "shall be to take the custody of all journals, pamphlets, reports and other papers and documents belonging to the Diocese; to put the same in order; to complete them when defective; to provide for their safe keeping and facility of reference; and to perform such other duties as may be from time to time prescribed by the convocation.

"But in view of the fact that no documents, journals, pamphlets are at present in my possession, and in view further of the fact that in case they should come into my possession as Registrar, there is no proper place to keep them, I respectfully beg to call the attention of this convocation to the necessity of having some definite and suitable place for the safe keeping of the various documents and pamphlets which may be placed in my hands as Registrar.

"Respectfully submitted,

"EDMUND STILES,  
"Registrar."

Moved by Rev. W. H. Fenton-Smith report be accepted and placed on file. Seconded by Mr. Harrison, and carried.

Report of Secretary of Board of Directors. Read by Mr. E. Stiles.

"Honolulu, January 23, 1904.

"The Rt. Rev. H. B. Restarick, D. D., Bishop of Honolulu.

"Right Rev. Sir: Since our last report, Mr. W. R. Castle has resigned as member and also as Secretary of the Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands. Mr. Geo. E. Smithies was elected in his place as a member of the Board and Mr. E. Stiles as Secretary.

The business transacted during the year has been principally of a financial nature.

At a meeting held on June 4, 1903, this Board passed a resolution transferring the charge and management of the property at Wailuku to the Clergyman and the Committee of the Mission. The said Committee was directed to make an annual report of the condition of the property and an account of its receipts and disbursements annually on November 1 to this Board.

Part of the St. Cross property at Lahaina, Island of Maui, has been leased to a reputable Chinese tenant for ten years at a rental of one hundred (\$100) dollars per annum.

The premises at Waialua has been leased to the Waialua Soda Works for Two Hundred (\$200) dollars per annum.

Part of the property at Wailuku has been leased to C. D. Lufkin for ten (10) years with the privilege of another ten (10) years at (\$300) three hundred dollars per annum.

The school premises at Kealakekua has been leased to the

Board of Public Instruction for (\$120) one hundred and twenty dollars per annum.

Since our last report, the Board has acquired a piece of land in Waiohinu, Kau. We have also a deed from Robert Hall and others, conveying a fee simple title to a piece of land in North Kohala—this land was previously held by the grantors in trust for the mission there.

I have also to report that this Board through its Treasurer is negotiating for the transfer of a certain sum of money held by the Society of the Propagation of the Gospel in Foreign Parts (S. P. G.) as Trustee for the endowment of the "Honolulu Bishopric."

Respectfully submitted,

EDMUND STILES,

Secretary of the Board of Directors of the Prot. Epis. Church in the Hawaiian Islands. (Corp).

Mr Testa moved it be accepted and spread upon the minutes. Seconded by Mr. Harrison. Carried.

Mr. Wakefield moved a vote of thanks to Mr. Henry Smith, for his work as Trêasurer, to be conveyed in writing by the Secretary. Seconded by Col. McClellan, and carried.

After some remarks from the Bishop as to the great pleasure it gave him in presiding over this Convocation, etc., Colonel McClellan moved an djournment until 9:30 a. m. Wednesday, 27th January, 1904, seconded by Mr. Harrison, and carried.

After singing the Doxology the Bishop pronounced the Benediction, and the meeting dispersed.

HENRY BOND RESTARICK,

President.

HOSTE McKEAN HARRISON,

Secretary.

Honolulu, H. I., 27th January, 1904.

## Wednesday, January 27, 1904.

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The members of the convocation met at 9:30 a. m. in the Cathedral School Room.

The President opened the session with prayer, after which the roll was called. The Rev. Wm. Ault, Samuel H. Davis, Alexander Mackintosh, Sidney H. Morgan, W. H. Du Moulin, Messrs. H. M. Von Holt, Henry E. Highton, Col. John McClellan, Chas. Rhodes, James Wakefield, Yap See Young, Henry Dickenson, H. F. Hayselden, Julian Greenwell, S. Meheula, W. L. Stanley, E. Stiles and C. D. Lufkin, being absent.

Mr. T. C. Davies moved, Rev. Frank Fitz seconded, that the Journal of Bishop Nichols be printed with page of errata and to be part of last years' minutes. Carried.

The minutes of the previous meetings were then read by the Secretary.

Mr. T. C. Davies moved: "That the Treasurer be authorized to levy assessments from the various parishes and missions for defraying the Expenses of the Convocation in the proportions named in the report of the Board of Equalization." Seconded by Mr. Testa, and carried.

Mr. Peck presented the following resolution:

"Resolved that for the ensuing year the Treasurer of the Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands be requested to carry on his accounts as such Treasurer subject to the disposition of the Board all Endowment funds belonging to the Missionary District with all rents and issues of the Real and Personal property of the Board." Seconded by Mr. Thompson and carried.,

Mr. Testa moved: "That it is the expression of this convocation that the course of action taken by the former Board of Directors with reference to the non-alienation of Church property, thereby adopting the policy of the former Anglican Bishop of this See be the policy of the present Board, and of all future Boards, and that this Convocation places itself on record as being adverse to any deviation from such a policy, and that the moral support of this convocation is hereby given to such a policy." After some discussion, the motion was seconded by Mr. Chang Kim. Mr. Peck moved to lay Mr. Testa's motion on table, which motion was seconded by Mr. T. C. Davies, and carried.

Mr. Davies moved: That the functions of the various Treasurers be referred to a committee to consist of the Bishop, the Finance Committee and the Chancellor with full power to decide. This motion was seconded and carried.

Mr. Smith begged leave to make a change in the Treasurer's report of the Board of Directors, by debiting himself with \$1,398.65 being amount received from Cathedral parish to apply on Cathedral Building Fund and crediting himself with \$1,398.65, being amount paid to Right Rev. Alfred Willis on account of Cathedral Building Fund note. Moved by Mr. T. C. Davies that this change be accepted. Seconded by Mr. P. H. Dodge, and carried.

Mr. T. C. Davies moved that the minutes be approved as read and amended, that the list of clergy be arranged in alphabetical order, that the lay delegates be arranged alphabetically under the names of Parishes from which they came, that an asterisk be placed against the names of those present, and that the President be requested to signify the approval of the Convocation by signing the minutes. Seconded by Rev. Frank Fitz, and carried.

## REPORT OF FINANCE COMMITTEE.

Mr. Peck presented as read Finance Committee's Report, which is as follows:

"Honolulu, January 27, 1904.

"To the Rt. Rev. Henry B. Restarick, Presiding at Second An. Convocation, Missionary District of Honolulu.

"Rt. Reverend Sir: The Finance Committee appointed by you at this Convocation beg leave to report that it has, in accordance with the by-laws, examined the accounts of Henry Smith, Esquire, Treasurer of the District and of the Board of Missions, and of the endowment funds and investments in his keeping, and have verified his cash disbursements for the year ending October 31, 1903.

"As per our endorsements upon his reports to the Convocation we further certify that he has exhibited proper vouchers for all his disbursements and that his investments are intact.

"Respectfully submitted,

"(Sig.) L. T. PECK, Ch'm,

"(Sig.) W. THOMPSON,

"Finance Committee.

"Dr. Henry Smith, Treasurer, Board of Missions, Protestant  
Episcopal Church in the Hawaiian Islands. CR.

Total received from Missions, viz:

St Andrews' Cathedral, Honolulu.....	\$249 30
From Hawaiian Congregation, St. Andrews'.....	14 00
St. Peter's Chapel, Honolulu.....	16 60
St. Clement's Chapel.....	76 00
Lahaina, Maui.....	24 20
Wailuku, Maui.....	33 80
St. Augustine, Kohala, Hawaii.....	19 90
Makapala, Kohala, Hawaii.....	15 25
South Kona, Hawaii.....	35 15
Hilo, Hawaii.....	10 00
From the Bishop.....	325 00

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Total receipts.....\$819 20

Payments made were to:

The Rev. S. H. Morgan, 9 months.....	\$450 00
The Rev. W. H. Du Moulin, 9 months.....	225 00
The Rev. W. H. Fenton-Smith, 7 months.....	116 75
The Rev. F. Fitz, for printing and stamps.....	9 35
Balance in hand to next account.....	18 10

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Total as above.....\$819 20

This report covers the period up to November 1, 1903.

Respectfully submitted January 23, 1904.

(Sig.) HENRY SMITH,

Treasurer Board of Missions, Protestant Episcopal Church in  
the Hawaiian Islands.

Examined and found correct as above,

(Sig.) L. T. PECK, Chm.,

(Sig.) W. THOMPSON

Dist. Prot. Committee.

TREASURER'S REPORT AS TO DIOCESAN ENDOW  
MENT FUNDS. FOR YEAR ENDING  
OCTOBER 31, 1903.

Since last report one more account has been added to the list of endowments, namely, by the Bishop handing over to me one check for \$500.00 from the Hon. A. S. Cleghorn, father of the late Princess Kaiulani and another check for \$100.00 from the Hon. Chas. R. Bishop, of California, husband of the late Princess Bernice Pauahi Bishop, founder of the Kamehameha Schools.

The title of this new account is "The Princess Kaiulani Stall Endowment."

The said principal of \$600.00 found ready investment in a real estate mortgage security at 9 per cent per annum, and the one year's interest amounting to \$54.00 collected and paid to the beneficiary, the Rev. A. B. Weymouth, of Lahaina, Island of Maui.

I give the full list of all the endowment accounts and how the principal is invested, as follows:

South Kona Fund, Rev. S. H. Davis, beneficiary:	
In Oahu R. & L. Co. bonds, Nos. 1299-1300-1301-1302	
6 per cent per annum.....	\$3,000 00
Mortgage of E. Stiles upon land in Hamakua, Island	
of Hawaii, 7 per cent per annum due 3/26/04.....	
	1,500 00
Loan to Board of Directors, 6 per cent per annum	
on open account.....	113 35

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Total South Kona Endowment.....\$4,613 35

Princess Poomaikelani Stall (no beneficiary) in Oahu	
R. & L. Co. bond No. 1303 6 per cent per annum..	
	\$1,000 00
Iolani Stall, Rev. W. Ault, beneficiary, in Oahu R. &	
L. Co. bond, 6 per cent per annum.....	
	800 00
Endowment of Lahaina, Rev. A. B. Weymouth, bene-	
ficiary in Oahu R. & L. Co., bond, 6 per cent per	
annum .....	
	700 00
Princess Kaiulani Stall, as above invested.....	
	600 00

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Total investments for endowments.....\$7,713 35

Being unable to apply the income from the Poomaikelani account, I have deposited the one year's accrued interest, \$60.00 in the Savings Bank as per Pass Book No. 1410 herewith.

Accrued interest from the other accounts have been applied as follows:

Rev. S. H. Davis, South Kona.....	\$291 79
Rev. Ault, Iolani.....	48 00
Rev. A. B. Weymouth, Lahaina.....	42 00
Rev. A. B. Weymouth, Kaiulani.....	54 00

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Total collected for the year and applied.....\$435 79  
 Receipts herewith checked.

Respectfully submitted,

HENRY SMITH,  
 Treasurer, Diocesan Endowment Funds.

January 25, 1904.

We have checked vouchers submitted with the accompanying account and find the same correct.

(Signed) L. T. PECK, Chairman,  
 (Signed) W. THOMPSON,  
 District Finance Committee.

### CONVOCATION ACCOUNT.

Received from Treasurer of St. Andrews' Cathedral being offertory at the Enthronement of the Bishop....	\$61 85
Contra.	
Paid Paradise of the Pacific Bill for printing as per voucher herewith.....	61 00
Balance in hand.....	.85

Respectfully submitted,

HENRY SMITH,  
 Treasurer.

January 25, 1904.

Correct: (Signed) L. T. PECK, Chairman,  
 (Signed) W. THOMPSON,  
 District Finance Committee,

Moved by Mr. T. C. Davies Reports be accepted. A recess of ten minutes was here taken to allow Financial Committee to confer with President, and on the meeting being called to order Mr. Testa seconded the motion before the house, which was carried.

Mr. Testa moved that meeting adjourn. Seconded by Mr. Thompson, and after the Bishop had pronounced the blessing the meeting adjourned.

HENRY BOND RESTARICK,  
President.

HOSTE McK. HARRISON,  
Secretary.

Honolulu, H. I., 27th January, 1904.

# PAROCHIAL FINANCIAL REPORTS.

TOWN OR DISTRICT	PARISH OR MISSION	RECEIPTS						DISBURSEMENTS												
		Pledges	Donations	Offerings	Income of Property	Loans	Other Sources	Total	PAROCHIAL						DIOCESAN					
									Clergy	Current Expenses	Insurance Taxes and Rents	Alms	Improvements	Debt Paid	Interest	Diocesan Missions	General Missions	Other Objects	Total	
1 Hilo.....	St. James' .....	\$ 550 00	\$ 415 25	\$ 314 10	.....	.....	.....	\$1,279 35	\$1,000 00	\$ 129 10	.....	.....	\$ 109 00	.....	.....	\$ 10 00	.....	.....	.....	\$1,248 10
2 Honolulu .....	St. Andrew's.....	2,752 85	2,265 01	3,390 45	100 00	.....	\$ 463 27	8,971 58	2,774 99	1,475 36	\$425 00	.....	2,236 01	1,308 65	.....	249 30	\$152 05	\$161 85	8,873 21	
3 " .....	St. Clement's.....	1,369 40	1,700 00	647 34	.....	.....	78 65	3,795 39	900 00	1,116 74	.....	.....	.....	1,000 00	\$700 00	63 35	15 30	.....	3,795 39	
4 " .....	St. Peter's .....	.....	141 25	341 70	.....	.....	73 60	556 55	200 00	122 85	62 50	\$18 85	78 75	.....	.....	23 60	50 00	.....	556 55	
5 Kula .....	St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6 Kohala.....	St. Augustine's.....	750 25	107 10	300 15	.....	.....	152 37	1,309 87	900 00	158 50	.....	124 80	100 00	.....	.....	26 00	.....	.....	1,309 80	
7 " .....	St. Paul's.....	.....	131 98	37 80	.....	.....	61 25	231 03	.....	77 80	.....	.....	131 98	.....	.....	21 25	.....	.....	231 03	
8 Kona.....	Christ's Church .....	500 00	.....	.....	80 00	.....	.....	580 00	500 00	50 00	.....	.....	.....	.....	.....	21 00	.....	.....	571 00	
9 Lahaina .....	Holy Innocent's .....	359 00	.....	177 57	50 00	.....	.....	586 57	507 50	55 37	.....	.....	.....	.....	.....	23 70	.....	.....	586 57	
10 Laupahoehoe.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
11 Paauilo.....	.....	.....	36 10	.....	.....	.....	.....	36 10	.....	27 18	.....	.....	.....	.....	.....	8 85	.....	.....	36 03	
12 Wailuku .....	Good Shepherd..	960 00	68 25	172 65	.....	.....	88 72	1,289 62	1,200 00	64 21	.....	.....	.....	.....	.....	88 85	7 00	.....	1,310 06	

## PAROCHIAL REPORTS

### HILO, HAWAII. ST. JAMES.

Rev. Sidney H. Morgan, Priest in charge; A. L. Le Baron Guernsey, Warden; C. A. Stobie, Treasurer.

Families, 15; individuals, 26; souls, 73; confirmed, 28; Baptisms, children, 7; Communicants, removed, 3; present number, 16. Public Services, Sundays, 54; other days, 10. Holy Communion, Public, 26; private, 1.

Value of property, \$200.00. Salary of Clergyman, \$1200.00.

### HONOLULU, OAHU. ST. ANDREW'S CATHEDRAL.

The Rt. Rev. Henry B. Restarick, D.D., Dean and Rector; The Rev. Canon A. Mackintosh, Parochial Priest; The Rev. Frank Fitz, in charge of Native Congregation; Edward W. Jordan, Sr. Warden; E. Stiles, Jr. Warden; L. Tenney Peck, Treasurer; John Effinger, Clerk.

Families, 153; individuals, 88; souls, 700; confirmed, 450. Baptisms, adults, 2; children, 68. Confirmations, 15. Marriages, 23. Burials, 24. Communicants, admitted, 15; received, 6; removed, 15; died, 6; present number, 422. Public services, Sundays, 106; other days, 320. Holy Communion, public, 155; private, 7.

Cathedral Schools, number of pupils, 150. Sunday School, teachers, 13; scholars, 170; Bible class, 10.

Value of property, \$75,000. Salary of Clergy, \$2400.00.

### ST. ANDREW'S CATHEDRAL HAWAIIAN CONGREGATION.

Rev. Frank Fitz, Priest in charge; F. J. Testa, Sr. Warden; Alex. Karatti, Jr. Warden; E. Stiles, Treasurer; Charles Notley, Clerk.

Families, 22; individuals, 10; souls, 90; confirmed, 71. Baptisms, adults, 3; children, 12. Confirmations, 16. Marriages, 2. Burials, 3. Communicants, 68. Public services, Sundays, 52; other days, 20. Holy Communion, public, 26; private, 1.

Sunday School, teachers, 3; scholars, 30 Contributions, \$217.85.

### HONOLULU, OAHU. ST. CLEMENT'S.

The Rev. John Usborne, Rector; James Wakefield, Warden, Wm. Thompson, Treasurer; John Guild, Clerk.

Families, 38; individuals, 19; souls, 183; confirmed, 87. Baptisms, children, 5. Marriages, 6. Communicants, received, 9; removed, 13; present number, 62. Public services, Sundays, 144; other days, 317. Holy Communion, public, 63; private, 5. Sunday School, teachers, 5; scholars, 87; Bible class, 10.

Value of property, \$17,500. Condition, good. Indebtedness, \$9,000.

Salary of Clergyman, \$900.00. Perquisite, \$600.

### HONOLULU, OAHU. ST. PETER'S (CHINESE).

The Rev. Kong Yin Tet, Priest in charge; Yap See Young, Warden and Treasurer; Chang Kim, Jr. Warden.

Families, 50; individuals, 16; souls, 256. Confirmed, 117. Baptisms, adults, 3; children, 15. Confirmations, 14. Marriages, 1. Burials, 4. Communicants,

admitted, 14; removed, 7; died, 2; present number, 108. Public services, Sundays, 104; other days, 65. Holy Communion, public, 28; private, 2. Parochial school, number of pupils, 47. Sunday school, teachers, 7; scholars, 68.

Value of property, \$6,500. Salary of Clergyman, \$800.00.

#### KOHALA, HAWAII. ST. AUGUSTINE'S.

The Rev. W. H. Fenton Smith, Rector; Robert Hall, Warden; F. C. Paetow, Treasurer.

Families, 16; individuals, 5; souls, 64. Confirmed, 34. Baptisms, children, 22. Confirmations, 6. Marriages, 1. Burials, 2. Communicants, received, 4; removed, 3; died, 1; present number, 34. Public services, Sundays, 36 (nine months); other days, 3. Holy Communion, public, 11; private, 2. Sunday school, teachers, 2; scholars, 38.

Value of property, \$3,500. Condition, good. Salary of Clergyman, \$1200.00.

#### KULA, MAUI. ST. JOHN'S MISSION.

Shim Yin Chin, Catechist; No Yun, Warden; Ling En Shin, Jr. Warden.

Families, 5; individuals, 1; souls, 32. Confirmed, 9. Baptisms, children, 2. Communicants, 6; Public services, 52; other days, 3. Holy Communion, 3. Parochial school, 26. Sunday School, teachers, 2; scholars, 26.

#### MAKAPALA, KOHALA, HAWAII. ST. PAUL'S (CHINESE).

The Rev. Woo Yee Bew, Priest in charge; Fu Di Wong, Warden; Ching Yok Hon, Treasurer.

Families, 12; individuals, 6; souls, 62. Confirmed, 24. Baptisms, adults, 1; children, 9. Confirmations, 6. Marriages, 2. Burials, 2. Communicants, admitted, 6; received, 2; removed, 4; present number, 24. Public services, Sundays, 104; other days, 54. Holy Communion, public, 14. Parochial School, number of pupils, 15. Sunday School, teachers, 2; scholars, 18. Bible class, 8.

Value of property, \$3,000. Condition, fair. Salary of Clergyman, \$628.00.

#### KONA, HAWAII. CHRIST CHURCH.

Rev. W. H. Du Moulin, in charge; Wm. Henry Greenwell, Warden; Robert Wallace, Treasurer.

Families, 12; souls, 40. Baptisms, children, 6. Marriages, 1. Communicants, present number, 26. Holy Communion, public 12. Sunday school teachers, 2; scholars, 12. Public services, Sundays, 52; other days, 12. Value of property, \$4,000. Condition, good. Salary of Clergyman, \$800.

#### LAHAINA, MAUI. CHURCH OF THE HOLY INNOCENTS.

The Rev. Canon A. B. Weymouth, M. A., M. D., Priest in charge; Henry Dickerson, Warden and Treasurer.

Families, 14; individuals, 6; souls, 112; Confirmed, 28. Baptisms, adults, 1; children, 16. Confirmations, 5. Marriages, 1. Burials, 4. Communicants, admitted, 5; removed, 2; died, 1; present number, 27. Public services, Sundays, 102; other days, 16. Holy Communion, Public, 51. Sunday school, teachers, 3; scholars, 45. Value of Property, \$2,000; condition, fair. Salary of Clergyman, \$700.

#### PAAUILO, HAMAKUA, HAWAII.

Rev. Albert L. Hall, Priest in charge; Edward Madden, Warden; Jacob W. Leaoonhart, Treasurer and Clerk.

Families, 11; individuals, 5; souls, 41; Communicants, present number, 8. Public services, Sundays, 13. Holy Communion, Public 3. Salary of Clergyman, \$1,200.

## WAILUKU, MAUI. CHURCH OF THE GOOD SHEPHERD.

The Rev. Wm. Ault, Priest in charge; Chas. D. Lufkin, Warden; Chas. B. Wells, Treasurer.

Families, 25; individuals, 17; souls, 125. Confirmed, 40. Baptisms, children, 5. Confirmations, 4. Marriages, 3. Burials, 3. Communicants, admitted, 4; received, 9; removed, 5; present number, 40. Public services, Sundays, 97; other days, 37. Holy Communion, public, 71; private, 1. Parochial school, 18. Sunday school, teachers, 1; scholars, 21. Value of property, \$7,325; condition, buildings old. Salary of Clergyman, \$1,200. Services are also held at Puunene.

In the several Islands, scattered Church families, 20; individuals, 10; souls, 90. Communicants, 35.

### SUMMARY OF STATISTICS.

Families .....	393.
Individuals .....	208.
Souls .....	1868.
Confirmed .....	928.

### BAPTISMS.

Adult .....	10.
Infant .....	167.

Confirmations .....	66.
Marriages .....	40.
Burials .....	43.
Communicants .....	876.
Diocesan and Parochial Schools.....	261.
Sunday School Teachers.....	43.
Sunday School Scholars.....	515.

### PROPERTY.

Churches, Parsonages and land, valued at .....	\$119,025.00
Other lands .....	1,500.00
Endowment Funds .....	7,713.35
Total.....	<u>\$128,328.35</u>

Disbursements by Parishes and Missions for all purposes, \$18,735.09.



## BISHOP'S ADDRESS.

Dear Brethren of the Clergy and Laity:

Again we meet together to take counsel of each other, that we may devise means to advance the interests of the Kingdom of God on these Islands.

It is customary in the annual addresses of Bishops to notice briefly their brothers in the Episcopate who have been called during the year from the Church Militant to the Church at Rest.

At the ripe age of 91 years the presiding Bishop, the Rt. Rev. Thomas March Clark, of Rhode Island, was called hence. I attended the memorial service for him held in Grace Church, Providence, on November fifth. The Bishops of New York, who was the preacher on that occasion, brought out strongly the part which Bishop Clark had in interpreting the old Church with its historic faith and order, to the American people of fifty or sixty years ago. He was one of the first who discarded the pompous style of preaching of that day for the direct appeal to the people in familiar language. The Rt. Rev. Thomas Alfred Starkey, Bishop of Newark, was one whose administration was careful, judicious and successful.

The Rt. Rev. Frederick William Taylor, Bishop of Springfield, I knew well. He was but fifty years of age, and a Bishop less than two years. As a parish priest he had been an indefatigable worker and one honored and beloved. He was one of the ablest Canonists in the American Church. The Rt. Rev. Hugh Miller Thompson, of Mississippi, was the possessor of a remarkably vigorous mind. His trenchant style of writing is known to all the older American Churchmen. Bishop Thompson told me on one occasion that he ought to have remained Editor of a Church paper. The work of a difficult Diocese depressed him. His addresses to his Conventions of late years spoke of discouragements and despondency. The weary soul is at Rest.

My official acts will appear in detail in my Journal appended hereto. The summary of this Journal is as follows: Sermons preached, 84; Addresses delivered, 78; Celebrated the Holy Communion, 38; In private, 1; Baptized, adults, 2; At 7 services, baptized, children, 16; On ten occasions Confirmed a total of 60; Ordained to the Priesthood, 2; Burials, 2; Marriages, 6; Presided at Meetings, 22 times; Traveled about 8020 miles. These acts

are from November 1st, 1902, to November 1st, 1903, and include only a portion of my journey to the Eastern States.

During the year I transferred the Rev. Vincent Howard Kitcat to the Bishop of Wellington, New Zealand. I have received canonically the Rev. Sidney H. Morgan from the Missionary District of Spokane, and the Rev. William Hawley Fenton-Smith from the Missionary District of Sacramento, and the Rev. Albert Ludwig Hall from the Bishop of Los Angeles.

There are now including the Bishop 14 Clergy canonically belonging to this District. Of these one has retired from active work and another is in England.

There are holding the license of the Bishop 14 Lay Readers. Of this number eight are frequently holding service and several specially licensed are making addresses. I hope to enlarge the scope and usefulness of this work of the laity in advancing the Church in these Islands. In addition to this force we have four male teachers, and nine women in our schools. This does not include the Clergy who teach. We have six day schools, two of which take boarders, besides this we have the night school and sewing schools at St. Elizabeth's. There are day schools at St. Peter's, Honolulu, Wailuku, Kula, Makapala and Paauilo.

In looking over the past year in spite of the disappointments and difficulties which beset all work I see much for which to thank God and much to encourage.

It is my duty to call your attention to the amount which falls upon this Missionary District to pay to the Board of Missions under the apportionment plan. Last year the Board of Managers made an apportionment for Honolulu of \$200. We sent to the Treasurer, including some money from the Sunday Schools and Woman's Auxiliary, \$309 for Domestic and Foreign Missions. This year the apportionment is \$275. I sincerely hope that all parishes and Missions will pay as soon as possible the amount which has been deemed equitable by the Board of Equalization. The money should be sent to the Treasurer of Diocesan Missions and designated as for Domestic and Foreign Missions. The Treasurer here will send the sums on to New York in the name of the parish or Mission. It is only by adopting this method that we can tell whether we have paid our apportionment or not. I hope that as we did last year we shall send more than is expected of us.

As to Diocesan Missions for which by Canon each parish and Mission must take up four collections a year, my aim has been as you are aware to get each congregation to give an average of one dollar per communicant. In one instance this has been reached. St. Clement's, Honolulu, is the banner parish with 62 communicants, it reports the four collections as amounting to

\$63.50. Next comes the Church of the Good Shepherd, Wailuku, with 40 communicants and many of them far scattered which nevertheless gave \$38.75. St. Paul's, Makapala, with 24 communicants sent \$21.25, and Lahaina with 27 communicants gave \$23.70. These instances go to show that congregations tried to do as they were asked. I can not pass this subject without referring to St. Peter's Chapel. A little over a year ago after consultation with the officers, there was instituted the systematic giving through the method known as the "envelope system." The result has been remarkable. The offerings for all purposes, including those of the Sunday School, amount to over \$800. Of this \$50 was for Domestic and Foreign Missions and \$23 for Diocesan Missions. When we remember that the people are of very limited means this showing is remarkable and shows what system combined with a living interest can do.

The Cathedral and the work connected with it constitute in point of the number of communicants and the money expended a large part of the Diocesan strength. Besides this the Cathedral is peculiarly the center of Church life and influence, for there are many communicants on other Islands whose only connection with the Church is that which they have by occasional communions made here, or services attended.

On the Cathedral grounds including St. Peter's Chapel the Church ministers to over six hundred communicants, and only those have been counted as such who have received the Holy Communion within a reasonable time. I mean that those who have not received the Holy Communion for years are not counted. In the list of communicants a mark is placed against such, which mark will be erased when Communion is made.

The money collected and expended by the Cathedral Congregation last year was nearly \$9000, of which \$500 was for Missions including Diocesan and General Missions. This does not count the work done for Missions by the Woman's Auxiliary, nor private gifts, some of them large.

I am sure every Churchman on the Islands will be glad to know that we are moving towards adding to the fabric of the Cathedral and I already have promises of substantial gifts for that purpose.

When I have settled and strengthened affairs at the center I expect to give far more time to work that lies outside. But a strong center is needed and to that I have given time and energy.

During the year two new Missions have been commenced in Honolulu. St. Elizabeth's House is the center of a most interesting and growing work. There are in connection with it sewing schools, Girls' Friendly Societies for Hawaiian and Chinese girls, a most successful night school, a Sunday School and Sunday evening service. The Brotherhood of St. Andrew renders

constant and valuable assistance as do others of the laity. I have hope now that I shall soon get a Chinese worker who speaks the Pun Ti dialect to work at St. Elizabeth's. This center of Christian influence is made possible by the gifts of a generous layman in the Diocese of Southern Ohio.

At Moiliili St. Mary's Mission reaches a population of heathen people. Chinese laymen give able assistance to the Rev. Kong Yin Tet at this place.

It would take too long to review every Parish and Mission at length. St. Clement's occupying an important position is gradually paying its debt and striving to cope with conditions in the part of the City where it is situated and where it is needed.

At Lahaina by the aid of an old bequest and the rent from some land, the meager salary of the incumbent is assured.

At Wailuku extensive alterations in the house occupied by the Clergyman and the lease of a portion of the Church's land for a term of years has made changes which will ultimately put the property in good condition. Services are still held at Puunene on Sunday evenings.

At Kula on the slopes of Haleakala the Catechist, Mr. Shine Yin Chin, is doing faithful work, and has a class of seven ready for Confirmation.

On Hawaii there are now five Clergy at work, where a year ago there were two, and while the trials incident to conditions come, yet there is much that gives the Bishop encouragement to hold that which we have and to seize opportunities. The new work at Hilo is difficult and the one who has been in charge has felt obliged to resign on account of ill health, but it is an important point and must be held, if possible.

The Clergy in these Islands in proportion to the number of Communicants baptize a large number of children. In Massachusetts there was last year one child baptized for every 14 communicants reported. In Hawaii there was one child baptized for every  $4\frac{1}{2}$  communicants. If the Church here had held the children baptized and had been able to bring them up as the Church places before us the ideal, we should have far more communicants than are now reported.

It is the full intention of the Church that for the children whom she receives by Baptism ample provision shall be made for their being brought up in the "nurture and admonition of the Lord." I am sure we all doubt the wisdom or expediency, not to say the Christian utility or even right action, of Baptizing children unless there is a reasonable guarantee that the children shall be as they grow up instructed in "those things which a Christian ought to know and believe." It is for this that provision is made for sponsors in addition to the natural sponsors, the parents. In the Amer-

ican Church there is a wise provision that the parents may be the sponsors. I say wise because often there are no suitable persons known to the parents, and sponsorship is not something to be undertaken lightly. We of the Clergy while we can not refuse to baptize children brought to us, ought to talk to and as far as possible instruct parents as to the duties and obligations involved in bringing a child to Holy Baptism. It is not merely a pleasing ceremony, not a conventional function for the giving of a name. It is the grafting of a soul into Christ's Holy Church. A graft will not grow and bear fruit unless it receives proper attention. A seed not only needs the planting, it needs also light and heat and moisture if it is to grow and develop. I speak reverently and from a high religious standpoint when I say that if a parent brings a child to Baptism from any other motive than a desire to make the child a member of Christ's Church and to bring him up as a living member of the same, then, as far as the parent is concerned, the action is irreverent and may degenerate into a superstition or (as far as they are concerned I repeat) a religious farce. Therefore there is the necessity that parents should be instructed before they bring their children to Holy Baptism if there is any doubt as to their serious intentions and proper understanding. This is a day of lightly taken vows. Men in various secret orders take long oaths the terms of which they never heard before they swore to keep them.

Again not only must the parents be instructed what a "solemn vow and promise" the Baptism of children involves, but there must be the careful selection of sponsors. In a community such as this, in fact in any community, we must be very careful. I have had brought to my notice lately the care and faithfulness of sponsors under serious difficulties of distance and seeming parental indifference. The sponsor claimed the right to tell the parents what she thought was dangerous and what would impair the intention of her vow. We have many examples of faithful sponsorship in these Islands, for which we may well thank God.

But there are often cases when it seems as if parents had only in mind in the selection of sponsors that it is supposed to be a compliment to ask some friend to act. How many of you Brethren of the Clergy have been confronted with intended sponsors whom you know to be indifferent, or Godless, or even Unitarian, or Agnostic. I remember very well having difficulties as a Parish Priest because I quietly but firmly insisted that a sponsor must at least be a person who meant what he said in the answers to the questions in the Baptismal service. That he must be one who believed all the articles of the Christian Faith as contained in the Apostles Creed. I have at times suggested that proposed sponsors be brought to me that I might ask them the ques-

tions and point out their meaning and after such an interview I have had these intended sponsors refuse to act when they really knew what was expected of them. Consistency demands that the sponsor should be a practical believer. And here I would say that the practice now largely prevailing of administering Holy Baptism at a time other than at morning and evening Prayer is to me a very unfortunate one. While in the exigencies of modern demands this may well be the practice in the majority of cases, yet I believe that two or three times a year the sermon might well be omitted (if the shortening of time is the object) and that Baptism be administered after the second lesson as appointed, where as the Prayer Book of Edward VI. says the most people could be present. It is well, I believe it is necessary, that the people should hear the Baptismal service occasionally. And when the child is Baptized, there is then the watching and teaching to be done. How many children are lost to the Church by parents not carrying out their vows. The Priest who has charge of a Parish has a right to, and should, go to parents and remind them of these vows. He has a right to protest against the parents letting the child "chose for itself" or go where it pleases for religious instruction, or of letting the child receive no instruction at all if it is willful.

Thank God for many faithful parents on these Islands who in isolation have taught their children well and prepared them for confirmation. But we are confronted with many parents who are not careful. We can teach some of the children of such in our Sunday Schools if the children live near places where we have services. It is because of this that the instruction given in Sunday Schools should be as definite and positive as possible.

The Canons of the American Church read as follows: Title I., Canon 18. "The Ministers of this Church who have charge of parishes and cures shall not only be diligent in instructing the children in the Catechism, but shall also by stated Catechetical lectures and instruction be diligent in informing the youth and others in the doctrine, constitution, history and liturgy of the Church."

The Canon recognizes the fact that we are in the midst of Christians of many names. If we are to hold the youth they must know not only about the Bible, but they must know why they are Churchmen. The time preeminently to convey this instruction is when candidates are being prepared for Confirmation. Bishop Selwyn always examined the candidates for Confirmation when he lived in New Zeland and I intend hereafter when possible, to do this here. Instruction of this character can often not be given in sermons because of a mixed congregation who would not understand. But books can be lent

and instruction can be given, that at least our people may know why we have Bishops, Priests and Deacons. Why we have a liturgy. Our people should at least have some knowledge about the historic position of this Church. They should know something of the difference between an organization which has come down from the time of the Apostles, and one which had its origin one, two or three hundred years ago. There is in the United States a remarkable trend toward the historic idea and the ancient uses and customs. The majority of our Communicants in most of our Parishes were not brought up as Churchmen. Many have been drawn by the idea of unity on the basis of the unchanged and unchanging creeds and a historic ministry.

In the flux of Protestant opinion we find men and women who do not know where they are religiously. They are wandering about and yet their souls long for something which does not change with the opinions of men and which the opinions of men do not touch. To these souls the Church appeals if we can reach them. But we shall not appeal to them by a reiteration of historic facts, valuable as they are. We must appeal to them by the lives and deeds of those who hold the facts and adhere to the historic Church. When to the historic faith and position, are added lives which are demonstrating the faith, if the members of the Church are showing forth in their lives what they say with their lips, then indeed a strong appeal will be made to souls who long for something definite and positive and which has authority other than individualism.

The historic position allied to holy lives will appeal in a double way to the rules around us. The historic sense is strong in the old races and we have an advantage if we will use it and God grant that we may. For years I have had one prayer, one aim and one supreme object in life, it is to spend and be spent in furthering the unity of Christians. Our separated Brethren however will be united with us and we with them not by our giving up facts, but by our emphasizing in every way our points of agreement. If unity is to come it will be by love and not by bitter controversy. But of this I have no time to speak now, meanwhile we must hold fast as a sacred trust that which has been committed to us watching with interest and hope the wonderful return all along the line in American Christianity to the old paths, as shown in Church architecture, the keeping of holy days, the growth of liturgical services and the deep interest in Christian unity.

We can watch and pray. We can co-operate with our Christian brethren in good works. We can learn to respect and love and to appreciate goodness wherever it is, and to know that all

goodness is of God. In God's own time unity will come. Meanwhile we must try to do the work which is ours to do.

Since our last Convocation all our parishes and Missions have been supplied with American Prayer Books and Hymnals. If any more are needed I have a supply for distribution. I know that among all there is a hearty desire to be perfectly loyal to the Prayer Book.

The Clergy if they deviate from the rubrics do so I am sure inadvertently. There are wise permissions as to the shortening of some services of which we may avail ourselves if necessary. But it should be borne in mind that no one has a right to put any words into any service or to leave any out. If this were permissible in one service it would be in another. It is a protection for the Clergy and the laity that rules are positive and binding on all.

There seems to be some misunderstanding as to the attitude of the people during the administration of Holy Baptism and during the solemnization of Holy Matrimony. To obviate the first, in the revision of the Prayer Book finished in 1892, after the question: "Hath this child been baptized or no?" there is the rubric. "The people all standing until the Lord's Prayer." It is well when there are many present to call attention to this as it often avoids confusion.

In the service for the Solemnization of Holy Matrimony the rubrics after giving directions as to the Church or House reads: "The neighbors and friends standing together." If you read the rubrics carefully you will find no directions for these witnesses to kneel not even at the Lord's Prayer before which elsewhere the direction is to kneel except when it would not be convenient, as at the service read at the grave. At the blessing by custom the bride and bridegroom kneel alone to receive the blessing.

At marriages where there are often present many Christians not of our way, we frequently see women in Church without any covering for the head. It is difficult to let people know that the etiquette of the Lord's House calls for the covering of a woman's head and the uncovering of a man's. This may seem a small thing, but it was important enough for St. Paul, to write about to the Corinthians.

The above does not apply to Chinese Christians because the racial customs are radically different as to covering the head. I would call your attention to the directions in the Prayer Book on the page preceeding that which gives the Lessons for Sundays. It reads thus:

## HYMNS AND ANTHEMS.

"Hymns set forth and allowed by the authority of the Church and Anthems in the words of Holy Scripture or of the Book of Common Prayer may be sung before and after any office in this Book and also before and after Sermons."

It may be said that this shuts out many fine compositions. This is true. But it is law and it is a protection on the one hand to Clergy who are importuned to allow the singing of anthems or solos which they know to be inappropriate, and it is a protection for the people on the other hand against light and frivolous or unsuitable music. Whatever hardship this may work it must be implicitly followed.

Another matter I would point out although it is permissible to sing an Anthem after the third collect in Evening Prayer, yet it is not necessary to do so, and the service may be closed with such prayer or prayers taken out of the Prayer Book as the Minister shall see fit. As a rule the evening congregation being different from that in the morning it is undoubtedly best to read all the prayers as a rule.

Although I returned to the Islands after the Convocation year ended and while my journal ends October 31st, 1903, yet it is appropriate that I express here my gratitude to Almighty God for his many blessings to me while traveling amidst perils by land and perils by water.

I found Eastern people deeply interested in the work here, which is their work as much as it is ours.

As to aid granted by the Board of Missions, most of the Dioceses in the United States receive some aid from the General Board. So that it is not only Missionary Districts which receive help. California received a grant until the Diocese relinquished it in 1901. Los Angeles still receives substantial aid and its Bishop has many times gotten his Eastern friends to help him financially that he might establish the Church on strong lines. I state these things that you may understand the situation fully. Men in the Eastern States are making money out of this Territory. They have responsibility as well as we for the heathen in the cane fields of Hawaii, and American Churchmen recognize that when the United States assumed control here it meant new duties and obligations for them.

I thank the Clergy and the Laity for their uniform kindness and helpfulness during the year. We all agree I am sure that likes and dislikes, ambitious pride, sensitiveness, all these things should be pushed aside when the welfare of the Kingdom of God is concerned.

I can speak so freely because no case has arisen where self-consideration has hindered the work. It is this spirit that will conquer. United in loyalty to Christ we shall go on from strength to strength doing the work given us to do and blessed in the doing of it. Work for Christ and His Church is the one work which will last amidst all the changes which time brings about. We have the promise of His guidance and of His presence. Sinking ourselves as we gather around Him we shall be more than conquerors. It is not a vast work which we have here, but it is a deeply interesting one. It lies with us whether the peoples who come here from far shall gain here not only the veneer of Western civilization but that their hearts shall be touched with the love of God through Christ. This is our work. May God bless us in it. Go to your homes my brethren and have in mind not so much your own little piece of the vineyard, as the large thought that it is a part of the great whole which is yours to cultivate. The Master is with you. It is His work. Nothing is small that is His. Souls are precious in His sight. Where two or three are gathered together at some lonely spot on a distant Island, there is He in the midst, and some soul who is under your care may be in time, a bright light perhaps in some distant land, and that under God through your care and faithfulness. This is what must cheer you and sustain you and gives you courage to go on. May God bless you and keep you, and may He bring us all nearer to each other through Him who loved us and in whose work it is our privilege to have a part.

HENRY BOND RESTARICK,

Bishop of Honolulu.

## BISHOP'S JOURNAL.

1902.

Dec. 3.—Church of the Holy Innocents, Lahaina. Evening prayer. Preached.

Dec. 5.—Reception tendered me at the residence of Mr. F. Hayselden.

Dec. 6.—Assisted at burial.

Dec. 7.—Celebrated the Holy Communion in the Church of the Holy Innocents at 7 a. m. At 11 a. m. confirmed two persons. Preached at 7 p. m. Evening Prayer, confirmed one person. preached.

Dec. 8, 13.—At Wailuku. Called on Church people as weather permitted.

Dec. 14.—11 a. m. Church of the Good Shepherd. Celebrated the Holy Communion and preached at 7 p. m. Evening Prayer at Puunene. Preached.

Dec. 15.—Appointed officers of the Church of the Good Shepherd: Warden, C. Lufkin; Treasurer, C. B. Wells; Clerk, J. N. K. Keola.

Dec. 17.—Received notice from the Bishop of Newark that Walter Mayhew Sherwood had been deposed for causes not affecting his moral character.

Dec. 19.—Delivered an address in the Chapel of the Kamehameha Schools, the occasion being Founders' Day.

Dec. 21.—11 a. m.—Preached at the Cathedral. 7 p. m. St. Peter's Chapel. Confirmed eleven persons. Preached.

Dec. 23.—Gave canonical consent to the consecration of the Rev. Sheldon Munson Griswold, D. D., as Bishop of Salina.

Dec. 24.—Received notice from the Bishop of California that Duncon Ferguson had ceased to be a candidate for Holy Orders.

Dec. 25.—7 a. m. at the Cathedral, celebrated the Holy Communion. 10 a. m. preached 11:30 a. m., celebrated the Holy Communion in the house of a sick person.

Dec. 27.—7 a. m. St. Peter's S. S. festival made an address.

Dec. 28.—At the Cathedral, 11 a. m., preached; 3:30 p. m., a Christmas service for the Church Sunday Schools of Honolulu. Made an address. Six Sunday Schools were represented.

Dec. 30.—8 p. m.—Read prayers and made an address at St. Elizabeth's House.

Jan. 1, 1903.—Morning Prayer at the Cathedral. Baptized an adult.

Jan. 2.—Presided at meeting of Cathedral congregation.

Jan. 4.—11 a. m. Celebrated the Holy Communion and preached at St. Clement's. 3 p. m. made an address at a meeting of the Scripture Union at the residence of Mr. T. Clive Davies. 7:30 p. m., preached at the Cathedral.

Jan. 5.—2:30 p. m. officiated at the burial of Mrs. Currence Bostwick Barnes.

Jan. 7.—Evening Prayer at the Cathedral.

Jan. 8.—7 a. m. Celebrated the Holy Communion at the Cathedral.

Jan. 11.—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

Jan. 16.—Presided at meeting of the Congregation of St. Andrew's Cathedral Congregation called for the purpose of electing a Vestry.

Jan. 17.—Transferred to the Bishop of Wellington, New Zealand, the Rev. Vincent Howard Kitcat.

Jan. 18.—11 a. m. preached at the Cathedral. 7:30 p. m. St. Elizabeth's House, Palama. Evening Prayer and an address.

Jan. 19.—Presided at meeting of the Brotherhood of St. Andrew.

Jan. 25.—Preached morning and evening at the Cathedral.

Feb. 3.—Left for Hilo on S. S. "Kinau."

Feb. 4.—Arrived at Hilo at 8:30 p. m. after a rough trip (via Kawaihae.)

Feb. 5.—Called with Thos. E. Cook on the Church people of Hilo.

Feb. 6.—Reception at Elks' Hall.

Feb. 7.—Called on Church people.

Feb. 8.—At 8:30 a. m., celebrated the Holy Communion at Hilo in the Portuguese Protestant Church. After this service baptized the child of Thos. E. Cook and that of Mr. Todd. At 11 a. m., made an address at the Haili Church which was translated by Mr. Desha in Hawaiian. At 3:00 p. m., held service and preached at the Portuguese Church. At the close held a meeting and organized the Mission of St. James, Hilo. Appointed as Wardens of St. James, Hilo, Mr. A. Le Baron Gurney and Dr. Stowe; as the Treasurer, Mr. Stobe; additional Committeemen, Messrs. Thos. E. Cook, Lambert, Metcalf, Phillips. Held a meeting at the office of Dr. Stowe and appointed Finance Committee.

Feb. 10.—Left in a livery outfit for Kohala. Spent the night at Laupahoehoe, at Mr. C. McLennan's, 26 miles.

Feb. 11.—On journey. Took luncheon with Mr. E. Madden of Hamakua Mill, spent night at Dr. Greenfields, 24 miles.

Feb. 12.—Journey to Wainua with Mr. McKenney. Spent the night at Mr. Carter's, manager of the Sam Parker Ranch.

Feb. 13.—At 7:30 a. m. I baptized the child of Mr. and Mrs. Broderick. Reached Kohala at 4 p. m. and went to stay with Mr. Robert Hall of Niulii.

Feb. 14.—Inspected Church property, Registers, etc., and saw the Rev. Woo Yee Bew.

Feb. 15 (Sunday).—Celebrated the Holy Communion at 7 a. m. at St. Paul's Chinese Church. Celebrated the Holy Communion and preached at 11 a. m. at St. Augustine's. Preached at St. Paul's Church at 5 p. m., and administered Confirmation to six Chinese.

Feb. 16.—Spent the day calling on Church people.

Feb. 17.—Baptized six infants at St. Paul's Church. Made an address. Solemnized a marriage at residence of Mr. R. Hall.

Feb. 18.—Reception tendered me at the residence of Mr. and Mrs. Robert Hind. Drove while here 30 miles.

Feb. 20.—Started for Honolulu on S. S. "Kinau." Rough.

Feb. 21.—Arrived in Honolulu. Received notice of the deposition of the Rev. William James Walter Fin by the Bishop of Massachusetts, of Andrew Smith by the Bishop of Spokane, and of Robert R. McVettie by the Bishop of Duluth.

Feb. 22.—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

Feb. 23.—Attended a meeting of the Woman's Auxiliary and made an address.

Feb. 24.—Appointed the Rev. Sidney Morgan, Missionary in charge at Hilo and parts adjacent. Mr. Morgan left on the Steamer "Kinau" at 12 m.

Fed. 25.—Ash Wednesday. Preached at the Cathedral at 11 a. m. and at 7:30 p. m. Presided at Vestry Meeting at 5 p. m.

Feb. 26.—Celebrated the Holy Communion at 10 a. m. in the Cathedral.

Feb. 27.—4 p. m. Children's Service. Made an address.

Sunday Mar. 1.—Celebrated the Holy Communion at 11 a. m. in the Cathedral and preached morning and evening.

Mar. 2, 3 and 4.—Read Evening Prayer at the Cathedral and on the 3d and 4th made addresses.

Mar. 5.—Celebrated Holy Communion.

Mar. 6.—Evening Prayer and address to children.

Mar. 7.—Received the Rev. Sidney H. Morgan from the Bishop of Spokane.

Sunday, Mar. 8.—Preached morning and evening at the Cathedral.

Mar. 9-10-11.—Evening Prayer at the Cathedral with addresses on 10th and 11th.

Mar. 12.—Celebrated the Holy Communion.

Mar. 13.—Address at the Children's Service.

Mar. 15.—Preached morning and evening at the Cathedral.

Mar. 16.—Evening Prayer at the Cathedral.

Mar. 17.—Made address at the Cathedral. Received notice from the Bishop of Massachusetts of the removal of Edmund Bayfield from the list of candidates for Holy Orders. Received the Rev. Sidney H. Smith from the Bishop of Sacramento.

Mar. 18.—Evening Prayer and address at the Cathedral.

Mar. 19.—Celebrated the Holy Communion at the Cathedral.

Mar. 22.—Preached morning and evening at the Cathedral.

Mar. 23-24-25.—Evening Prayer at the Cathedral on the 24th and 25th; made addresses.

Mar. 26.—Celebrated the Holy Communion.

Mar. 27.—Addressed the children at Cathedral. Presided at meeting of Board of Missions.

Mar. 28-31.—Ill with Dengue fever.

April 5.—Palm Sunday. 11 a. m. Celebrated the Holy Communion and preached at the Cathedral. At 7:30 p. m. administered Confirmation to 24 persons presented by the Rev. Canon Mackintosh and Rev. Frank Fitz. Afterwards addressed the candidates.

April 6.—5 p. m. attended Evening Prayer at the Cathedral.

April 7.—5 p. m., Evening Prayer at the Cathedral. Received notice from the Bishop of Ohio of the deposition from the Sacred Ministry of Daniel D. Hefter, Presbyter.

April 8.—Administered Confirmation to two persons at St. Peter's Chapel. This makes fourteen persons the Rev. Mr. Kong has presented to me for the laying on of hands.

April 9.—Maunday Thursday. Celebrated the Holy Communion at 10 a. m. in the Cathedral.

April 10.—Good Friday. Conducted the Three Hours' Service at the Cathedral, delivering the address on the Seven Last Words of our Lord and Saviour.

April 11.—Attended service at 7:30 p. m. at the Cathedral.

April 12.—Easter Day. At 7 a. m. assisted at the celebration of the Holy Communion. At 11 a. m. celebrated the Holy Communion and preached. At 3:30 p. m. addressed the children of the Church Sunday Schools in Honolulu. Five Sunday Schools in addition to the Priory were represented. 7:30 p. m. preached a special sermon appropriate to the attendance of the Knights Templar who were present in a body.

April 14.—10 a. m. celebrated the Holy Communion at the Cathedral. At 7:30 p. m. presided at the annual meeting of the Cathedral congregation. Made an address.

April 15.—Presided at the annual meeting of the congregation of St. Peter's Chapel. Made an address.

April 17.—Received notice from the Bishop of Alabama of the deposition of Edgar Gardner Murphy, Presbyter, from the Sacred **Ministry** for causes not affecting his moral character. Received notice from the Bishop of West Virginia of the removal of the name of Charles Baird Mitchell from the list of Postulants for causes not affecting his moral character.

April 19.—11 a. m., preached at the Cathedral at Matins. Afterwards celebrated the Holy Communion. 2 p. m. made an address in St. Peter's Chapel. 7:30 p. m., read Evening Prayer and made an address at St. Elizabeth's, Palama.

April 20.—As President of the Board of Directors of the Protestant Episcopal Church of the Hawaiian Islands, signed a lease of the St. Cross property at Lahaina.

April 21.—Issued a license as Lay Reader to Benjamin Wm. Oalley who goes to take charge of the cable station at Midway.

April 23.—Made final arrangements for the reopening of the boarding department of Iolani School, having rented the building formerly used as the Punahou Preparatory School.

April 26.—Preached at the Cathedral morning and evening.

April 28.—Sailed for Maui intending to visit all stations of the Church on the Island.

April 29.—7 p. m., after Evening Prayer at Church of the Holy Innocents, Lahaina, confirmed two persons and preached.

May 1.—Attended a reception tendered at Wailuku.

May 2.—Drove to Makawao and called on Church people.

May 3.—At the Church of the Good Shepherd, Wailuku at 7 a. m. Celebrated the Holy Communion. 11 a. m., after Morning Prayer administered confirmation to four candidates and addressed them. 7 p. m., at Puunene, after Evening Prayer preached.

May 5.—Entered the name of Fo De Fung as a Postulant for Holy Orders, after a personal interview and the proper endorsement of his pastor the Rev. Kong Yin Tet and the wardens of St. Peter's Chapel. Mr. Fo De Fung intends to go to St. John's College, Shanghai to pursue his studies. Deaconess Drant has secured for him a scholarship from the "Ethan Stone Fund" of Southern Ohio.

May 7.—7 a. m., Celebrated the Holy Communion at the Cathedral.

May 10.—7 a. m., Celebrated the Holy Communion at the Cathedral. 11 a. m., at St. Clement's, after Morning Prayer preached. 7:30 p. m., at the Cathedral, preached.

May 17.—11 a. m., Morning Prayer, preached at the Cathedral afterwards celebrated the Holy Communion. 7:30 p. m., at St. Elizabeth's, Evening Prayer and address.

May 22.—Received notice from the Bishop of Massachusetts of the deposition of David Jacob Ayeres, Presbyter.

May 24.—At the Cathedral morning and evening. Preached at both services.

May 28.—Attended a meeting of the Standing Committee.

May 29.—5 p. m., attended meeting of the Board of Missions, 7:30 p. m. attended meeting of the Brotherhood of St. Andrew's. 8 p. m., met with the Rev. Kong Yin Tet and vestrymen of St. Peter's Chapel.

May 31.—Whitsun Day. 11 a. m., Celebrated the Holy Communion and preached at the Cathedral. 7:30 p. m., at the Cathedral, preached.

June 2.—Whitsun Tuesday. 7 a. m., Celebrated the Holy Communion at the Cathedral.

June 4.—7 a. m., celebrated the Holy Communion at the Cathedral. 5 p. m., attended a meeting of the Directors of the Protestant Episcopal Church in the Hawaiian Islands. 7:30 p. m., attended a meeting of the Brotherhood of St. Andrew's. 8 p. m., presided at a meeting of Chinese young men.

June 5.—5 p. m., attended an adjourned meeting of the Directors of the Church.

June 7.—Sunday, 11 a. m., celebrated the Holy Communion and preached at the Cathedral. 7:30 p. m., preached at the Cathedral.

June 8.—Received notice from the Bishop of Ohio of the deposition of Stephen Warren Wilson, Presbyter, for causes not affecting his moral character. Also that the name of Howard C. Rose and W. W. Sculpholm had been removed from the list of postulants for causes not affecting their moral character.

June 9.—Received notice from the Bishop of Connecticut of the deposition from the Holy Ministry of John Thompson, grave, presbyter.

June 11.—Attended meeting of Chinese young men.

June 14.—7 a. m., celebrated the Holy Communion and at 11 a. m., and 7:30 p. m., preached at the Cathedral.

June 17.—Examined the children of St. Peter's School as to their knowledge of the Holy Bible and the Catechism.

June 18.—7 a. m., celebrated the Holy Communion at the Cathedral. 7:30 p. m., attended the closing exercises of St. Andrew's Priory and made an address.

June 21.—11 a. m., preached at the Cathedral and afterwards celebrated the Holy Communion. 7 p. m., made an address at Seaman's Institute.

June 28.—Preached morning and evening at the Cathedral.

June 29.—Addressed the graduating class at Oahu College.

July 5.—11 a. m., celebrated the Holy Communion and preached at the Cathedral. 7:30 p. m., Evening Prayer at the Cathedral.

July 8.—Evening Prayer at the Cathedral.

July 9.—7 a. m., celebrated the Holy Communion at the Cathedral. 5 p. m., sailed for Kauai.

July 10-18.—Spent these days on the Island of Kauai calling on the Church people and seeking to ascertain what opening there was for Church work. During these days I drove from Nawiliwili to Waiawa, thence back to Lihue and then to Kealia, and return to Lihue.

July 19.—Landed in Honolulu at 4 a. m. 11 a. m., at the Cathedral. 7:30 p. m., preached at the Cathedral.

July 20.—Received from the Bishop of Pennsylvania notice of the deposition of Jules E. David, M. D.

July 26.—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

July 31.—Received notice from the Bishop of Washington of the removal of the name of Geo. B. Phuffer, John Lee Grant and Henry Cooper Amos from the list of candidates for Holy Orders for causes not affecting their normal character. Also the deposition of Joseph A. Specht, presbyter. From the Bishop of Albany of the deposition of John R. Oliver, Presbyter. From the Bishop of Maryland of the deposition of Charles Webster Boot, Presbyter.

Aug. 2.—Celebrated the Holy Communion at 7 a. m. and 11 a. m., and preached at the Cathedral morning and evening.

Aug. 6.—Attended a meeting of the Board of Directors of the Church.

Aug. 7.—Attended meeting of the Standing Committee.

Aug. 8.—Attended a Missionary Meeting at St. Clement's Parish House under the auspices of the Diocesan Branch of the Woman's Auxiliary. Made an address. A reception followed, the occasion being the anniversary of my arrival in Honolulu. The offering for the mission at this meeting was \$227 for the united offering and \$100 for the Board of Missions in New York toward the payment of the apportionment designated for Honolulu.

Aug. 9.—Celebrated the Holy Communion at the Cathedral at 7 a. m. Attended service at the Cathedral at 11 a. m. and 7:30 p. m.

Aug. 10.—Presided at a meeting of the Board of Directors of the Church called to consider the leasing of property at Wailuku, Maui.

Aug. 12.—Received notice from the Bishop Coadjutor of Southern Ohio of the removal of the name of George F. Stevens from the list of candidates for Holy Orders for Honorable reas-

ons. Also from the Bishop of Western Texas of the removal of Douglas Smith from the list of Protestants.

Aug. 16.—11 a. m. preached at St. Clement's and at 7:30 p. m. at the Cathedral.

Aug. 23.—Celebrated the Holy Communion at the Cathedral and at 11 a. m. preached.

Aug. 28.—Presided at meeting of Board of Missions.

Aug. 30.—Administered Confirmation service at the Hawaiian service and had a translated sermon preached. Preached at 11 a. m. and 7:30 p. m.

Sept. 2.—Married two couples at St. Elizabeth's House.

Sept. 3.—Consultation in regard to a new home for the work at St. Elizabeth's.

Sept. 6.—Officiated and preached at the Cathedral morning and evening.

Sept. 8.—Sailed on Steamship Kinau for Hawaii.

Sept. 9.—Arrived at Paauilo. During my stay was the guest of Mr. and Mrs. Anthony Lidgate.

Sept. 10.—Visited the people in the vicinity of Paauilo.

Sept. 11.—Visited the people at Laupahoehoe. Sailed for Honolulu.

Sept. 12.—Arrived at Honolulu.

Sept. 13.—Officiated and preached at the Cathedral morning and evening.

Sept. 14.—Appointed the Rev. Albert Hall to the temporary charge of the work at Paauilo and Laupahoehoe. Sailed for Kauai.

Sept. 15.—Landed at Anahola and proceeded to Kealia, where, at the home of the bride's father, Col. Z. S. Spalding, I united in holy matrimony Alice Makee Spalding and Leonarde Ercole Bonzi. Sailed for Honolulu.

Sept. 16.—Arrived in Honolulu. After evening Prayer, attended the opening of the rooms of the Chinese Young Men's Club.

Sept. 18.—Presided at a meeting of the Board of Directors of the Church Corporation.

Sept. 20.—Preached at the Cathedral in the morning. Celebrated the Holy Communion. Baptized two children.

Sept. 21.—4:30 p. m., at Cathedral administered Confirmation to six persons presented by Canon Mackintosh. Made an address at 5:15 p. m. Presided at vestry meeting. 8 p. m., attended a reception to Mr. Gerard Barton at the residence of Mr. Shaefer. Made an address presenting to Mr. George F. Davies, on behalf of the choir, a loving cup in token of their appreciation of his services.

Sept. 22.—Sailed on steamship Ventura for San Francisco.

Sept. 29.—Addressed the students at the Divinity School, San Mateo.

Oct. 4.—Preached at St. Luke's Church, Evanston, Ill.

Oct. 5.—Addressed the Woman's Auxialiary at Church of the Epiphany, Chicago.

Oct. 9.—Philadelphia, at the Church House, addressed a meeting of the Clergy.

Oct. 10.—Addressed the patients at the Hospital for Consumptives, Chestnut Hill.

Oct. 11.—a. m. Preached in St. James' Church, Philadelphia. At 4 p. m. spoke to the Sunday School at Church of the Holy Apostles. 7:30 p. m., preached at St. Simon, the Cyrenean.

Oct. 13.—New York. Spoke to the Woman's Auxiliary of St. Agnes' Church.

Oct. 16.—Made an address at St. Faith's Deaconess House, New York.

Oct. 18.—a. m. Preached at St. Mark's Church, Washington, 3:30 p. m., addressed the Sunday School of the Church of the Ascension; 8 p. m., preached at Christ's Church, Georgetown.

Oct. 20.—Attended the opening service of the Pan-American Conference. Sixty-six Bishops in attendance.

Oct. 21.—a. m. Addressed the annual meeting of the Woman's Auxiliary, Diocese of Virginia, at Leesburg.

Oct. 22 and 23.—Attended the Conference of Bishops.

Oct. 25.—a. m. Preached at Grace Church, New York; at 4 p. m., at Grace Church, Brooklyn; 8 p. m., Church of the Redeemer, Brooklyn.

Oct. 26.—Addressed the Church Club at Washington, D. C.

Oct. 27.—Attended the opening service of the Missionary Council in Church of the Epiphany, Washington; 8 p. m. made an address at the great Missionary mass meeting.

Oct. 28.—At Missionary Council.

Oct. 29.—Addressed the Church Club at Baltimore.

Oct. 30.—Addressed a meeting of the Woman's Auxiliary at Washington.



Diocesan Branch

OF THE

Woman's Auxiliary

HONOLULU

AND

Reports of the Work of Guilds



## DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY, HONOLULU.

### MINUTES FIRST MEETING DISTRICT WOMAN'S AUXILIARY.

Honolulu, Nov. 20th, 1902.

The Bishop presided at this preliminary meeting held at the time of the First Convocation. After discussion the adoption of a Constitution and By-Laws was postponed for a year, but in order that the work might go on the Bishop appointed as Secretary Mrs. T. Clive Davies, and as Treasurer Mrs. J. H. Soper. Miss von Holt read a paper entitled, "Why Women Should Be Interested in Missions."

Mrs. Osborne read a paper on "How to Make Children Mission Workers." Deaconess Brand made an address on "Mission Work," and Mr. Kong Yin Tet also spoke on "Work for the Chinese."

### SECRETARY'S REPORT, JANUARY, 1904.

To the Members of the Woman's Auxiliary:

The Honolulu Branch of the Woman's Auxiliary was formed in November, 1902, and I am glad to be able to report that during the year ending Nov., 1903, 3 Parochial Branches have been organized in the Parishes of (1) St. Andrew's Cathedral, (2) St. Clement's, (3) St. Peter's, and 1 Junior Branch in connection with St. Andrew's Priory.

Although, strictly speaking, it does not come within the year's report, I should like to mention that the first Branch of the Auxiliary, outside Honolulu, was formed in St. Augustine's Parish, Kohala, in December last, under the direction of the Rev. W. H. Fenton Smith.

The Woman's Guild already existing there voted in favour of becoming a Branch of the Auxiliary with Miss Atkins as Secretary and Miss Kay as Treasurer, and by unanimous consent, it has decided to give 10% of the proceeds of all sales of work, entertainments, etc., to the support of the Auxiliary.

This will encourage us to go on doing our part, and I am sure the new Branch will have our sympathy and will be remembered in our prayers.

The Diocesan Treasurer's report will show that a considerable amount of work has been accomplished, particularly in supplying missions with boxes of clothing, Christmas gifts and Church accessories, both in our own Diocese, and on the mainland. St. Peter's (Chinese) Branch has the honour of being the only Branch which has done any work for Foreign Missions, but we hope that next year all the Branches will co-operate in this, as well as in the Domestic Missions of the Church. The last year for contributions towards the united offering is now running its course, and the mite boxes, of which there are nearly 100 holders, have to be brought in during the month of August. The offering is to be made on Oct. 6th of this year, in Boston, and will be for the training, sending and support of women missionaries and the care of those disabled in their work. A new and interesting leaflet from headquarters will be sent to each holder of a box within a few weeks' time, and I would ask you to read it carefully, as it gives details of the great need there is for more women workers in heathen countries particularly.

While, I think, it will be admitted, that for the first year of its organization, our Auxiliary has done some good work, we would like to see it develop in several new directions during the present year.

First, as regards membership. Roughly speaking the active members do not number over 150, which is an average of 30 women to each Parish, (including Kohala). I think you will agree that this is a very small proportion of the baptized women of the Church, and it means that all the work and contributions are falling—and rather heavily in some cases—on the few of each Parish. Some may think that there are enough objects in our own Parishes to which we should devote our time and money, but looking at the subject from this one point is apt to blind us to the broader and nobler view which our Lord brought out, when He said: "The field is the world." Surely we are not meant to devote ourselves entirely to the corner of the field in which we live. The love of God extends over the whole world, and as our love for Him increases, will not our sympathy and interest spread beyond the borders of our own diocese or country?

As the President of the Chicago Auxiliary said last year: "When Christ ascended into the heavens, He did not give the precious missionary work of His Church into the care of the angels, those pure and mysterious beings, who could so easily and so gladly have carried the tidings of His Gospel to the limits of the earth. No, He gave that missionary work with its dread responsibility, and its heavenly reward into the hands of sinful

human beings like you and me. And if we do even the smallest part of that sacred work as best we can, we will be found on the Day of Judgment, co-workers with God Himself. Such certainty gives us strength, strength to beat down the obstacles, strength to bear the friction and annoyance that come with every day's routine, strength to have patience, the patience that endures."

Another way in which we could well develop our Branches is in the matter of missionary study. It is impossible to take a real interest in something we know nothing about. "Indifference comes from ignorance."

There are many and various schemes for interesting study. One way is to form a circle or group, of which each member would represent a different country—such as China, Japan, Alaska or West Africa—and make herself responsible for collecting any information regarding that country, which may appear in missionary and other publications. Then, at periodical meetings of the circle, the representatives would relate what had been accomplished, and what were the needs of their particular corners of the globe. This plan certainly stimulates one's self to be on the watch for items of interest, with which all missionary work is teeming, and a large amount of information and consequently keen sympathy will be the result of the reports and papers from the other members.

Thirdly, we are in need of women who will volunteer to form Babies' Branches in connection with the Parochial Adult Branches. This ought not to be difficult to start, as we have good Sunday School attendances, and I am sure the teachers would be glad to co-operate by giving periodical lessons on some missionary work, and in this way, stirring up the interest which children always show as soon as they know anything about what is being done amongst other and foreign children.

Lastly, may I conclude by quoting from the letter of the Bishop of Chicago to the Auxiliary in that city:

"The greatest part of your work is Prayer. We, who believe in God, in Christ, in the future life, and in prayer, must set ourselves like a flint against prevailing error, and make prayer our first duty and chief delight. Prayer is giving as well as asking. Indeed it is only as we give, that we can hope to obtain. The love, adoration, gratitude and self-consecration we offer to God are what put power and efficacy into our prayer when we ask Him for blessings on the Church and the world.

"The statistics of our achievements will cheer your hearts, but it is not possible to tabulate the degree and prevalence of earnest prayer. Each of us has some proximate idea of his own accomplishments or shortcomings. He who is deficient, is just to that

extent under the influence of doubt about prayer. From that God deliver us, for to doubt prayer is to doubt Him."

"In peace and love and faith and hope,  
The long day's work is done;  
New work, new strength the Master gives  
With the new rising sun."

EDITH M. DAVIES,  
Secretary.

The Treasurer of the Diocesan Branch of the Woman's Auxiliary (in Hawaii) begs to report. During the year ending Nov. 20th, 1903, collections have been made and assistance rendered by it as follows:

#### FOREIGN MISSIONS.

1 Box Clothing to Shanghai Orphanage.....	\$ 25.00	
Cash Contribution to Bishop Schereschewsky	5.00	
	<hr/>	\$ 30.00

#### DOMESTIC MISSIONS.

1 Box Clothing to Alaska, Bishop Rowe....	43.00	
	<hr/>	43.00

#### DIOCESAN MISSIONS.

2 Boxes Sundries, Chinese Work, Honolulu..	52.08	
2 Boxes Sundries, Chinese and Hawaiian Work, Honolulu .....	95.45	
1 Box Sundries to Church in Hilo, Hawaii...	10.00	
1 Box Sundries to Seaman's Inst., Honolulu.	25.00	
Cash Contribution to Chinese Work, Maka- pala .....	19.50	
Cash Contribution to Chinese and Hawaiian Work, Honolulu .....	47.60	
	<hr/>	249.63

#### JUNIOR BRANCH.

1 Box Sundries, Rev. Mr. Roberts, Wyoming	\$10.70	
Cash Donation to Diocesan Missions.....	7.00	
	<hr/>	17.70
United Offerings August 8th.....		227.61
		<hr/>
Total.....		\$567.94

## DIOCESAN TREASURER'S CASH REPORT

1902.	Dr.	1902.	Cr.
Nov. 20, By Collection at first Diocesan meeting held this date.....	\$12.00	Dec. 9, Paid for Cash Book and Cash Box.....	\$ 4.50
Nov. 20, Received from Junior Branch, Mrs. Folsom .....	2.00		
1903.		1903.	
Aug. 8, By offering collected at meeting held this date .....	227.61	Aug. 3, Paid to Rev. Woo Yee Bew for Church needs, Makapala, Hawaii	9.50
		Nov. 20, Balance.....	227.61
	<hr/> \$241.61		<hr/> \$241.61

MARY E. SOPER,

Treasurer.

List of Boxes and Cash Contributions by Parishes to Domestic, Foreign and Diocesan Missions:

## ST. ANDREW'S, HONOLULU.

Cash to Makapala.....	\$ 10.00
Box of Cassocks to St. Peter's Mission.....	34.00
Box of Clothing to Bishop Rowe, Alaska.....	43.00
Box of Table Linen to St. Andrew's Priory...	32.20
Christmas Turkey to St. Andrew's Priory....	7.50
Box to St. Peter's Mission.....	18.00
Tree to St. Peter's Mission.....	12.00
Box to St. Elizabeth's House.....	6.25
Box to St. Mary's Mission, Moiliili.....	1.50
Box to Seamen's Institute.....	25.00
Cash to St. Andrew's Priory.....	1.50
Cash to St. Mary's Mission, Moiliili.....	34.35
Cash to St. Elizabeth's House.....	1.75
On apportionments .....	10.00
United Offering August 8th.....	115.96

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\$353.01

Collected for apportionments..... 20.00

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Total.....

\$373.01

## ST. ANDREW'S JUNIOR AUXILIARY.

To. St. Mary's Mission.....	\$ 5.00	
To Makapala, St. Paul's .....	2.00	
Box of Sundries to Rev. Mr. Roberts Shoshone, Wyoming .....	10.70	
United Offering .....	2.00	
		<hr/>
		19.70

## ST. CLEMENT'S.

Box to Seamen's Institute, Honolulu.....	\$ 50.00	
Box to St. James' Mission, Vestments, etc....	10.00	
United Offering .....	13.30	
		<hr/>
Total for St. Clement's.....		73.30
Box of second-hand Clothing to St. Andrew's Priory, value not estimated.		

## ST. PETER'S, (CHINESE MISSION).

Box to St. Mary's, Shanghai.....	\$25.00	
Cash to Bishop Restarick, Mission Work....	10.00	
Cash to Bishop Schereschewsky.....	5.00	
United Offering August 8th, 1903.....	25.95	
Cash to Bishop Restarick, Mission Work....	25.00	
		<hr/>
		90.95

## DISTRICT BRANCH.

Cash for Makapala.....	\$ 9.50	
Loose Cash for United Offering Aug. 8, 1903.	20.40	
Cheque for United Offering, Aug. 8, 1903....	50.00	
		<hr/>
		\$ 79.90
		<hr/>
		\$636.86

## RECAPITULATION.

Diocesan Missions .....	\$ 99.10	
General Missions .....	35.00	
United Offering August 8th.....	227.61	
		<hr/>
Total Cash.....		\$361.71
Boxes, Foreign Missions.....	\$ 25.00	
Boxes Domestic Missions.....	53.70	
Boxes Diocesan Missions .....	197.45	
		<hr/>
		\$275.15
		<hr/>
Total for Missions.....		\$636.86

# ANNUAL REPORTS OF WOMAN'S GUILDS TO NOVEMBER 1, 1903.

## ST. ANDREW'S CATHEDRAL, HONOLULU. - Woman's Guild, Members 96.

RECEIPTS	EXPENDITURES.
Balance on hand.....\$ 239.61	Pews and Electric Light- ing .....\$1,476.74
Cash received from all sources ..... 1,905.47	Sunday School ..... 95.20
	Woman's Auxiliary ..... 48.13
	Vestments, etc. .... 92.32
	General Expense ..... 60.15
	Balance on hand..... 372.54
Total.....\$2,145.08	\$2,145.08

In addition to the above the Altar Committee had on hand on November 1, \$233 for a new Altar.

## ST. ANDREW'S CATHEDRAL. Ahahui Iolani o na Wahine Hawaii. Members 45.

RECEIPTS	EXPENDITURES.
Receipts .....\$ 576.85	Expenditures .....\$ 211.10
	Balance on hand..... 365.75
	\$ 576.85

## ST. CLEMENT'S GUILD, HONOLULU. Members 35.

RECEIPTS	EXPENDITURES.
Balance on hand.....\$ 852.78	To Church Debt.....\$ 950.00
Receipts, 1903 ..... 491.48	Other Purposes ..... 182.27
	Balance on hand..... 211.99
Total.....\$1,344.26	\$1,344.26

## ST. JAMES' GUILD, HILO.

Members 17.

RECEIPTS	EXPENDITURES.
Total Receipts.....\$ 350.05	Expenditures .....\$ 140.02
	Balance ..... 210.03
	<hr/>
	\$ 350.05

## ST. AUGUSTINE'S GUILD, KOHALA.

Members 15.

RECEIPTS	EXPENDITURES.
Balance on hand.....\$ 105.55	To Vestry .....\$ 227.00
Receipts from all sources. 281.00	Other Expenditures .... 122.35
	Balance on hand..... 37.20
	<hr/>
Total.....\$ 386.55	Balance on hand.....\$ 386.55

## GUILD OF THE GOOD SHEPHERD, WAILUKU.

Members 18.

RECEIPTS	EXPENDITURES.
Balance on hand.....\$ 327.53	Guild Expenses .....\$ 47.50
Sales, Dues ..... 318.10	Church Improvements ... 187.22
	New Organ ..... 130.00
	Balance on hand..... 279.91
	<hr/>
Total.....\$ 645.63	Total.....\$ 645.63

## Summary of Woman's Work.

Guild.	Members.	Bro't frd.	Receipts.	Expenditures.	Balance.
1—St. Andrew's..	96	\$ 239.61	\$1,905.46	\$1,772.54	\$ 372.54
2—Hawaiian ....	45	.....	576.85	211.10	365.75
3—St. Clement's..	35	852.78	491.48	1,132.27	211.99
4—St. James.....	17	.....	350.05	140.02	210.03
5—St. Augustine's	15	105.55	281.00	349.35	37.20
6—Good Shepherd	18	327.53	318.10	365.72	279.91
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Total.....	226	\$1,615.82	\$3,922.95	\$3,971.00	\$1,477.42
Total of Guild Work.....					\$3,971.00
Total of Auxiliary Work.....					636.86
Amount on hand for Altar.....					233.00
					<hr/>
Woman's Work, Grand Total.....					\$4,840.86





MISSIONARY DISTRICT  
—OF—  
**HONOLULU**



**CONVOCATION  
JOURNAL**  
(3rd)  
**1905**

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# CHURCH SCHOOLS

Under the Supervision of the Bishop.

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## ST. ANDREW'S PRIORY SCHOOL, (for Girls)

A boarding and day school located on the Cathedral grounds,  
Honolulu.

MISS MARSH, Principal.

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## IOLANI COLLEGE, (for Boys)

A boarding and day school, adjoining the Cathedral grounds,  
Honolulu.

The REV. FRANK FITZ, Principal.

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## ST. PETER'S CHINESE DAY SCHOOL

MISS PEARL WILLS,                      MRS. LAM T. CHIN.

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## ST. PAUL'S CHINESE DAY SCHOOL, KOHALA, HAWAII

The REV. WOO YEE BEW.

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## ST. JOHN'S CHINESE DAY SCHOOL, KULA, MAUI

The REV. SHIM YIN CHIN.

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## PRIVATE SCHOOLS

Are Conducted by

The REV. WM. AULT,       -       -       -       WAILUKU, MAUI  
The REV. ALBERT HALL,   -       -       PAAUILO, HAWAII  
The REV. WALTER C. STEWART,   -       -       HILO, HAWAII

Journal of the 3rd Convocation

— OF THE —

Missionary District

— OF —

Honolulu



— HELD AT —

St. Andrew's Cathedral, Honolulu

MAY 1st, 2nd, 3rd, 1905



OFFICERS OF THE CONVOCATION.

The Rev. Canon William Ault,	Mr. Luke Aseu,
The Rev. John Usborne,	Mr. J. Wakefield,
Mr. Henry Smith,	Mr. Geo. F. Davies,
Mr. H. M. von Holt.	

The Rev. Canon William Ault,  
The Rev. Frank Fitz,

Mr. Philip H. Dodge.  
Mr. Chang Kim.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. Canon Alex. Mackintosh,      Mr. H. McK. Harrison,  
The Rev. W. H. Fenton-Smith,      Mr. C. M. Lovsted.

## COMMITTEE ON FINANCE.

The Rev. Canon William Ault, Messrs. H. McK. Harrison and  
F. R. Greenwell.

## COMMITTEE ON ELECTIONS.

The Rev. Frank Fitz and Mr. R. H. Potwine.

## COMMITTEE ON UNFINISHED BUSINESS.

The Rev. L. A. Hall and Mr. F. J. Testa.

*To Report at the Next Annual Convocation.*

## COMMITTEE ON LEGISLATION AND PRIVILEGE.

The Rev. John Usborne,                      Mr. H. M. von Holt,  
The Rev. W. C. Stewart,                      Judge H. E. Highton,  
Chancellor W. L. Stanley.

## COMMITTEE ON THE SEE HOUSE.

The Rev. John Usborne,                  Mr. L. Tenney Peck,  
Mr. H. M. von Holt.

# Official List of the Clergy.

## BISHOP.

The Right Reverend Henry Bond Restarick, D. D.

## PRIESTS.

The Rev. Canon Alex. Mackintosh, St. Andrew's Cathedral, Honolulu.

The Rev. Canon William Ault, Church of the Good Shepherd, Wailuku, Maui.

The Rev. John Usborne, St. Clement's Church, Honolulu.

The Rev. Frank Fitz, St. Andrew's Cathedral, Honolulu.

The Rev. W. H. Fenton-Smith, St. Augustine's Church, Kohala, Hawaii.

The Rev. Samuel H. Davis, Kona, Hawaii.

The Rev. Kong Yin Tet, St. Peter's Church, Honolulu.

The Rev. Albert L. Hall, Paauilo, Hawaii.

The Rev. Canon A. B. Weymouth, M. D., Holy Innocents' Church, Lahaina, Maui.

The Rev. Woo Yee Bew, St. Paul's Church, Kohala, Hawaii.

The Rev. W. E. Potwine, St. Elizabeth's Church, Honolulu.

The Rev. Walter C. Stewart, St. James' Church, Hilo, Hawaii.

The Rev. D. Douglas Wallace, Christ Church, Kona, Hawaii.

The Rev. Cecil Tompkins, officiating in England.

## DEACONS.

The Rev. Shim Yin Chin, St. John's Church, Kula, Maui.

## LIST OF LAY-DELEGATES.

Island and

Place.

Church.

Names.

Oahu—

Honolulu....St. Andrew's.....

{ H. M. von Holt,  
J. H. D'Almieda,  
D. W. Anderson,  
Carl M. Lovsted,  
Henry E. Highton.

"	....St. Andrew's, Hawaiian...	{ Chas. K. Notley, F. J. Testa.
"	... St. Clement's.....	{ Pierre Jones, C. L. Rhodes, H. McK. Harrison, Wm. Thompson, R. DeB. Layard.
"	....St. Peter's.....	{ Chang Kim, Yap See Young.
"	....St. Elizabeth's.....	Robert H. Potwine.

Hawaii—

Makapala... St. Paul's..... Chong Khi Leong.

Kona..... Christ's Church..... F. R. Greenwell.

Maui—

Wailuku.... Ch. of the Good Shepherd.. ..

(The foregoing names are those certified to and accepted by the adoption of the report of the Committee on Certificates of Lay-Delegates.)

#### LIST OF PARISHES AND MISSIONS.

Oahu—

Honolulu —St. Andrew's Cathedral.

" —Hawaiian Congregation of St. Andrew's Cathedral.

" —St. Peter's Mission.

" —St. Clement's Parish.

" —St. Elizabeth's Mission.

" —St. Mary's Mission, Moiliili (unorganized).

Waialua —St. Stephen's.

Maui—

Lahaina —Holy Innocents.

Wailuku —Good Shepherd.

Puunene —Unorganized.

Kula —St. John's.

Hawaii—

Kona —Christ Church.

Kohala —St. Augustine's.

Makapala —St. Paul's.

Paauilo —Unorganized.

Laupahoehoe—Unorganized.

Hilo —St. James's.

CLERGY OF THE DISTRICT IN THE ORDER OF  
THEIR ORDINATION.

- 
- 1882—The Bishop.  
1876—Mackintosh, the Rev. Canon Alex.  
1876—Davis, the Rev. Sam'l H.  
1883—Potwine, the Rev. W. E.  
1886—Wallace, the Rev. D. Douglas.  
1889—Usborne, the Rev. John  
1890—Stewart, the Rev. Walter C.  
1895—Fenton-Smith, the Rev. W. H.  
1896—Tompkins, the Rev. C. H.  
1898—Weymouth, the Rev. Dr. A. B.  
1889—Ault, the Rev. Canon Wm.  
1899—Kong Yin Tet, the Rev.  
1902—Hall, the Rev. A. L.  
1902—Woo, the Rev. Yee Bew  
1902—Fitz, the Rev. Frank

# Journal of the Third Convocation.

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Honolulu, May 1st, 1905.

Pursuant to the call of the Bishop, the third annual Convocation of the Missionary District of Honolulu convened in the Sunday school room of St. Andrew's Cathedral at 7:30 p. m., on the above date. The meeting was opened with devotions led by the Bishop. A call being made for the roll of the clergy canonically resident and entitled to seats in this Convocation the following named clergymen being a majority of that order, responded to their names:

The Rt. Rev. Henry B. Restarick,  
The Rev. Canon Wm. Ault,  
The Rev. John Usborne,  
The Rev. W. H. Fenton-Smith,  
The Rev. Frank Fitz,  
The Rev. Albert L. Hall,  
The Rev. Kong Yin Tet,  
The Rev. Canon Alex. Mackintosh,  
The Rev. W. E. Potwine,  
The Rev. Walter C. Stewart,  
The Rev. D. Douglas Wallace,  
The Rev. Woo Yee Bew,

The certificates of lay delegates were then received and referred to a committee appointed by the President, consisting of the Rev. John Usborne and Mr. D. W. Anderson.

The following names were returned by the committee as being duly elected and entitled to seats:

Mr. D. W. Anderson,	Mr. Henry E. Highton,
Mr. Chang Kim,	Mr. H. M. von Holt,
Mr. Chong Khi Leong,	Mr. R. DeB. Layard,
Mr. J. H. D'Almieda,	Mr. Chas. K. Notley,
Mr. F. R. Greenwell,	Mr. Robt. H. Potwine,
Mr. H. McK. Harrison,	Mr. C. L. Rhodes,
Mr. Pierre Jones,	Mr. F. J. Testa,
Mr. Carl M. Lovsted,	Mr. Yap See Young,
Mr. Wm. Thompson.	

On calling the roll it was found that more than the required canonical number were present, whereupon the President announced the Convocation duly organized and ready for work.

The first business being the election of a Secretary, the President called for nominations for that office. The Rev. W. E. Potwine and the retiring Secretary were placed in nomination. The latter subsequently withdrawing his name with the consent of the meeting, it was moved that the Secretary cast the ballot of the Convocation for the Rev. Mr. Potwine, who was thereupon declared duly elected. The Rev. Mr. Hall and Mr. Greenwell were appointed tellers.

The President then named the following committees to serve during the session :

#### SPECIAL COMMITTEES.

Board of Equalization—Messrs. D. W. Anderson, Yap See Young, and Chas. L. Rhodes.

On Education—The Rev. Canon Wm. Ault, The Rev. Frank Fitz, Mr. Chang Kim and Mr. Philip H. Dodge.

On Legislation—The Rev. John Usborne, The Rev. W. C. Stewart, Mr. H. M. von Holt, Judge Henry E. Highton and Chancellor W. L. Stanley.

On Finance—The Rev. Canon Wm. Ault, Messrs. H. McK. Harrison and F. R. Greenwell.

On Elections—The Rev. Mr. Fitz and Mr. R. H. Potwine.

On Unfinished Business—The Rev. A. L. Hall and Mr. F. J. Testa.

On motion it was resolved that the Rev. Mr. Wallace of Kona, whose canonical residence had not yet been established under the Canon, be granted a seat in the Convocation.

Reception of reports being then in order, there were presented and read and referred to proper committees, the reports of the Treasurer of the Missionary District, the Treasurer of the Board of Missions, and the Committee on Legislation and Privilege, and the Committee on the See House.

The Convocation, having listened to the reading of the report of the Committee on Legislation and Privilege, moved to return the report to the committee with instructions to have

said report printed for the use of the Convocation at its next evening session.

The President then appointed his Council of Advice, as follows: The Rev. Canon Alex. Mackintosh, the Rev. Canon W. Ault, the Rev. W. E. Potwine, Mr. T. Clive Davis, Mr. Edmund Stiles, Gen. C. Davis and H. M. von Holt.

Proceeding under the order of miscellaneous business it was moved by H. E. Highton that the report of the Committee on Legislation and Privilege should be made the order of business at 7:30 p. m. the following day. An amendment by Mr. Testa directing that the report should take its regular course in the evening's business prevailed by a vote of 15 to 8.

The following resolution was submitted by the Secretary, with a view to expediting the business of organization of future Convocations:

Resolved, That the following be added to Canon II and numbered Section 3:

"The names of all Lay Delegates, with certificates accompanying them shall be sent to the Secretary at least two days before the date of the Convocation for use in preparing the roll of Lay Delegates. Any defective certificates shall be referred to a committee on the same."

The resolution was referred to the Committee on Legislation and Privilege with request for a report the following evening.

Considering the report of the Committee on the See House, appointed by the last Convocation, the following, as read, was received and ordered filed, and the Committee was continued for another year:

Honolulu, T. H., May 1st, 1905.

To the Right Reverend Henry B. Restarick, D. D., Presiding at the Third Annual Convocation of the Missionary District of Honolulu.

Right Reverend Sir:—The Committee appointed on the See House has held two meetings during the past year and has carefully and thoroughly considered the needs of this Missionary District in the direction of securing a See House, and its ability, at this time, to satisfactorily arrange for the payment of a suitable property.

It is the unanimous opinion of the Committee that a See House should be obtained by this Missionary District as soon as practicable, but, owing to the large sum of money required this year for other Church work, and in view of the fact that values in real estate continue to shrink, the Committee recommend the postponement of purchases for at least another year, while in the meantime a suitable property may be looked for or selected.

Your obedient servants,

JOHN USBORNE,

Chairman.

L. T. PECK,

H. M. VON HOLT.

The subject of the apportionment for the coming year was then called for and being under consideration it was resolved that the Committee on Finance be requested to provide, in its apportionment, for the raising of \$150 for the defrayment of the expenses of this Convocation.

The hour being late the Convocation, by resolution, adjourned until the next evening, at half past seven o'clock.

Honolulu, May 2nd, 1905.

The Convocation reassembled in the Sunday School room of St. Andrew's Cathedral at 7:30 p. m. the above date and was called to order by the President. The calling of the roll was dispensed with, the names of Lay Delegates not reporting at the first day's session but now in attendance, being noted. The Secretary noted the authorized substitution of the name of Mr. Wm. Thompson for that of Col. McClellan as representative of the Parish of St. Clement's. The minutes of the first evening's session were then read, and, after being corrected, were declared adopted.

Proceeding to the reception of reports the Secretary of the Standing Committee presented the following record of the proceedings of that body since the last Convocation. On motion it was placed on file.

Honolulu, T. H., May 2nd, 1905.

Rt. Rev. H. B. Restarick, D. D., Bishop of Honolulu.

Right Rev. Sir:—Since last report, the Standing Committee met on the 31st March, 1904, to approve the papers in regard to the petition of Shim Yin Chin to become a candidate for Holy Orders.

During the absence of Rev. Canon Mackintosh and Mr. T. C. Davies, Rev. Mr. Potwine and Mr. P. Dodge were appointed to fill the vacancies.

Respectfully submitted,

EDMUND STILES,

Secretary.

The report of the Dean of the Cathedral Chapter being in order, the report was read by Canon Ault as follows, and, on motion, was placed on file:

Report of the Dean and Chapter of St. Andrew's Cathedral, Honolulu, to the Rt. Rev. Henry Bond Restarick, D. D., President of the Convocation of the Missionary District of Honolulu:

May 2nd, 1905.

Dear Sir:—There have been during the past year two meetings.

Steps were taken for the installation of the Rt. Rev. Henry Bond Restarick, D. D., Bishop of Honolulu, as Dean. This ceremony took place on Thursday, April 7th. After the service the Bishop appointed the Rev. Canon Mackintosh, Vice Dean.

Respectfully submitted,

HENRY B. RESTARICK.

W. AULT, Secretary.

Dean.

The report of the Committee on Finance was then read as follows and, on motion, was adopted:

To the Right Rev. Henry Bond Restarick, D. D., and Members of the Convocation Assembled:

Your committee begs to report that it has examined the various reports of the Treasurer and has found them correct.

Respectfully submitted,

WILLIAM AULT,

Chairman Finance Committee.

HOSTE McK. HARRISON,

FRANK R. GREENWELL,

Mr. Anderson then presented the report of the Board of Equalization as follows, which on motion was adopted and ordered filed:

Honolulu, May 2nd, 1905.

The Right Reverend H. B. Restarick, D. D., Bishop of Honolulu, President of Convocation, Honolulu.

Right Reverend Sir:—The Board of Equalization beg to report that they have duly considered the matter submitted to them and have passed the following as the proportions to be contributed by each Parish or Mission to:

1. The Board of Missions.....\$300 00
2. Expenses of Convocation ..... 150 00

The respective proportions to be:

Church.	Board of Missions.	Expenses of Convocation.
St. Clement's, Honolulu.....	\$ 38.75	\$ 19.90
Christ Church, Kona .....	6.20	3.20
The Cathedral, Honolulu .....	138.60	71.25
Holy Innocents, Lahaina .....	7.90	4.05
St. Peter's, Honolulu .....	23.20	11.90
St. James', Hilo .....	3.45	1.80
The Good Shepherd, Wailuku.....	18.40	9.45
St. Augustine's, Kohala .....	13.60	7.00
The Cathedral, Honolulu, Hawn. Con...	12.15	6.25
St. Elizabeth's, Honolulu .....	20.00	5.00
Waialua, Oahu .....	5.00	2.50
St. Paul's, Kohala .....	5.25	2.70
Paauilo, Hawaii .....	5.00	2.50
St. John's, Kula, Maui.....	2.50	2.50
	<hr/> \$300.00	<hr/> \$150.00

The small proportion opposite the name of St. James', Hilo, is accounted for by the small amount of receipts during the past year owing to the Church being without a Priest in charge for many months.

Respectfully submitted,

The Board of Equalization,

D. W. ANDERSON,  
Chairman.

W. L. STANLEY,  
HENRY SMITH,  
YAP SEE YOUNG.

The report of the Committee on Legislation and Privilege was then called for. The report being before the Convocation a motion was made by Mr. F. J. Testa to postpone the consideration of this report until the next Convocation. After discussion of the motion it was lost by a vote of 15 to 8. For the more careful consideration of the contents of this report it was moved that it be considered in Committee of the Whole; the motion prevailing the Convocation then went into the Committee of the Whole.

After consideration of the subject matter referred to it the Committee of the Whole arose, reported progress and asked for permission to sit again. The Convocation then took a recess until the following evening, at 7:30 o'clock.

Honolulu, May 3d, 1905.

The Convocation reassembled at the above named date and place, Bishop Restarick presiding. The Bishop led in the usual devotions, after which the roll of members not heretofore answering to their names, was called. The minutes of the session of the previous evening were read, corrected and approved.

Reports being called for by the President the report of the Chairman of the Board of Education was presented as follows, and, on motion the report was received and ordered filed:

To the Rt. Rev. Henry B. Restarick, D. D., Bishop of Honolulu and Members of Convocation Assembled:

Dear Sirs:—Your Committee on Christian Education begs to report, that it views with great thankfulness to Almighty God, the great work being done for this cause at St. Elizabeth's. Classes for Chinese and Hawaiians are constantly held, and the interest of those attending is remarkable.

Your committee also begs to report progress at Moiliili under Mrs. Folsom and at the Chinese school in the Cathedral yard, under Miss Van Deerlin. The Priory and the Iolani schools, with added and better equipment, are in a good way to do excellent work.

W. AULT,

Chairman.

YAP SEE YOUNG.

F. FITZ.

On motion the Convocation then went into the Committee of the Whole, the President calling Mr. F. R. Greenwell to the chair. At a later hour the committee arose and the chairman presented the following report, which on motion was adopted by a two-thirds majority of the members present:

To the President of the Convocation of the Missionary District of Honolulu:

Your Committee, to which was referred certain amendments to the Constitution and Canons of the Protestant Episcopal Church of the Missionary District of Honolulu, proposed by the Committee on Legislation and Privilege appointed at the previous session of this body, begs leave to report that it has had under consideration the matter referred to it, namely, certain specific amendments to the Constitution and Canons, and has adopted the following: Resolved, That Articles III, IV, V, VI, XII, XIV, XV and XVI of the Constitution be amended as follows:

*Specific Amendments to the Constitution:*

#### ARTICLE III.

(a) Strike out Sections 1, 2 and 3, and substitute therefor:  
SECTION I. The Ecclesiastical Authority of this Missionary

District is vested in and exercised by, *first*, the Bishop; *second*, in case of his disability through absence or otherwise, and while such disability lasts, by the Assistant Bishop, if there be one, or *third*, if there be none, by the Council of Advice; acting under and in subordination to the Protestant Episcopal Church in the United States of America, its General Convention, Constitution, Canons and Regulations and, subject to these, the Constitution and Canons of this Missionary District.

(b) Add to this Article the following three new sections:

SECTION 2. The Bishop is the Chief Pastor of this Missionary District and may officiate in the offices of the Church throughout the District.

SECTION 3. Whenever the Bishop shall issue a Pastoral Letter, it shall be the duty of every Minister in charge of a congregation on the Sunday succeeding its receipt, to read said letter to his congregation at Morning or Evening Prayer.

SECTION 4. All controversies between the Rectors of two or more Parishes, or between a Parish or its Vestry and its Rector, or between persons, adversely claiming to be Vestrymen of a Parish, shall be referred to the Ecclesiastical Authority for determination.

#### ARTICLE IV.

Strike out Section 1 and substitute:

SECTION 1. There shall be a Convocation of the Church in this Missionary District, to be holden annually, commencing on the third Monday in May, at such place as may be determined by the preceding Convocation or, in default of such action, by the Bishop. The Conciliar and Financial Year, within this Missionary District and in each Parish and Mission thereof, shall end on April 30th of each year.

#### ARTICLE V.

SECTION 2. Where the word "Convocation" last occurs precede it by the word "Special."

#### ARTICLE VI.

Before the words "The Convocation," insert Section 1.

In Subdivision "Third," insert at the end—"provided that each Lay Delegate shall have been a qualified voter of the Parish he represents for six months preceding his election."

Insert new Section as follows:

SECTION 2. No person under ecclesiastical censure or process, whether Clergyman or Layman, shall be allowed a seat in the Convocation.

*ARTICLE XII.*

Change the heading of the Article from "The Cathedral Chapter" to "The Protestant Episcopal Church in the Hawaiian Islands."

*ARTICLE XIV.*

SECTION 1. After the word "Convocation" where it secondly occurs, strike out the word "and".

After the word "Chapter" insert "and all governing bodies of the Church."

*ARTICLE XV.*

Strike out the title and, in lieu thereof, insert the word "Treasurers."

In Section 1, strike out the word "and" where it occurs on lines 2 and 3, and, after the words "Infirm Clergy Fund" insert the words "a Treasurer of the Foreign and Domestic Mission Fund and a Treasurer of the District Mission Fund."

*ARTICLE XVI.*

SECTION 2. Strike out the first period and the words "They shall" and, in lieu thereof, insert the words "and shall then."

Resolved, That the following specific amendments and alterations be made to Canons VI, XV, XXI, XXIII, XXV., viz.:

*CANON VI.*

SECTION 4. Strike out the word "seven" and, in lieu thereof, insert the word "ten."

SECTION 6. Qualified voters for vestrymen shall be: (1) All communicants of the age of 18 on the records of the Parish; (2) all baptized persons who are twenty years of age or over and who have been contributors to the funds of the parish in some way recognized by the rector and vestry for not less than six months prior to the election. But every warden, vestryman and lay delegate to the Convocation shall be a male, possessing the other qualifications in this section enumerated, and the lay

delegates the qualifications also prescribed by Art VI, Subdivision 3 of the Constitution of the Missionary District.

*CANON XV.*

SECTION 3. Strike out the words "on Christmas Day," and, in lieu thereof, insert the words "on some Sunday, appointed by the Bishop, other than Christmas Day, when it falls on Sunday, or Easter Day."

*CANON XXI.*

SECTION 1. Strike out the word "Bishop" where it secondly occurs, within quotation marks and, in lieu thereof, insert the word "Dean."

SECTION 2. Strike out the word "Bishop" and, in lieu thereof, insert the word "Dean."

SECTION 3. Strike out the word "Convocation" and, in lieu thereof, insert the word "Bishop."

*CANON XXIII.*

SECTION 3. Strike out the words "Cathedral Chapter" and in lieu thereof, insert the words "Council of Advice."

*CANON XXV.*

SECTION 3. Strike out the words "Cathedral Chapter" and, in lieu thereof, insert the words "Council of Advice."

Resolved. That the following amendments be made to the By-Laws of the Protestant Episcopal Church in the Hawaiian Islands:

*Specific Amendments to the By-Laws:*

*ARTICLE II.*

Strike out the words "Diocesan Synod Convention or other Representative Body of the Church," and, in lieu thereof, insert the word "Convocation."

*ARTICLE IV.*

Strike out the word "now" in the fifth printed line of the Article.

Strike out from and including part of the sixth printed line of the Article to and including part of the eighth printed line thereof, the words "excepting such property, money or funds

which the said Church now owns or may acquire or become entitled to."

(Signed)

F. R. GREENWELL,

Chairman.

Further reports being called for the following was submitted by the Registrar and, on motion, ordered filed:

Honolulu, T. H., May 1st, 1905.

The Rt. Rev. Henry B. Restarick, D. D., Bishop of Honolulu.

Right Rev. Sir:—Since my last report as Registrar, there are three years' reports of the American Church journals and other papers of the Dioceses and Missionary jurisdiction in the hands of the Bishop, the Secretary of the Convocation and the Registrar. There is at present no proper place where these pamphlets could be kept. In view of this fact, therefore, I would suggest that the Convocation provide a suitable place for their keeping, either in the Sunday School room or elsewhere. I am anxious to arrange these reports for reference, if suitable place is provided. There should be a cupboard with lock and key wherein to put the various documents, books and papers belonging to the Convocation, for safe keeping. Some of these papers are stored in the Ambulatory of the Cathedral, back of the Altar.

The Bishop and myself have talked over the matter of writing up the history of the Anglican Church in Hawaii, and as soon as practicable this work will be commenced, and carried, with the hope up to the present time. The importance of this, the Bishop and the Registrar fully recognize and they expect to report commendable progress before the next Convocation.

Respectfully submitted,

EDMUND STILES,

Registrar.

The following report from the Committee on the State of the Church was read by the chairman and on motion, was received and ordered filed:

To the Right Reverend, the Bishop, and the Third Annual Convocation of the Missionary District of Honolulu:

The Committee on the State of the Church respectfully submits the following report:

A careful examination of the Parochial Reports of the Church in this Missionary District reveals a marked improvement in things material and a decided progress in things spiritual.

Looking over the whole field, our hearts are filled with gratitude to God for the substantial evidences of His loving mercy and co-operation with His servants and soldiers who are ministering the sacraments of life to humanity and fighting the good fight of Faith. Through the untiring efforts of the Bishop, Eastern friends have contributed largely to the development of the work on these Islands.

Thanks to the generosity of Mr. Wm. A. Procter of Southern Ohio, we have a beautiful chapel, a commodious house, and a comfortable rectory in St. Elizabeth's Mission field. With this splendid equipment and under the able guidance of the Rev. W. E. Potwine and Deaconess Sands this work is progressing wonderfully. Sunday schools show an increased number of scholars and teachers and one more Bible class has been added to the list which is, even now, altogether too small considering the great importance of this branch of religious education. Your committee would urge the forming of Bible classes in every mission whenever possible. The cause of "High Education" in the Church, has been sadly neglected but a lively awakening is already taking place throughout the whole Church; let us be up and doing.

Vacancies in the Mission at Hilo and Kona have both been filled by able priests of the Church and good results are confidently expected.

The Guilds and Auxiliaries and the Brotherhood of St. Andrew are flourishing as of yore and are to be congratulated for their marked advancement.

A beginning has been made with Korean work at Kohala and Paauiilo and the future will reveal the results.

Chinese work, under the fostering care of the energetic and enthusiastic pastors, the Rev. Kong Yin Tet in Honolulu, the Rev. Woo Yee Bew of Kohala, and the Rev. Shim Yin Chin of Maui, shows a wonderful development and we hope soon to see the enlargement of St. Peter's, Honolulu, a new church at Kula, Maui, and a new rectory at Makapala, Kohala.

The Priory is continuing its good work for the Church and the Territory under Miss Marsh. The Sisters, under whom the whole establishment was carried on for so many years, are still resident in the precincts and doing much serviceable work for the Church.

We are faithfully yours,

ALEX. MACKINTOSH,  
W. H. FENTON-SMITH,  
H. McK. HARRISON,  
C. M. LOVSTED.

The following reports by Mr. Henry Smith as treasurer of various funds, having been referred to and passed upon by the Finance Committee, were duly received and ordered filed. They are marked "E," "F," "G," "H," "I" and "J":

"E."

ACCOUNT OF HENRY SMITH, AS TREASURER OF  
THE CONVOCATION FOR THE YEAR  
ENDING NOVEMBER 1, 1904.

Dr.

Balance in hand as per last report.....	\$ 85
Assessments collected from the various parishes.....	97 05
Total receipts .....	<u>\$97 90</u>

Cr.

Paid the Hawaiian Star as per receipts.....	\$80 85
Balance in hand to next account.....	<u>\$11 05</u>

HENRY SMITH,

Treasurer.

"F."

REPORT OF HENRY SMITH, TREASURER OF THE  
BOARD OF MISSIONS.

Receipts.

Balance in hand as per last report.....	\$ 18 10
Offerings from the various parishes, viz.:	
St. Andrew's Cathedral, Honolulu.....	\$406 86
St. Peter's Chapel, Honolulu.....	74 80

Hawaiian Congregation, St. Andrew's....	25	40	
St. Clement's Church, Punahou.....	64	55	
From the Bishop .....	11	15	
From Mr. F. F. Fyler, Treasurer.....	140	00	722 76
<hr/>			
Lahaina .....	50	30	
Wailuku .....	27	05	77 35
<hr/>			
St. Augustine, Kohala .....	\$ 60	90	
Makapala, Kohala .....	24	70	
Hamakua .....	52	80	
Kona .....	27	60	166 00
<hr/>			
From the various Sunday Schools, viz.:			
St. Andrew's Cathedral .....	\$ 74	49	
Iolani .....		65	
St. Peter's .....	31	80	
St. Elizabeth's .....	23	59	
St. Clement's .....	23	21	
St. Andrew's Priory .....	4	63	158 37
Wailuku .....			11 85
St. Augustine .....			8 60
<hr/>			
			\$ 178 82
<hr/>			
			\$1,163 03
Payments.			
Bills incurred by the Secretary.....	\$	13	45
Towards stipends of the following incumbents:			
Hilo, three months to January 31, 1904, at \$50.....		150	00
Kona, 3½ months to Feb. 15, 1904, at \$25.....		87	50
Kohala, one year to October 31, 1904.....		200	00
The Rev. W. E. Potwine, St. Elizabeth's.....		66	66
Total remittance to the New York Treasurer, viz.:			
For General Missions .....	\$260	45	
For Sunday Schools .....	178	82	
Cost of remitting the same.....	1	45	
<hr/>			
	440	72	440 72
Balance in hand to the next report.....			204 70
<hr/>			
			\$1,163 03

This report covers the period of one year up to October 31, 1904.

Apportionments for General Missions were as follows:

St. Andrew's Cathedral .....	\$154 25
Hawaiian Congregation, St. Andrew's .....	12 90
St. Peter's .....	22 05
St. Clement's .....	23 50
Lahaina .....	8 85
St. Augustine .....	15 45
Makapala .....	5 70
Kona .....	9 60
Hilo .....	8 15

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\$260 45

HENRY SMITH,

April 29, 1905.

Treasurer.

"G."

HENRY SMITH, TREASURER, IN ACCOUNT WITH THE  
BOARD OF DIRECTORS PROTESTANT EPIS-  
COPAL CHURCH IN THE HA-  
WAIAN ISLANDS.

Dr.

Balance in hand as per last account rendered.....	\$103 57
Rent from Waialua Soda Works, Ltd., 15 months from January 1, 1904, to March 31, 1905, at \$200 per annum.	250 00
Additional donation towards the Kaiulani Endowment Fund from Hon. S. M. Damon.....	100 00
Interest waived by the Dillingham Co., donation.....	1 00

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\$454 57

Cr.

Paid bill for our corporation seal.....	\$ 6 00
Bought an Oahu R. & L. Co. Bond, Kaiulani Endowment Fund for .....	100 00
Paid towards stipend of the Rev. W. E. Potwine.....	250 00
(Being the rent from Waialua).	
Paid Rev. S. H. Davis, one year's interest on \$113.35 for account of Kona Endowment Fund, as per resolution of the Board .....	6 79

Stamps and recording charges on deeds pertaining to the	
Waimea land from the Right Rev. Alfred Willis.....	13 50
Balance cash in the bank to next account.....	78 28
	<hr/>
	\$454 57

Besides the above gift of land in Waimea, Hawaii, from Bishop Willis, the transactions for which are now recorded, the Treasurer also holds the deed of land in Palama, Honolulu, on which the Church of St. Elizabeth and other buildings are located, sold to the corporation by Trustees of the B. P. Bishop Estate. I need not dwell upon the nature of acquiring the Palama property as, no doubt, the Bishop will make his full report upon the same. All expenses for making the deed, stamps, recording the same, and insuring the buildings, have been made without any cost to our corporation; altogether this Palama land gift is a valuable one.

HENRY SMITH,

Treasurer, etc.

April 29, 1905.

"H."

Honolulu, May 1, 1905.

To the Convocation, Protestant Episcopal Church in the Hawaiian Islands.

In the matter of securities and investment funds in my hands as Treasurer, I find it inconvenient to lay before you only a partial account to cover the conciliar year, and therefore I ask that in place of an account I make it in the form of a report to cover transactions right up to date.

I have already reported to you at last session the forms of securities; since that time I received from Hon. S. M. Damon a check for \$100.00 which is now added to the endowment Fund, Kaiulani Stall, which at last report stood at \$600, now it stands at \$700.00.

I now report the forms of securities as at present held which your committee can check over with my receipts as to the application of income up to date:

South Kona Endowment Fund. Beneficiary Rev. S. H. Davis.

Oahu Railway & Land Co. bonds.....	\$3,000 00
Real estate mortgage of E. Stiles.....	1,500 00
Cash in use by the Board of Directors.....	113 35
Total .....	<u>\$4,613 35</u>
Endowment Fund, Lahaina. Beneficiary Rev. A. B. Weymouth.	
Oahu Railway & Land Co. bonds.....	\$ 200 00
Hilo Railroad Co. bond.....	500 00
Total .....	<u>\$ 700 00</u>
Endowment Fund, Iolani Stall. Rev. W. Ault, beneficiary.	
Oahu Railway & Land Co. bond (annexed to the above \$200, Lahaina account).....	\$ 800 00
Endowment Fund, Kaiulani Stall. Beneficiary Rev. A. B. Weymouth.	
Real estate mortgage of J. M. Ulunahele....	\$ 600 00
Oahu Railway & Land Co. bond.....	100 00
Total .....	<u>\$ 700 00</u>
Poomaikelani Endowment Fund—	
Oahu R. & L. Co. bond, no beneficiary.....	\$1,000 00
Total all securities now in hand.....	<u>\$7,713 35</u>

All the accrued interest on the above have been collected and applied as per receipts herewith, as my vouchers.

The only fund in which I have been unable to apply income is the Endowment Fund, Poomaikelani Stall; the last income paid on that account was in January, 1903, to Rev. V. H. Kitcat.

The four collections since that amounting to \$120.00 have regularly been placed in the bank as per account herewith and the accrued interest on the bank deposit now amounts to \$3.05.

One other source of income is the annual rent of \$75.00 from the Waimea land donated to the corporation by the Right Rev. Alfred Willis, the deed for which has just been recorded and is now a part of the corporation assets.

I have paid to our present Bishop, as Dean, the first half year's rent and there is now due another half year's rent which is slow coming in owing to the Parker ranch litigation now being fought out in the courts.

I will be pleased to show your committee all securities, bonds and mortgages and receipts for all application of income up to date which as stated before, it is inconvenient to limit to the conciliar year.

Respectfully submitted,

Honolulu.

HENRY SMITH,  
Treasurer.

“I.”

#### HONOLULU BISHOPRIC ENDOWMENT FUND.

I submit the following letters from the Treasurers of the S. P. G. in relation to this Fund.

On February 8th last I drew a check on said Treasurers for the 47 pounds available, cashing the same with Bishop & Co. for \$227.95.

On the same day I paid to Bishop Restarick the sum of \$220.00 and now hold the balance of \$7.95 in the bank account.

The next check will not be available until July 1, 1905.

HENRY SMITH,

Honolulu, April 29, 1905.

Treasurer.

#### COPY OF LETTERS.

19 Delahay St., Westminster, S. W., 13th Oct., 1904.

To H. Smith, Esq., Honolulu.

Dear Sir:—

Honolulu Bishopric End. Fund.

The Bishop of Honolulu desires the Treasurers to forward to you the necessary forms for drawing the dividends payable on the above Fund.

The bill and advice forms have been sent to you under a separate cover; the wording of the forms will, no doubt, have to be slightly altered to meet your requirements.

You are at liberty to draw, at once, for £47, being the amount of the current year's dividends on £1880; but in future your drawings should be made on the 1st July and 1st January each year, commencing 1st July next.

A small sum is about to be added to the investment which will slightly increase the amount available half yearly. You will be advised of this in due course.

I have asked the Bishop of Honolulu to furnish the Treasurers with a certified specimen of your signature.

I am, dear Sir,

Yours faithfully,

W. H. CONST,  
Treasurer's Clerk.

19 Delahay St., Westminster, S. W., 8th Nov., 1904.

To H. Smith, Esq., Honolulu.

Dear Sir:—

Honolulu Bishopric End. Fund.

In continuation of my letter of the 13th ult., I now have the pleasure to inform you that an amount of £155.5.9 Consols has been added to the capital of this Fund which now stands at £2,035.5.9 and will produce an income of £50.17.8 per annum.

The first half yearly instalment of income, viz., £25.8.10, will be available for drawing on the 1st July next. Your subsequent drawings will be made on the 1st January and 1st July each year.

I am, dear Sir,

Yours faithfully,

W. H. CONST,  
Treasurer's Clerk.

"J."

*The Protestant Episcopal Church in the Hawaiian Islands in  
account with Bishop & Co., Bankers.*

*Dr.*

To amount borrowed from the Bank on Feb. 18, 1904. \$1,000 00

*Cr.*

By amount paid to Vestry of St. Andrew's Cathedral. \$1,000 00

*The Vestry of St. Andrew's Cathedral in account with the P. E. Church, in the Hawaiian Islands.*

*Dr.*

To cash from P. E. Church in the Hawaiian Islands,	
Feb. 18, 1904 .....	\$1,000 00
To interest on same 1 year to Feb. 18, 1905, 7%.....	70 00
	<hr/>
	\$1,070 00

*Cr.*

By amount due Bishop & Co.....	\$1,000 00
By above interest for one year paid Bishop & Co.....	70 00
	<hr/>
	\$1,070 00

E. & O. E., April 29, 1905.

HENRY SMITH,

Treasurer.

Proceeding to elections, as provided by Constitution and Canons the President called for nominations for the *Board of Missions*. The following having been placed in nomination by the Convocation, the rules of order were suspended and the Secretary was instructed to cast the ballot for them, whereupon the Revs. Messrs. John Usborne and Frank Fitz, and Messrs. Philip H. Dodge and Yap See Young were declared duly elected as such Board of Missions.

Nominations were then called for the "*Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands*," and the following names were submitted: The Revs. Messrs. Wm. Ault, John Usborne, Frank Fitz, and Messrs. Henry Smith, Luke Aseu, J. Wakefield, Geo. F. Davies, H. M. von Holt and John Guild. The ballot being taken and counted the President declared the following persons elected, viz.: The Rev. Canon Wm. Ault, the Rev. John Usborne, Mr. Henry Smith, Mr. Luke Aseu, Mr. J. Wakefield, Mr. Geo. F. Davies, Mr. H. M. von Holt.

Nominations being in order for the *Board of Education* the following were duly nominated: The Rev. Canon Wm. Ault, the Rev. Frank Fitz, and Messrs. Chang Kim and Philip H. Dodge. There being no other names proposed the rules of order were suspended and the Secretary was instructed to cast the ballot of the Convocation for the foregoing nominees, who were thereupon declared, by the President duly elected.

Nominations being in order for the *Ecclesiastical Court* the following names were proposed for the respective terms of one, two and three years, viz.: For one year, the Rev. Walter C. Stewart and Mr. R. B. Derby; for two years, the Rev. Canon Wm. Ault and Mr. D. W. Anderson; for three years, the Rev. John Usborne and Mr. W. L. Stanley. No other names being proposed the Secretary was instructed, by resolution, to cast the ballot of the Convocation for the foregoing nominees, who were thereupon declared, by the President, duly elected for the respective terms for which they were nominated.

Nominations for *Chancellor* being in order the Bishop nominated Mr. W. L. Stanley. There being no other names proposed the Secretary was instructed to cast the ballot of the Convocation for Mr. W. L. Stanley, who was thereupon declared duly elected.

Nominations for *Registrar* being called for Mr. Edmund Stiles was placed in nomination by the Bishop. No other names being proposed the Secretary was instructed to cast the ballot of the Convocation for Mr. Edmund Stiles, who was thereupon declared duly elected.

Nominations for *Treasurer of the Convocation of the Missionary District of Honolulu* being in order the name of Mr. Henry Smith was proposed. There being no other names before the meeting the rules of order were suspended and the Secretary was instructed to cast the ballot of the Convocation for Mr. Henry Smith, who was thereupon declared duly elected as such Treasurer.

Nominations for *Treasurer of the Episcopate Fund* being in order the name of Mr. H. M. von Holt was proposed. There being no other name before the meeting the nominations were ordered closed and the Secretary was instructed to cast the ballot of the Convocation for Mr. H. M. von Holt, who was thereupon declared duly elected as Treasurer of said Fund.

Nominations for *Treasurer of the Board of Missions* being in order the name of Mr. Henry Smith was received. No other name being proposed the nominations were closed and the Secretary was instructed to cast the ballot of the Convocation for Mr. Henry Smith, who was thereupon declared duly elected as said treasurer.

Mr. H. E. Highton having prepared and presented a list of verbal corrections to the Constitution and Canons made necessary by reason of amendments previously adopted by the Convocation, the Secretary was instructed to make such corrections in the official copy of the Constitution and Canons.

On motion of the Rev. Mr. Fenton-Smith it was resolved that "all tabled amendments to the report of the Committee of the Whole *in re* specific amendments to the Constitution and Canons as presented by the Committee on Legislation and Privilege be referred back to said Committee on Legislation for presentation at the next Convocation."

The Bishop then advised the Convocation of a movement recently begun in the Church on the mainland for the raising, among the laymen, of a "Thank-Offering for Missions" to be presented at the next General Convention, in 1907, when will be celebrated the three hundredth anniversary of the beginning of active missionary operations of the Church in the United States. The subject being of interest the Bishop was invited to appoint a committee from among the members of the Church in Hawaii to co-operate with others in this movement.

The following resolution, having been previously amended was, on motion of the Secretary, adopted:

Resolved, That the Registrar be empowered to draw upon the Treasurer of the District for any balance of funds remaining, after the expenses of this Convocation have been paid, for the purpose of providing a suitable receptacle for documents belonging to the Convocation, coming into his possession as Registrar.

The subject of time and place for the next meeting of the Convocation having been proposed, after informal discussion, it was referred to the Bishop for settlement.

In closing the Bishop, as President, took occasion to thank the lay delegates for their interest in attending the sessions, and their help in forwarding the work of the Church.

After the reading and correction of the minutes of this last evening's session, and joining in devotions led by the Bishop, the Convocation, on motion, adjourned *sine die*.

(Signed)

HENRY BOND RESTARICK,

President.

W. E. POTWINE, Secretary.

# Parochial Reports.

## HONOLULU, OAHU. ST. ANDREW'S CATHEDRAL.

The Rt. Rev. Henry B. Restarick, Dean; The Rev. Canon Mackintosh, the Rev. Frank Fitz. Vestry—Robert Catton, Senior Warden; Heinrich M. von Holt, Junior Warden; L. Tenney Peck, Treasurer; John Effinger, Clerk. Other Members—Edward W. Jordan, Edmund Stiles, Robert Rycroft, Thomas Sharp, Robbins B. Anderson. Lay Delegates to Convocation—Henry E. Highton, J. Herbert D'Almieda, Carl M. Lovested, H. M. von Holt, D. W. Anderson.

Statistics—Families, 150; individuals, 92; Baptisms, adults 3; children, 33. Confirmations, 31. Marriages, 16. Burials, 16. Communicants, admitted, 31; died, 5. Present number, 440. Public Services, 106; other days, 360. Holy Communion, Public, 182, private 4. Sunday School—teachers, 14; scholars, 167; Bible class, 14. Financial—receipts, \$222.90; paid expenses, \$68.85; paid other objects, \$65.00; Cathedral building fund, \$5.00.

Value of property, Church, \$75,000; condition, good; insured, \$2,000; indebtedness, floating, \$1,000. Salary of Clergyman, \$2,400.

Finances—Receipts, Bal. on hand Nov. 1, 1903 \$98.37; pledges, \$2,417.50; donations, \$869.22; offerings, \$5,027.59; subscriptions to building fund, \$1,997.25; loan for floating debt, \$1,200.00. Total, \$11,609.93. Disbursements—Parochial: Clergy, \$2,537.50; current expenses, \$2,523.35; Sunday School, \$265.00, improvements, \$420.55; Debt, funded, Bishop Willis, \$349.13; expenses Webber Mission, \$303.17; invested funds, interest-bearing bank deposits, \$4,600.00. Total, 10,998.70. Diocesan: Missions, amount to, Diocesan Board, \$255.61. Total, \$255.61. General: Missions, domestic and foreign, \$151.25. Grand Total, \$11,405.56. Balance on hand, Nov. 1, 1904, \$204.37. \$11,609.93.

## HAWAIIAN CONGREGATION OF ST. ANDREW'S CATHEDRAL.

The Rev. Frank Fitz, Priest in Charge. Vestry—F. J. Testa, Senior Warden; Alex. Karatti, Junior Warden; Edmund Stiles, Treasurer; Charles K. Notley, Clerk. Other Members—Henry Smith, J. D. Aimoku. Lay Delegates to Convocation—F. J. Testa (Warden), S. Meheula.

Statistics—Families, 37; individuals, 20; souls, 123; confirmed, 90. Baptisms, Children, 19. Confirmations, 13. Marriages, 4. Burials, 5. Communicants, admitted, 9; died, 2; present number, 75. Public Services, Sunday, 57; other days, 20. Holy Communion, Public, 27; private, 1. Sunday School—Teachers, 5; scholars, boys 32, girls 18, total, 50.

Finances—Receipts, pledges, \$17.25; donations, \$30.00; offerings, \$220.60; Choir treat, \$12.00; Hawaiian Pr. books, \$10.00; balance on hand

SUMMARY OF PAROCHIAL STATISTICS REPORTED TO CONVOCATION HELD MAY 1, 1905, COVERING PERIOD, NOV. 1, 1903—NOV. 1, 1904.

Families	Baptised Persons	Confirmed Persons	BAPTISMS		Confirmations	Marriages	Burials	COMMUNICANTS	SERVICES		HOLY COMMUNION		SUNDAY SCHOOL		NAME OF		RECEIPTS							DISBURSEMENTS												
			Children	Adults					Sundays	Other Days	Public	Private	Officers and Teachers	Pupils			Bible Class	Town and Island	Parish or Mission	Pledges	Donations	Offerings	Income	Loans	Other Sources	Total Receipts	PAROCHIAL					EXTRA-PAROCHIAL				
															Stipends of Clergy	Current Expenses											Alms	Impiuntis	Payment of Debts	Sunday School	Diocesan Missions	General Missions	Other Objects	Grand Total		
19	74	30	1			1	2	16	19	57	17	31		2	13	Hilo, Hawaii	St. James'	\$ 74 21	\$	\$	\$	\$	\$	\$ 69 00	\$ 17 96	\$	\$	\$	\$ 420 55	\$ 349 13	\$ 403 85	\$ 3 00	\$ 10 00	\$	\$ 99 96	
150	540	440	33	3	31	16	16	422	440	106	360	182	4	14	167	Honolulu, Oahu	St. Andrew's	2,417 50	869 22	5,027 59		1,200 00	2,220 15	13,731 71	2,537 51	2,826 52		420 55	349 13	403 85	255 61	151 27		6,944 41		
37	123	90	19		13	4	5	68	75	57	20	27	1	5	50	Honolulu, Oahu	St. Andrew's (Hawaiian)	17 25	30 00	220 60			22 00	289 85	17 25	214 03						17 05		48 60	296 95	
44	197	94	3	5	11	1	1	62	81	169	358	67	2	5	76	Honolulu, Oahu	St. Clement's	1,400 00	868 76	300 01			1,625 11	4,277 80	900 00	1,591 06			1,541 19	79 67	41 05	38 80	14 10	4,205 87		
7	20	13							13	98	260	10		5	48	Honolulu, Oahu	St. Elizabeth's																			
50	274	123	6	18	12		7	108	118	104	71	28	1	7	112	Honolulu, Oahu	St. Peter's	138 00	380 50				342 60	861 10	200 00	134 35	16 40	84 35			122 65	48 15	42 05	102 45	810 40	
7	40	13	7		3			6	13	52		1		1	28	Kula, Maui	St. John's	240 00							240 00											
15	63	31	10			1	1	34	31	50	8	14		2	25	Kohala, Hawaii	St. Augustine's	865 50	238 95	307 65			39 90	1,452 00	1,100 00	161 05	36 05			33 55	34 35				1,365 00	
13	65	26	6		3	1	2	24	26	90	45	15		2	18	Kohala, Hawaii	St. Paul's		26 46	66 85			41 00	134 31		81 55		26 46			18 50	5 76	2 10	134 31		
12		26						26	26				2	12		Kona, Hawaii	Christ's		98 75	46 30	169 00			314 05	158 35	18 25										
12	107	26	16		1	2	2	27	24	102	19	51	1	3	42	Lahaina, Maui	Holy Innocents'	300 00	25 00	177 70	100 00			602 70	500 00	42 00					35 80		3 20	581 00		
																Laupahoehoe, Hawaii	Mission																			
11	39	5	1					8	4	45	1	11	1			Paunilo, Hawaii	Mission														35 55	7 35		42 90		
11	30	11						10	50	1		9		1	14	Waialua, Oahu	St. Stephen's	300 00							300 00									300 00		
20	104		9					40	23	74	12	73		1	36	Wailuku, Maui	Good Shepherd	757 00	138 00	152 45	325 00	892 08	28 60	2,293 13	1,200 00	38 65		892 08	90 60	13 85	27 45	22 28	2,284 31			
																																				\$17,241 71
																	Total for the year ending 31st Dec 1911. Hono. Church and Rectory.																			

NOTE: In addition to the above the sum of \$17,000.00 has been received and expended for the erection and equipment of St. Elizabeth's House, Church, and Rectory.



last report, \$7.10. Total, \$296.95. Disbursements, Parochial: Clergy, \$17.25; current expenses, \$30.00; repair of organ, \$10.00; Choir treat, \$12.00; Hawaiian Pr. books, \$19.00; lay reader, \$100.00; balance to next acct., \$43.05. Total \$231.30. Diocesan: Missions, am't to, Diocesan Board, \$17.05; Convention fund, \$17.60. Total, \$34.65. General: Tonga, \$31.00. Total, \$31.00 Grand Total, \$296.95.

### HONOLULU, OAHU. ST. PETER'S (CHINESE.)

The Rev. Yin Tet Kong, Priest in Charge. Vestry—Yap See Young, Senior Warden; Chang Kim, Junior Warden; Yap See Young, Treasurer and Clerk. Other members—Kong Mau Tet, Kau Yau Yin, Kau Hin Yin, Tai Lung. Lay Delegates to Convocation—Chang Kim, Yap See Young, Kong Mau Tet.

Statistics—Families, 50; individuals, 13; souls, 274; confirmed, 123. Baptisms, Adults, 6; children, 18. Confirmations, 12. Burials, 7. Communicants, admitted, 12; received, 1; died, 2; present number, 118. Public Services, Sundays, 104; other days, 71. Holy Communion, Public, 28; private, 1. Parochial School, number of pupils, 48. Sunday School—Teachers, 7; scholars, 112; Bible class, 12. Financial, receipts \$150.45; paid expenses, \$90.85; Lent offerings, \$31.80. Value of property, Church, \$6,500.00; condition, good; insured, \$2,500.00.

Finances—Receipts, Pledges, \$138.00; donations, \$311.30; Diocesan, \$48.15; font, \$69.20; entertainment, \$84.00; \$60.00. Total, \$711.00. Disbursements—Parochial: Clergy, \$200.00; current expenses, \$134.35; alms, \$16.40; improvements, \$84.35. Total, \$435.10. Diocesan: Mission, am't to, Diocesan Board, \$48.15; St. Andrew's building fund, \$45.25; Bishop's fund, \$40.00; font fund, \$69.20; Convention fund, \$8.00. Total, \$210.60. General: Missions, foreign, \$42.05. Total, \$252.65. Grand Total, \$838.20.

### HONOLULU, OAHU. ST. CLEMENT'S.

The Rev. John Usborne, Rector. Vestry—James Wakefield, Senior Warden; H. W. Mist, Junior Warden; James Wakefield, Treasurer; John Guild, Clerk. Makiki Street. Other Members—Col. McLellan, J. A. M. Johnston, C. H. Rhodes, H. B. Maling, George Smithies, H. McK. Harrison, Wm. Thompson. Lay Delegates to Convocation—R. de B. Layard, C. L. Rhodes, Col. McLellan, H. McK. Harrison, Pierre Jones.

Statistics—Families, 44; individuals, 27; souls, 197; confirmed, 94. Baptisms, adults, 3; children, 5. Confirmations, 11. Marriages, 1. Burials, 1. Communicants, Received, 25; removed, 9; died, 2; present number, 81. Public Services, Sundays, 169; other days, 358. Holy Communion, Public, 67; private, 2. Sunday School—Teachers, 5; scholars, 76; Bible class, 8. Financial, Receipts, \$83.92; paid expenses, \$52.17; paid other objects, \$27.50. Value of Property, Church, \$6,000.00; parsonage, \$10,000; other property, \$3,500.00; insured, \$9,000.00; indebtedness, funded, \$8,100.00; floating, \$307.00. Salary of Clergyman, cash, \$900.00; perquisites, \$600.00.

Finances—Receipts: Pledges, \$1,400.00; donations, \$868.76; offerings, \$300.00; foreign missions, \$55.15; Diocesan missions, \$38.80; acct. mtg. debt, \$900.00; acct. interest, \$641.19. Total, \$4,203.90. Disbursements—Parochial: Clergy, \$900.00; current expenses, \$1,381.06. \$210.00; debt, funded, \$900.00; interest, \$641.19. Total, \$4,032.25. Diocesan: Missions, am't to, Diocesan Board, \$41.05; convention fund, \$14.10. Total, \$55.15. General: Missions, foreign, \$38.80. Total, \$93.95. Grand Total, \$4,126.20.

#### PAAUILO, HAWAII. PAAUILO CHURCH.

The Rev. Albert Ludwig Hall, Priest in Charge. Vestry—Mr. Edward Madden, Senior Warden; Mr. J. W. Leonhart, Treasurer.

Statistics—Families, 11; individuals, 3; souls, 39; confirmed, 5. Baptisms, Children, 1. Communicants, Present number, 4. Public Services, Sundays, 45; other days, 1. Holy Communion, Public, 11; private, 1. Disbursements—Diocesan: Missions, am't to, Diocesan Board, \$35.55; Christmas day, \$7.35. Grand Total, \$42.90.

#### LAHAINA, MAUI. CHURCH OF THE HOLY INNOCENTS.

The Rev. Albert B. Weymouth, Priest in Charge. Vestry—Henry Dickenson, Warden.

Statistics—Families, 13; individuals, 5; souls, 107; confirmed, 26. Baptism, Children, 16. Confirmations, 1 in private. Marriages, 2. Burials, 2. Communicants, Admitted, 1; removed, 4; present number, 24. Public Services, Sundays, 102; other days, 19. Holy Communion, Public, 51; private, 1. Sunday School—Teachers, 3; scholars, 42. Salary of Clergyman, \$550.00.

Finances—Receipts: Pledges, \$300.00; donations, \$25.00; offerings, \$177.70; income of property, \$100.00. Total, \$602.70. Disbursements—Parochial: Clergy, \$500.00; current expenses, \$42.00. Total, \$542.00. Diocesan: Missions, am't to, Diocesan Board, \$35.80; Convention fund, \$3.20. Total, \$39.00. Grand Total, \$581.00.

#### KONA, HAWAII. CHRIST CHURCH.

Vestry—Robert Wallace, Treasurer.

Finances—Receipts: Donations, \$98.75; offerings, \$46.30; income of property, \$169.00; balance on hand last report, \$17.85. Total, \$331.90. Disbursements—Parochial: Clergy, \$158.35; current expenses, \$18.25. Diocesan: Convention fund, \$13.10. Grand Total, \$189.70.

#### WAILUKU, MAUI. CHURCH OF THE GOOD SHEPHERD.

The Rev. William Ault, Priest in Charge. Vestry—Mr. Charles B. Wells, Senior Warden; Mr. Charles D. Lufkin, Treasurer; Mr. James A. Keola, Clerk.

Statistics—Families, 20; individuals, 13; souls, 104. Baptisms, Children, 9. Marriages, 4. Burials, 1. Communicants, Received, 2; removed,

7; present number, 23. Public Services, Sundays, 74; other days, 12. Holy Communion, Public, 73. Sunday School—Teachers, 1; scholars, 36. Financial, Receipts, \$28.60; paid expenses, \$2.00; paid other objects, \$11.85. Value of Property, Church, \$2,525.00; parsonage, \$1,500.00; other property, \$4,000.00 C. D. L.'s: \$600.00, 3 tables. Indebtedness, Funded, \$300.00 floating, \$592.00. Salary of Clergyman, \$1,200.00.

Finances—Receipts: Pledges, \$757.00; donations, \$138.00; offerings, \$152.45; income of property, \$325.00; loan for funded debt, \$300.00; loan for floating debt, \$592.08; balance on hand last year, \$128.96. Total, \$2,393.49. Disbursements—Parochial: Clergy, \$1,200.00; current expenses, \$28.30; improvements, \$892.08; debt, floating, \$90.00; interest, \$10.35. Total, \$2,220.73. Diocesan: Missions, am't to, Diocesan Board, \$27.45; Convention fund, \$22.28. Grand Total, \$2,270.46.

#### KOHALA, HAWAII. ST. AUGUSTINE'S.

The Rev. W. H. Fenton-Smith, Priest-in-Charge. Vestry—Mr. Robert Hall, Senior Warden; F. C. Paetow, Treasurer; Mr. J. Wight Atkins, Clerk. Other Members—Mr. Howard Bryant, Mr. A. Mason, Mr. T. S. Kay, Mr. James Hind. Lay Delegates to Convocation—Mrs. E. A. Fenton-Smith, Miss Kay.

Statistics—Families, 15; individuals, 3; souls, 63; confirmed, 31. Baptisms, Children, 10. Marriages, 1. Burials, 1. Communicants, Removed, 3; present number, 31. Public Services, Sundays, 50; other days, 8. Holy Communion, Public, 14. Sunday School—Teachers, 2; scholars, 25. Financial, Receipts, \$39.90; paid expenses, \$19.95; Paid other objects, Advent offering, \$5.00; Lent offering, \$8.60. Bal. \$6.35. Value of Property, Church, \$2,000.00; parsonage, \$1,500.00; condition, good; insured, parsonage, \$1,500.00. Salary of Clergyman, \$1,200.00.

Finances—Receipts: Pledges, \$865.50; donations, \$238.95; offerings, \$307.65; bal. on hand last report, .57. Total, \$1,412.67. Disbursements—Parochial: Clergy, \$1,100.00; current expenses, \$161.05; alms, charitable fund, \$36.05. Total, \$1,297.10. Diocesan: Missions, am't to, Diocesan Board, \$34.35. Total, \$34.35. Grand Total, \$1,331.45.

#### KULA, MAUI. ST. JOHN'S (CHINESE)

The Rev. Shin Yin Chin. Vestry—Lin En Shin, Senior Warden; Ny Fook Lew, Junior Warden.

Statistics—Families, 7; individuals, 1; souls, 40; confirmed, 13. Baptisms, Children, 7. Confirmations, 3. Communicants, Admitted, 3; present number, 13. Public Services, Sundays, 52. Holy Communion, Public, 1. Sunday School—Teachers, 1; scholars, 28; Bible class, 4.

Finances—Receipts: Pledges, \$240.00. Total, \$240.00. Disbursements—Parochial: Clergy, \$240.00. Total, \$240.

#### HILO, HAWAII. ST. JAMES.

The Rev. Walter C. Stewart, Priest in Charge.

Statistics—Families, 19; individuals, 20; souls, 74; confirmed, 30. Bap-

tisms, Children, 1. Marriages, 1. Burials, 2. Communicants, Present number, 19. Public Services, Sundays, 57; other days, 17. Holy Communion, Public, 31. Sunday School—Teachers, 2; scholars, 13. Financial, Receipts, \$3.70.

Finances—Receipts: Offerings, \$74.21. Disbursements—Parochial: Clergy, \$69.00; current expenses, \$17.96. Diocesan: Missions, am't to, Diocesan Board, \$3.00. Total, \$3.00. General: Missions, general, \$10.00. Total, \$10.00. Grand Total, \$99.96.

#### MAKAPALA, KOHALA, HAWAII. ST. PAUL'S CHURCH.

The Rev. Woo Yee Bew, Priest in charge. Vestry—Fu Dee Wong, Senior Warden; Lee Moo Ching, Junior Warden; Ching Yok Han, Treasurer. Other Members—Ng Chai Sing, Ching Kim, Chong Chan.

Statistics—Families, 13; individuals, 5; souls, 65; confirmed, 26. Baptisms, Children, 6. Confirmations, 3. Marriages, 1. Burials, 2. Communicants, Admitted, 3; received, 2; removed, 2; died, 2; present number, 26. Public Services, Sundays, 90; other days, 45. Holy Communion, Public, 15. Parochial school, Number of pupils, 15. Sunday School—Teachers, 2; scholars, 18; Bible class, 8. Value of property, Church, \$2,000.00; other property, school house \$800.00; condition, all good; insured, total property, \$1,200.00. Salary of Clergyman, \$628.00.

Finances—Receipts: Donations, \$26.46; offerings, church services, \$48.35; Christmas tree, \$41.00; Board of Missions, \$18.50. Total, \$134.31. Disbursements—Parochial: Current expenses, \$40.55; \$41.00; improvements, \$26.46. Total, \$108.01. Diocesan: Missions, am't to, Diocesan Board, \$18.50; convention fund, \$2.10. Total, \$20.60. General: Missions, domestic, \$5.70. Grand Total, \$134.31.

#### WAIALUA, OAHU. ST. STEPHEN'S.

The Rev. W. E. Potwine, Priest in Charge. Vestry—W. W. Goodale, Treasurer.

Statistics—Families, 21; individuals, 10; souls, 65; confirmed, 12. Baptisms, Children, 3. Marriages, 1. Burials, 2. Communicants, Removed 1; Present number, 11. Public Services, Sundays, 29; other days, 1. Holy Communion, Public, 5; private, 1. Sunday School—Teachers, 1; scholars, 14. Value of property, \$3,000.00.

Finances—Receipts: Pledges, \$300.00. Disbursements—Parochial: \$300.00.

#### HONOLULU, OAHU. ST. ELIZABETH'S MEM'L CHURCH.

The Rev. W. E. Potwine, Priest in Charge. Vestry—R. H. Potwine, Senior Warden.

Statistics—Families, 8; souls, 25; confirmed, 14. Communicants, Present number, 14. Public Services, Sundays, 29; other days, 96. Sunday School—Teachers, 4; scholars, 40.

## Bishop's Address.

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Dear Brethren of the Clergy and Laity:

It is the usual custom of the Bishops in their annual addresses to mention the names of some of the faithful who during the Convocation year have been called from the Church Militant to the Church at Rest.

Four American Bishops during the period mentioned have departed this life. They are:

The Rt. Rev. Thomas Underwood Dudley, Bishop of Kentucky, and Chairman of the House of Bishops.

The Rt. Rev. Frederic Dan Huntington, Bishop of Central New York.

The Rt. Rev. James Addison Ingle, Missionary Bishop of Hankow.

The Rt. Rev. Abiel Leonard, Missionary Bishop of Salt Lake.

Three of these were well known to me and two were personal friends.

Of those who have been called from the Church in these Islands three names come to my memory as I knew them in Church work and in the order of their departure hence:

Lam T. Chin of St. Peter's Chapel.

Alice Mackintosh of St. Andrew's Cathedral.

Alice Rycroft of St. Andrew's Cathedral.

Let us pray:

"Almighty and ever-living God, we yield unto Thee most high praise and hearty thanks for the wonderful grace and virtue declared in all Thy saints, who have been the choice vessels of Thy grace and the lights of the world in their several generations; most humbly beseeching Thee to give us grace so to follow the example of their steadfastness in Thy faith, and obedience to Thy holy commandments, that at the day of the general resurrection, we, with all those who are of the mystical Body of Thy Son, may be set on His right hand, and hear that

His most joyful voice: Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world. Grant this, O Father, for Thy Son Jesus Christ's sake, our only Mediator and Advocate. Amen."

In looking over the past few years it may be instructive and encouraging to read a few figures taken from the printed reports. The last thing which we should do is to trust in numbers, and still they are some index to a progress for which we may well be thankful:

	Clergy.	Stations.	Com.	Contributions.
1901 .....	8	10	572	\$ 6,585.00
1901 .....	11	13	731	9,605.00
1903 .....	13	16	788	11,850.00
1904 .....	14	17	890	18,713.00

This does not include the large Easter offering at the Cathedral on Easter, 1904. The reports for this year are not yet in hand. There are about 2,000 baptized members of this Church on these Islands.

Since the last report was printed we have added to our list of clergy canonically connected with this Missionary District of Honolulu, so that now we have fifteen, but one of these is now resident in England and one is Rector emeritus and so is not in active work.

I have received this year the following clergy:

The Rev. William E. Potwine from Oregon.

The Rev. Walter C. Stewart from Maine.

The Rev. D. Douglas Wallace from the Missionary District of Sacramento.

I have transferred:

The Rev. Sidney H. Morgan to the Missionary District of Sacramento.

The Rev. Walter H. Du Moulin, who was officiating under license from me, has left the Islands.

A list of my official acts will be found in my journal which is made part of this address.

**"PROGRESS."**

There has been notable progress during the past year in our work in these Islands.

For the work at St. Elizabeth's, Honolulu land has been purchased and on this there have been erected a memorial church, a settlement house and a residence for the clergyman in charge.

**ST. ELIZABETH'S HISTORY.**

The History of St. Elizabeth's is interesting and remarkable. There came out with me in 1902 Deaconess Drant. After careful consideration I selected the Palama and Kalihi districts as her special field of work. A house was rented and in this were started evening classes, a sewing school, a Sunday School and evening services. The building was outgrown and next year a larger one was rented. The work grew so rapidly that it became necessary to secure larger premises. From the beginning the cost of the support of St. Elizabeth's has been borne by Mr. William A. Procter of the Diocese of Southern Ohio.

Last May, Mr. Procter wrote stating that he would like to purchase a piece of land on which a new St. Elizabeth's House could be built. After mature consideration and consultation, I purchased a site at a cost of \$5,000. After further correspondence, the Deaconess and I were requested to have plans prepared. The result is the buildings which I have mentioned. The title of this property is vested unconditionally with the corporation, "The Protestant Episcopal Church in the Hawaiian Islands," and represents an expenditure for buildings and furniture of \$17,000. This year Mr. Procter wishes to provide means for the further extension of the work.

I have waited until the end of this account to speak of the remarkable work of Deaconess Drant. This must be in a measure familiar to you. Deaconess Drant had in a wonderful degree enthusiasm, whole-souled devotion, and inspiring and persistent effort. But the chief reason of her success was the love of her fellow human beings as children of God. They loved her because she loved them, and there arose a remarkable esprit de corps in all who were connected with St. Elizabeth's House.

Everyone felt that he or she had a part and a lot in the work. It was a kind of home to a large number of persons.

It was a grief to me as well as to all others concerned that she was advised by her physician to give up the work, as she was unable longer to bear the strain.

It was a cause of great thankfulness to me, that the Rev. Mr. Potwine was on the ground and had a full knowledge of the work, and an additional cause of thankfulness lay in the fact that Deaconess Sands could at once go to live in St. Elizabeth's House. So it is that the work has gone on as before and the increase of opportunities is as marked as ever. Besides the paid workers, there are twenty-five volunteers who assist in the various branches such as cooking schools, the sewing schools—one for the Hawaiians and one for Chinese, the club for Hawaiian boys, the two Girls' Friendly Societies—one for Hawaiian and one for Chinese, the evening classes, the Sunday School, etc.

#### **CATHEDRAL ENLARGEMENT.**

Another sign of progress for which we are thankful is the fact that there is on hand as the product of the Easter offering of 1904 and other gifts the sum of nearly \$10,000 in cash and pledges for the enlargement of the Cathedral. Of the sum mentioned, about \$8,000 may be said to be in the bank. Work will be commenced at the earliest practicable moment.

St. Clement's has made excellent progress in the reduction of the debt on its valuable property.

At Wailuku repairs have been made on the parsonage in order to make it habitable at a cost of \$700, which however, is not paid for. Land belonging to the church has been leased for thirty years and the house upon it has been reconstructed, the one who has the lease bearing nearly all of the expense of \$1,200. It is an interesting fact that in tearing down the inside of the house prior to repairing it, the timbers were found to be marked: "G. B. W." These are the initials of the Rev. Geo. B. Whipple, the brother of the late Bishop of Minnesota. Mr. Whipple was first a tutor in the family of Captain Makee at Ulupalakua and later was ordained and lived at Wailuku, holding services also at Ulupalakua in Captain Makee's chapel. It

is further of interest that Mr. and Mrs. Lufkin, who now live in the house of which we are speaking, were both educated at Bishop Whipple's school at Fairbault and are intimate friends of Mrs. G. B. Whipple. A letter from this lady mentions that Capt. Makee had the church at Wailuku ceiled and painted at his expense.

Improvements were also made in the parsonage at Kona, and there and at Kohala new organs were purchased.

Another gratifying note of progress is that St. Peter's Chapel is entirely too small for the congregations and the offering on Easter day, which was for the enlargement fund, amounted to \$160, which with money now on hand makes \$300 in the fund.

#### WORK OF THE LAITY.

Real progress has been made, I believe, during the year in the enlarged work of the laity in the church. The Brotherhood of St. Andrew with its staff of lay readers conducts service every Sunday at the Queen's Hospital and frequently at St. Elizabeth's, the Seamens' Institute, ships in port and elsewhere. With a trained band of laymen licensed to make addresses much can be done in the future and plans for this are in mind.

As to spiritual progress, the deepening and enriching of spirit and life, one can make no report. God alone is the judge of this. But in conversation with the clergy there are in many places evidences of a clearer recognition of duties and privileges. If the lives of the people are in a larger degree consecrated to God, then all other progress will come. More communions were made than ever before, some coming thirty or even forty miles to church on Easter Day.

I called attention last year to the large number of baptisms in proportion to communicants in this Missionary District when compared with most dioceses on the Mainland. But when we count the number of baptized in the last ten years and the number of communicants as given in reports we are brought face to face with the fact that there is a fearful leakage. This should stir the hearts of the clergy as to the paramount importance of pastoral work. I know that the leakage comes largely from the

lack of religious life in the home. There is then the greater necessity of pastoral care and diligence.

#### DUTY TO THE YOUNG.

We must ever bear in mind, that which is so well known to you, as to what is the Church's system and ideal. These baptized children are members of the Church. All teaching and training have for their object that the children may recognize and realize their duties as members of Christ, and above all that in their hearts there may be aroused an appreciation of Christ and His Church and the Christian life. Our children are not taught, as some Christians teach, that at some time in the future it is hoped they will "join the church" as the phrase goes. They are taught that they *are* members. If they are to be intelligent Christians and Churchmen they must be given definite, positive instruction in Christian doctrine and concerning historic Christianity and this national portion of the Holy Catholic Church.

The whole system as outlined in the baptismal service and Catechism brings great responsibilities to the clergy that there may be awakened in the souls of the children a spiritual conception of what their membership in the Church of God means. The danger is, lest children should grow up with mechanical ideas of the Church and Sacraments and worship.

The mechanical view holds that baptism is necessary but looks upon it as a function rather than a sacrament of life. It looks, later, upon Confirmation as a matter of formal necessity, when the Catechism is learned—and then too often those who are confirmed seem to think they have graduated in religion and they do not bother the clergy again until there is a child to be baptized, a marriage to be solemnized or the burial office to be read.

Such religion may be better than none, but it is an incubance and blight upon the church, for when one member is weak all suffer. Only teaching, training, visitation, exhortation prayer and tireless pastoral care can remedy the formal, mechanical idea of religion.

In this connection I spoke at length last year. I wish to emphasize again the necessity of insisting that sponsorship shall mean something more than a compliment, given and accepted.

That sponsors ought to be, are expected by the Church to be Christians in reality and if possible church people. How can we expect that children can be brought up in the Church to "lead a godly and Christian life" and to be faithful "soldiers" of Christ if the sponsors are not Christian people or perhaps indifferent and neglectful Christian? Many of the children whom I question do not know who their sponsors are. Every sponsor should be asked by the clergyman to read over the baptism service before acting in that capacity.

And now as to Confirmation, the Anglican Communion orders that the one who is confirmed shall be "sufficiently instructed." This means a great deal more than being able to say the Catechism. I heard a conversation some time ago not far from here. One person said to the other, "Why was not A. confirmed—she knew the catechism?" The answer was, "A is not ready yet." "Oh, yes, she is," was the reply; "I taught her the catechism." I presume if that girl had been confirmed she never would have gone inside of a church again for years and it is a mechanical idea which would attach much good to such a perfunctory confirmation.

#### RESPONSIBILITIES IGNORED.

The Church in the United States has distinctly gained something from other Christian bodies in the emphasis which she puts on preparation and fitness for Confirmation. The idea of the other Christians referred to is, that when a young person is given the "right hand of fellowship" and so is made a member on confession of faith, there shall be evidence of sincerity and a spiritual desire for help. This has affected the practice of the Church in preparing candidates for Confirmation. In the ordinary practice in the United States the one who is to be presented for Confirmation is expected to have a firm, decided purpose of trying more earnestly to live a practical Christian life.

Is any one "sufficiently instructed" in "those things which a Christian ought to know and believe to his soul's health" who has not this purpose aroused in his heart? It should be the distinct aim of the priest as pastor to reach the hearts of those

whom he is preparing for Confirmation that it may be a real blessing and help instead of a formal rite.

I have known those confirmed in these Islands who never came to the church after the service is over for months or years. What kind of idea of the promises and vows can one have who solemnly before God has made these vows and makes no effort whatever to perform the minimum of Christian obedience in the matter of the solemn obligation of the worship of God and who takes no apparent interest in the life or support of the Church? It is a hindrance and a hurt to the Church and not a gain to have such registered as confirmed persons or nominal communicants. It is bad enough in later life if people are drawn off by pride of mind, or the wiles of the world, the flesh and the devil, but to present those for Confirmation who have no intention of attending to the barest Christian duties is wrong to all concerned but most of all to the one who is confirmed. Those who are prepared should be told frankly that unless they expect to attend divine worship, to become communicants and to try to be faithful, practical Christians and to help support the Church, then they are not ready to be confirmed. Our friends the Methodists and the Roman Catholics give full instructions as to the duty of giving with well-known results. One reason why church finances are not in good condition all over the land is that candidates for Confirmation are not taught that giving is a Christian duty. I mentioned last year my desire to meet classes if practicable before they are presented to me. I have done this on several occasions and hope to make the practice general.

In this matter of teaching and training, the mind naturally goes to our Church schools. The value of parochial schools such as we have in five places is seen in the evident results. One of the clergy told me his school, in which it was fully understood he was to give religious teaching, was the most satisfactory work which he did.

As to the two boarding schools there were three years ago many great difficulties to overcome which I need not mention. Some of these have been met and others we believe, can with patience be solved.

## MISSIONS.

And now a word as to the apportionment for general missions. The whole amount needed by the board is apportioned among the various dioceses and missionary districts and varies from \$125,000 apportioned to New York to \$200 to Porto Rico. The amount which we have to pay this year is \$300. The committee appointed by our Convocation will apportion this among the parishes and missions. I ask for the active co-operation of the clergy and laity to see that this is paid as soon as possible. The board is generous to this Missionary District, giving last year \$6,128. This does not include large sums given me by individuals or parishes to use as I please in the work or to use for special objects. The account of these moneys can be seen in my annual report to the Board.

Then there are our own Island missions. These consist of places which are unable to pay the entire stipends of the clergy. Two years ago I asked that each communicant would give one dollar a year to the District Missionary Fund. If this were done we should have ample money for our present needs. As it is I am frequently called upon by the treasurer and have to give him a check from funds in my hands, given me to use for the work as I see fit. I am aware that outside of Honolulu many of our clergy minister to congregations in which there are few church people and every allowance must be made for this in the matter of money for missions.

But the fact remains that if we value our religion we shall be interested in spreading it. No one can doubt that. The various systems of speculative philosophy, which attract so many minds not well grounded in the faith, spread because their adherents are in earnest and are deeply interested.

In dealing with souls in this last mentioned matter we should try to get people to lay firm hold in heart and mind upon the great facts of the Christian religion and to warn men that no speculation which one can indulge in can touch these. The facts are: (1) Man with his spiritual faculties; (2) God to Whom these faculties go out for satisfaction; (3) Jesus Christ Who reveals God to man and man to himself; (4) The Holy Spirit Who moves the hearts of men whether among heathen or Christians;

(5) The Church the organization which stands for righteousness and seeks to lift up man to God. We are safe on this ground. Theories and philosophies may charm for a time, but if the principles which we have mentioned are lost sight of, speculation will in the end lead one into a maze of doubt and unbelief. We must emphasize the essential truths of the rock-founded religion of Jesus Christ.

#### **BUT ANCIENT SPECULATION.**

It is well also to point out that these speculations of "science falsely so called" and other systems have all in some guise lived, flourished and have died down in ages past. No one who reads the history of the first three centuries can but see that the active Greek mind went deep into all the questions which come up in a new dress now. "The path" and many other mystic terms used now were threshed out by the Gnostics in a profound way which no moderns have approached. And more, it is well to remember that history shows that mere speculation, when cut loose from the rock-founded religion of Jesus Christ, has always resulted, in a generation or so, in moral and spiritual degeneration. It is strange that men will not learn from God's book of history that the soul can not long find rest, nor the moral nature strength, apart from the living, personal God.

Men should be brought to know that the Church standing on eternal truths will live, and opinions and speculations and philosophies however pleasing will change and die. Most of those who are led off are those whose early ideas of the Christian religion were narrow, hard and unlovely, and in rejecting these they think they have rejected Christianity. In finding certain pleasing truths in the system which they embrace they think them new, whereas we stand and wonder why they have not seen that these truths have always been held in the Church. In fact the catholic Church embraces all verities in universal charity and a man need not leave the Church to find that for which his soul craves.

#### **NEGLECT OF WORSHIP.**

I have spoken frequently of late upon neglect of worship. One is much struck with this at Easter time. The priest sees people at

the Holy Communion whom he has not seen at church for a year or more. It is not that these people are irreligious or living in open sin, it is simply that they are indifferent and neglectful. There is a contentment with the things of the world, living without God, or without feeling the need of God. They are doing nothing to preserve or spread the gospel to which they owe all they are and all they value in social life and progress. There is no Lord's Day, and no Lord's house, no Holy Bible, nothing sacred. The injustice is to the children. Goodness and truth may live in the parents who were trained in their youth in Christian homes, but where will it be in the next generation among those whose children neither go to church nor have religious life in the home, and there are ominous signs in social life what this neglect will bring. It is not fair nor just nor reasonable to refrain from giving the children the moral and spiritual advantage which the parents enjoyed. Goodness is not self propagating. It grows if human lives propagate it.

Take the Cathedral church. There were, as nearly as we could count, 342 communicants on Easter Day. There are, say, about 80 communicants who did not make their communion then. The question is where are these communicants every Sunday? They are not in church. There are, say 600 baptized members of the Cathedral parish over 8 years old. Where are they on the Lord's Day. If they were to do their duty we should have to build not only one bay but several. The same conditions exist elsewhere in our parishes and missions.

I do not believe in the undue multiplication of societies, but I should like to see a society of the Lord's house in which members were pledged to be in the Lord's house once at least on the Lord's Day. Every effort should be made to get every person to follow this rule. If children are not trained to attend church when young they will not do it when they grow up. If they have to miss either the Sunday school or the church let it be the Sunday school, if there is Christian training at home. But better have a short session of the Sunday school and then take the children to church. This is done in two of our Island churches with excellent results.

**THE REVIVAL NEEDED.**

We hear a good deal in the papers and magazines about the need of a revival. We do need a revival, not of religious feeling but of religious life. We need a revival of religious life in the homes. We read of the utter lack of honesty and honor in so many cities and States among legislators. We read of divorces and the lack of any sense of responsibility on the part of those who take solemn obligations. All this has come with the decay of religion in the home and the best, and truest, the deepest revival that we could inaugurate would be to become earnest in faithful attendance at the house of God and the reading of the Holy Scripture and prayer in the home. I know the rush of life in this age and the difficulties in the way, but the old question is this, "Is the life," the spiritual life of ourselves and children, "Is the life more than meat?" The answer which thousands of homes are giving is that meat and raiment and wealth is more than the "life." It is because of this that we need a revival and a conversion of heart.

**CATHOLICITY OF THE CHURCH.**

No one could have attended the Easter services at the Cathedral and not have been impressed with the catholicity of the Church. At 7 a. m. service at which I assisted there were Hawaiians, white people, Chinese, Japanese and those whose ancestors came from Africa. At the children's service the building was packed with the children of different races, all singing the praises of the risen Christ, all marching under His banner. What a lesson to us of the power of the gospel of Jesus Christ and the success of missions.

We of many races are living together here, working out problems of deepest interest to humanity. Let each man as a Christian do what he can to destroy race prejudice in sight of the fact that we are all living here together as children of God. The man who by word or deed encourages or fosters race hatred is an enemy of the cross of Christ, and of all that makes human progress. The past is past, the present day is ours, let us learn to seize the opportunities of the hour to do the work God has given us to do. Let the Cathedral and every church in the Islands

stand for the idea of mutual consideration. Difference is not inferiority. We white people have much to learn from the races living around us, as well as they from us.

#### LOCAL RESPONSIBILITY.

But there comes to us, brethren, from the conditions in which we are placed momentous responsibilities. The heathen around us are getting their ideas of Christianity from us. Many of these are going back to their homes with impressions gained here as to the religion of Jesus Christ. I thank God for the number in these Islands who rise to the sense of their responsibilities. These Orientals will go home with the impression gained from many in these Islands that the white men worship no God. We live where we are in touch not only with the best traditions and life of Christianity but also on the other hand are in touch with the great teeming life of the Orient. Our position is important to a degree altogether out of proportion to our size and population. Nowhere in the world do various races live together with a better understanding and mutual consideration and respect. We have opportunities for reaching men who are cut loose in a large degree from the binding prejudices and customs of other lands. Nowhere in the world could be witnessed such a sight as I looked down upon last Sunday afternoon in the Cathedral.

Let us try to use our opportunities and rise to our responsibilities. This historic Church has a work to do here that is of immense importance because those whom we touch and teach are many of them going back to the Orient. Let them not go back with the idea that Christians are indifferent and that most of them only go once or twice a year to the Heavenly Father's House. Let them not go back with the impression that many so-called Christians worship no God, and serve no God but gain.

We hear much of the crying need of civic and political righteousness. Our hearts grow sad and sick as we read of that greed which is idolatry, which leads men to think nothing of honor or citizenship if they can make money. But after all the solution to this is in individual righteousness, personal consecration to God. In the cross lies the solution of the problems of social life. Not in laws nor in ordinances made for the transgressors, but in hearts.

seeking truth and righteousness lies the safety, honor and welfare of the State.

#### **POLITICS AND RELIGION.**

Papers have recently asked the question what the "churches" were doing in relation to the advocacy of or opposition to certain bills which were before the legislature. The function of the Church as an organized body is not to enter politics. If she does it is always to her detriment. The function of the Church is to teach and to train men in righteousness and to exhort them to put it into practice. She must teach that it is the duty of each one as an individual or in an organization boldly to stand for business, social and civic righteousness, but she must understand fully that two good men may differ most widely as to the advisability of any measure which comes up for consideration. Laws are made for transgressors. The most that any law can do is to restrain the individual and so to make the surface of social life more decent and orderly. The function of the Church is to try to reach the roots of the matter by purifying the heart from which are the issues of life. This, my brethren, is our work and I call you to meet its pressing needs by a greater earnestness and zeal with courage, patience, hope, and with undying faith in man and in God.

And now I commend you to the great Head of the Church, and I pray that the blessing of God the Father, the Son and the Holy Ghost may be upon you and may remain with you forever, Amen.

## Bishop's Journal.

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Nov. 1. (a. m.)—Preached at St. Agnes Church, New York; 8 p. m., at Christ Church.

Nov. 2.—Made an address at Tremont Temple, Boston, at an interdenominational meeting.

Nov. 4.—Addressed the annual meeting of the Massachusetts Branch of the Woman's Auxiliary in Trinity Church, Boston.

Nov. 5.—Addressed the annual meeting of the Rhode Island Branch of the Woman's Auxiliary at St. Stephen's Church, Providence, R. I.; 8 p. m., at Grace Church, took part in the memorial service for the late Presiding Bishop.

Nov. 8, Albany (a. m.)—Preached at the Cathedral; 3 p. m., addressed the Cathedral Sunday-school; 4 p. m., preached at St. Peter's Church; at 8 p. m., preached at St. George's Church, Schenectady.

Nov. 9 (a. m.)—Addressed the Woman's Auxiliaries of Albany; at 8 p. m., at Rochester, addressed the Church Club in rooms of St. Paul's Church.

Nov. 10 (a. m.)—Addressed the girls at the Livingstone Park Academy; 3 p. m., spoke to the Woman's Auxiliaries of the city of Rochester, at St. Luke's Church; 8 p. m., attended the annual dinner of the men of Christ Church Parish, and made an address. Left at 10:30 p. m. for Middletown, Conn.

Nov. 11.—Addressed the annual meeting of the Connecticut Branch of the Woman's Auxiliary at Middletown; at 8 p. m., addressed the Connecticut Church Club at Meriden.

Nov. 12.—Addressed the annual meeting of the Long Island Branch of the Woman's Auxiliary at St. Ann's Church, Brooklyn.

Nov. 13.—Spoke at the annual meeting of the Pennsylvania Branch of the Woman's Auxiliary at St. Luke's Church, Philadelphia. Left at 10 p. m. for Cincinnati.

Nov. 14.—Made an address at a meeting of the Woman's Auxiliary of the Parishes in Cincinnati.

Nov. 15 (a. m.)—Preached at Christ Church, Glendale; 3:30 p. m., addressed a mass-meeting of the Church Sunday-schools of Cincinnati at Christ Church. (This was especially interesting, as I was elected Bishop in the Parish Hall of this Church); 8 p. m., preached at St. Paul's Cathedral.

Nov. 16.—Addressed a meeting at All Saint's Church, Portsmouth, O.

Nov. 17.—4 p. m., Erie, Pa. Spoke at a meeting of the Girls' Friendly Society; 8 p. m., preached at the opening service of the meeting of the Deanery.

Nov. 19.—At the Cathedral, Cleveland, O., spoke at a meeting of the Branches of the Woman's Auxiliary of the city.

Nov. 20.—Made an address at the annual dinner of the Church Club of Pittsburg.

Nov. 22 (a. m.)—Preached at the Church of Our Saviour, Jenkintown (Philadelphia); at 3 p. m. addressed the Sunday-school; at 8 p. m., preached at St. Simeon's Church.

Nov. 23.—Addressed the Philadelphia Church Club.

Nov. 24.—Made an address to the New York Church Club.

Nov. 28. (a. m.)—Preached at St. Bartholomew's Church, New York; 8 p. m., preached at the Church of the Holy Apostles.

Dec. 1.—Made an address before the Domestic Committee of the Woman's Auxiliary of the Diocese of New York.

Dec. 6.—Preached at 11 a. m. at St. John's Church, Stratford, Conn. At 5:30 p. m. took the train for San Francisco.

Dec. 7.—Dined at the Union League Club, in Chicago, with David B. Lyman, a member of the standing committee of the Diocese of Chicago. Mr. Lyman's father was the founder of the Lyman School at Hilo.

Dec. 12.—Sailed at 1 p. m. for Honolulu on the S. S. China.

Dec. 18.—Arrived in Honolulu full of gratitude for the many mercies God had vouchsafed to me on my journey.

Dec. 19.—Received from the Bishop of New York notice of the removal from the list of Postulants of Frederick Daltzell, Howard Wilson Hoyt, Thomas Alexander Fulton, Stan-

ley Husch, Frederick Dan Huntington Goerr, Herbert Elijah Probert, William Stourman.

Dec. 20.—Preached morning and evening at the Cathedral. In the afternoon went to St. Mary's, Moiliili, and spoke briefly to the children.

Dec. 25.—Celebrated the Holy Communion and preached at the Cathedral.

Dec. 26.—Attended the Chinese Sunday-school festival and made an address.

Dec. 27.—At 10 a. m. held service and preached on the battleship Kentucky; 11 a. m., preached at the Cathedral; 3:30 p. m., made an address at the United Sunday-school service at the Cathedral; 7:30 p. m., St. Elizabeth's House, after evening prayer by F. F. Fyler, Lay Reader, made an address.

Jan. 1.—Celebrated the Holy Communion at 10 a. m. at the Cathedral.

Jan. 2.—Took the 8:45 service at the Cathedral; 11 a. m., celebrated the Holy Communion and preached at the Cathedral; 7:30 p. m., preached at the Cathedral.

Jan. 4 and 5.—Service at 8:45 at Cathedral.

Jan. 6.—Prayers at 10 a. m., celebration of the Holy Communion at the Cathedral; 5 p. m., presided at Vestry meeting.

Jan. 7.—Took the 8:45 service; 7:45, attend meeting of the Brotherhood of St. Andrew.

Jan. 8 and 9.—Read prayers at 8:45 at Cathedral.

Jan. 10.—Preached at St. Clement's at 11 a. m.; at Cathedral at 7:30 p. m.

Jan. 11.—Renewed licenses of Lay Readers and issued additional one. At 3:30 p. m. baptized the infant son of Mr. and Mrs. Geo. F. Davies.

Jan. 13.—Received word from the Bishop of Massachusetts of the deposition of Wilson Lloyd Bevan, Presbyter. Presided at meeting of Chinese, at which Dr. Pott, President of St. John's College, Shanghai, made an address, as did also Mrs. Pott.

Jan. 16.—Presided at meeting of Board of Directors of the Church in the Hawaiian Islands.

Jan. 19.—Presided at an adjourned meeting of the Board of Directors.

Jan. 22.—Presided at a Vestry meeting at 2 p. m.

Jan. 23.—2:30 p. m., presided at a conference of Sunday-school workers; 7:45 p. m., presided at the preliminary meeting of the Second Annual Convocation.

Jan. 24.—11 a. m., at St. Andrew's Cathedral, celebrated the Holy Communion at the opening service of the Convocation. The Rev. W. H. Fenton-Smith the preacher. At 7:30 p. m. made an address at the missionary meeting.

Jan. 25.—9:30 a. m., presided at the annual meeting of the Woman's Auxiliary and Guild of the Missionary District of Honolulu; 2:30 p. m., presided at the meeting of the Convocation, also at 7:30 p. m., after which attended a conference of the Board of Directors.

Jan. 26.—Attended a reception tendered to the members of the Convocation by the Guild of St. Andrew's Cathedral and the Brotherhood of St. Andrew.

Jan. 27.—9:30 a. m., presided at the closing session of Convocation.

Jan. 28.—Celebrated the Holy Communion at 7 a. m. at the Cathedral.

Jan. 31.—Preached in the Cathedral at 11 a. m.; 7:30 p. m., made an address at the service in the interest of the Brotherhood of St. Andrew.

Feb. 1.—9:30 a. m., presided at a meeting of the D. W. Branch of the Woman's Auxiliary; 4:30 p. m., presided at a meeting of St. Andrew's Guild.

Feb. 4.—Presided at a meeting of the Cathedral Building Committee.

Feb. 5.—Presided at a meeting of Directors of the Church.

Feb. 7.—11 a. m., held service and preached in a hall on the Waialua plantation; at 7:30 p. m. preached at the Cathedral.

Feb. 14.—Celebrated the Holy Communion at the Cathedral at 7 a. m. Preached at 11 and 7:30 p. m.

Feb. 15.—At 11 a. m., presided at St. Peter's Chapel, the occasion being the Chinese New Year. Later, called on Chinese church people.

Feb. 17.—Ash Wednesday. Celebrated the Holy Communion and preached at the Cathedral at 10 a. m. Made an address at 7:30 p. m.

Feb. 18.—Celebrated the Holy Communion at 10 a. m.

Feb. 19.—Made an address at the Children's service, 4 p. m.

Feb. 20.—Read evening Prayers at 5 p. m. Transferred the Rev. Sidney H. Morgan to the Bishop of the Missionary District of Sacramento.

Feb. 21.—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m.

Feb. 23.—4 p. m., read Evening Prayers and made an address.

Feb. 24.—Presided at a vestry meeting at 2 p. m.

Feb. 25.—Celebrated the Holy Communion at 10 a. m.

Feb. 26.—Addressed the children at 4 p. m. at the Cathedral.

Feb. 27.—Evensong at the Cathedral.

Feb. 28.—Preached at the Cathedral, 11 a. m., and at St. Peter's, 7 p. m.

Feb. 29.—Visited the Hospital for Incurables and made an address.

March 1.—Read Evening Prayer and made an address at the Cathedral.

March 3.—Celebrated the Holy Communion at the Cathedral.

March 4.—Spent the day in showing our work to Mrs. Ingle, the widow of the late Bishop of Hankow, and to the Rev. Messrs. Roots and Mosher of the China Mission.

March 5.—Read Evening Prayer at the Cathedral.

March 6.—Celebrated the Holy Communion at 11 a. m. at the Cathedral and preached. Preached also at 7:30 p. m.

March 8.—Read evening Prayer and made an address at the Cathedral.

March 10.—Celebrated the Holy Communion at the Cathedral at 10 a. m.

March 11.—Children's service at the Cathedral; made an address.

March 12.—Read Evening Prayer at the Cathedral.

March 13.—Preached morning and evening at the Cathedral.

March 15.—Went to Waialua for consultation in regard to services of the Church at that place.

March 17.—Service at the Cathedral at 8:45 a. m., and celebrated the Holy Communion at 10 a. m.

March 18.—Made an address at the Children's service at 4 p. m., at the Cathedral. At 7:30 p. m., took part in the opening of the Parochial Mission at St. Clement's Church, conducted by Archdeacon Webber.

March 19.—Read Service at 8:45 and 5 p. m. at the Cathedral.

March 20.—Preached and celebrated the Holy Communion at 11 a. m. Preached again at 7:30 p. m.

March 21.—At St. Clement's at 7:30 p. m.

March 22.—6 p. m., Read Evening Prayer and made address at the Cathedral. At St. Clement's at 7:30 p. m.

March 23.—Received notice of the removal of the name of Rochester H. Rogers from the list of candidates for Holy Orders by the Bishop of Western Massachusetts.

March 24.—Celebrated the Holy Communion at the Cathedral at 10 a. m. At 7:45 p. m., the Rev. Archdeacon Webber began the Parochial Mission at St. Andrew's Cathedral.

March 25.—Cathedral service at 4 and 7:45 p. m.

March 27.—Took part in services at the Cathedral at 11 a. m. and 7:30 p. m.

March 28 and 29.—Took part in services at the Cathedral at 10 a. m. and 7:45 p. m.

March 30.—Cathedral at 10 a. m. At 7 p. m., confirmed a class of twelve persons at St. Peter's Chinese Church and made an address. At 7:45 p. m. confirmed a class of ten children at St. Andrew's Cathedral and made an address.

March 31.—Maundy Thursday, celebrated the Holy Communion at 10 a. m. and was again at the Cathedral at 7:45 p. m. During this week up to today, and also three days of last week attended the noonday services at the Young building, at which Archdeacon Webber made addresses.

April 1.—Good Friday. Took the prayers and the opening address at the Three Hours' service and took part in the service at 7:30 p. m.

April 3.—Easter Day. Celebrated the Holy Communion at 11 a. m. at the Cathedral. Took the service for the children of the United Sunday Schools at 3:30 p. m., and assisted at 7:30 p. m.

April 4.—Celebrated the Holy Communion at 10 a. m. at the Cathedral.

April 5.—Celebrated the Holy Communion at 10 a. m. At 7:45 p. m. presided at Parish meeting.

April 6.—Assisted at 7:30 p. m. at the Cathedral.

April 8.—In the Cathedral admitted a number of women as associates of the Girls' Friendly Society and a large number of girls as members. Made an address.

April 10.—Confirmed ten persons at St. Clement's church, and preached in the evening at Cathedral.

April 13.—Baptized two children at 3 p. m. in the Cathedral; at 5 p. m. presided at meeting of vestry.

April 15.—Presided at meeting of the Cathedral Building Committee.

April 17.—Preached morning and evening at the Cathedral.

April 24.—Preached at 11 a. m. at Cathedral.

April 25.—Presided at meeting of the Building Committee.

April 26.—At the Cathedral at 9 a. m., confirmed two persons presented by the Rev. F. Fitz. Sailed on the Kinau for Hawaii.

April 27.—Landed at Mahukona and drove to Kohala, becoming the guest of the Rector and his mother.

April 28-29-30, called on the people.

May 1, at 11 a. m., at St. Augustine's, Kohala, celebrated the Holy Communion and preached. At 5 p. m., after evening prayer at St. Paul's, Makapala, confirmed three persons presented by the Rev. Woo Yee Bew. Made an address. Afterwards baptized one child.

May 2.—Confirmed one person who could not be present yesterday. The candidate was presented by the Rev. Woo Yee Bow in St. Augustine's Church. At 11 a. m., consecrated the burial ground at Greenbank.

May 3.—Drove to Waimea, accompanied by the Rev. W. H. Fenton-Smith. Weather wet and cold.

May 4.—Baptized the child of Dr. and Mrs. Atcherly and made another call. Drove to Honokaa. Roads very bad. Became the guest of Dr. and Mrs. Greenfield.

May 5.—Inspected the cemetery and Church property at Honokaa and made calls.

May 6.—Drove to Paauilo and became the guest of Mr. and Mrs. A. Lidgate.

May 7.—Called on the people of the district.

May 8.—Preached at Paauilo at 11 a. m. Drove to Papaloa and held service and preached at 5 p. m.; was entertained at the house of Mr. and Mrs. C. McLennan.

May 9.—Drove to Hilo, calling on Church people by the way.

May 10.—At Hilo calling on Church people and consulting as to the work.

May 11.—At 7:30, after Evening Prayer, read by Mr. Fenton-Smith, I received two persons into the Church.

May 12.—Started for the volcano.

May 15.—Saw the Church people on the way to Honuapo. Took the steamer Mauna Loa.

May 16.—Landed at Napoopoo and drove to Kailua. On the way inspected Christ Church and the Church property and held a consultation with the Vestry. At 8 p. m., landed at Lahaina and saw Dr. Weymouth and others. Mr. Fenton Smith who had accompanied me this far stopped here to take the steamer Kinau to Mahukona the next day.

May 17.—Received notice of the deposition of Frederick Southgate Hipkins by the Bishop of New York.

May 18.—Received the Canonical transfer of the Rev. W. E. Potwine from the Bishop of Oregon. Entered him on the list of clergy of Honolulu under date of the issuance of this transfer.

May 19.—Administered confirmation to one person who expected to leave on the steamer of the 20th for the Coast. Service at the Cathedral at 7 p. m.

May 22.—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. At 3 p. m., after Evening Prayer in Hawaiian, confirmed five persons (all males) presented

by the Rev. Frank Fitz. Made an address to the candidates. At 7:30, preached.

May 25.—Presided at a Vestry meeting.

May 26.—Took part in the burial service over the remains of the Rev. Thomas Smith, Presbyter of the Diocese of Louisiana.

May 28.—Issued Lay Reader's license to John Choi, a Korean, who is to work under the Rev. W. H. Fenton-Smith at Kohala.

May 29.—Preached at the Cathedral morning and evening.

May 31.—Sailed on the Mauna Loa for Lahaina, accompanied by the Rev. Kong Yin Tet.

June 1.—At the house of his parents confirmed a sick boy presented by the Rev. Dr. Weymouth. At 11:30 a. m. addressed the boys at the Lahainaluna school. In the afternoon inspected the Church property, and made calls.

June 2.—Went by stage to Wailuku.

June 3.—Made calls and inspected the improvements on the Church property.

June 4.—Drove to Kula. Was entertained at luncheon by Mr. and Mrs. J. P. Cook. At about six o'clock p. m., reached Mrs. von Tempsky's place and became the guest of Mr. and Mrs. F. C. Atherton.

June 5.—Drove five miles to Keokea where the Catechist, Mr. Shim Yin Chin, had arranged to hold service in the old and disused Native church. The first service was that at which seven received Holy Baptism. This was followed by Confirmation, when three received the laying on of hands. Then the Holy Communion was celebrated, and a sermon preached, the Rev. Kong Yin Tet acting as interpreter.

June 6.—Drove to Wailuku, thence by stage to Malaea Bay, where we embarked on the Mauna Loa.

June 8-9.—Attended to correspondence.

June 12.—Celebrated the Holy Communion at 7 a. m. at the Cathedral; also preached at 11 a. m. At 7:30 p. m. confirmed seventeen candidates presented by the Rev. E. T. Simpson and the Rev. F. Fitz, and made an address.

June 15.—Miss Sarah Chung, a Chinese girl, who has been most useful in the work among her people for some time,

especially the past year, left for the United States to study that she may become a Deaconess.

June 16.—Administered Holy Baptism to an infant in St. Andrew's Cathedral. In the evening attended the closing exercises of St. Andrew's Priory School and distributed the prizes.

June 19.—At 11 a. m., preached in the Cathedral. At 4 p. m., officiated at the consecration of the new Royal Tombs in Nuuanu Valley and made an address. At 7 p. m., took part in the services at St. Elizabeth's House.

June 23.—Conducted the burial service of L. T. Chin. Made an address.

June 24.—Received notice of the removal of the name of Harold Brown from the list of candidates for Holy Orders by the Bishop of Southern Ohio.

June 26.—Preached at the Cathedral at 11 a. m.

June 29.—Received notice of the deposition of John Hume Dolbyn by the Bishop of Duluth.

July 3.—Preached at the Cathedral morning and evening. Celebrated the Holy Communion at 11 a. m.

July 8.—Presided at a meeting of the Board of Directors.

July 10.—Preached at St. Clement's at 11 a. m., at the Cathedral at 7:30 p. m.

July 12.—Conference with the workers of St. Elizabeth's House.

July 17.—Preached at the Cathedral at 11 a. m. and at St. Elizabeth's at 7:30 p. m.

July 20.—Presided at Vestry meeting.

July 21.—Made an address at a meeting of the Brotherhood of St. Andrew. Received notice from the Bishop of Spokane of the deposition of Albert Thorne, and from the Bishop of Newark of the removal of the names of Ernest Pulsford and Solomon Stoddart as candidates for Holy Orders.

July 24.—Preached at the Cathedral at 11 a. m.

July 31.—Preached at the Cathedral at 11 a. m. and 7:30.

Aug. 2.—Received notice from Bishop Potter of the deposition of James M. Blackwell.

Aug. 7.—Preached at the Cathedral at 11 a. m. and at St. Elizabeth's at 7:30 p. m.

Aug. 14.—Preached at the Cathedral at 11 a. m. and at St. Elizabeth's at 7:30 p. m.

Aug. 16.—Presided at a meeting of the Board of Directors.

Aug. 21.—Celebrated the Holy Communion at 7:30 a. m. at the Cathedral. Preached at St. Peter's at 11 a. m.

Aug. 25.—Received word of the sudden death of Mrs. Alex. Mackintosh.

Aug. 27.—Many conferences about the schools.

Aug. 28.—Preached at the Cathedral at 11 a. m. Evening Prayer at the Cathedral.

Aug. 31.—Held memorial services for Mrs. Alice Mackintosh. Celebrated the Holy Communion at 10 a. m. and held special service with address at 4 p. m.

Sept. 4.—Preached at the Cathedral a. m. and p. m.

Sept. 8.—Sailed on Sherman for San Francisco.

Sept. 11.—Held service and preached on the Sherman.

Sept. 16.—Landed in San Francisco. Made an address before the Woman's Auxiliary at St. Mark's, Berkeley.

Sept. 18.—Trinity, San Francisco, a. m.

Sept. 25.—At St. Louis; attended the Cathedral.

Oct. 2.—Preached at St. Simeon's, Philadelphia, at 11 a. m. Made two addresses at 3 p. m. at the Sunday-school of the Church of the Holy Apostles. Preached at Christ Church at 7:45 p. m.

Oct. 5.—Attended the opening service of the General Convention at Trinity Church, Boston.

Oct. 9.—Preached at St. Peter's Church, Salem, Mass., at 11 a. m., and at St. John's, Jamaica Plains, in the evening.

Oct. 16.—Preached at the Church of Our Saviour, Longwood, at 11 a. m., and at Emmanuel, West Roxbury, at 8 p. m.

Oct. 19.—Attended services at the Seaman's Mission, Boston.

Oct. 20.—Meeting of Bishops in conference relating to the work among sailors.

Oct. 21.—Made an address before the Woman's Auxiliary.

Oct. 23.—Preached at Grace Church, Everitt, in the morning and at Trinity, Melrose, in the evening. In the afternoon

attended the mass-meeting of Sunday Schools at Trinity Church, Boston.

Oct. 30.—Preached at the Church of the Good Shepherd, Hartford, Conn., at 11 a. m. Made an address at Trinity at 4 p. m. Preached at Christ Church at 7:30 p. m.

Summary: Celebrated the Holy Communion 32 times. Assisted at 160 services. Preached 96 times. Delivered 70 addresses. Presided at 37 meetings. Confirmed 68 persons on twelve occasions. Officiated at 16 baptisms, 3 burials and consecrated 2 places of burial.

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Confirmations, Nov. 1, 1903, Nov. 1, 1904:

1.	St. Peter's Chapel, Honolulu.....	12
2.	St. Andrew's Cathedral, Honolulu.....	10
3.	St. Clement's, Honolulu.....	11
4.	St. Andrew's Cathedral, Honolulu.....	2
5.	St. Paul's, Makapala, Kohala.....	3
6.	St. Augustine's, Kohala.....	1
7.	St. Andrew's Cathedral, Honolulu.....	5
8.	St. Andrew's Cathedral, Honolulu.....	1
9.	In house at Lahaina.....	1
10.	St. John's Mission, Kula.....	3
11.	St. Andrew's Cathedral, Honolulu.....	12
12.	St. Andrew's Cathedral, Honolulu.....	7
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## Appendix A.

## THE BROTHERHOOD OF ST. ANDREW.

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The Brotherhood of St. Andrew is represented in the Hawaiian Islands by two Senior Chapters, and three Junior Chapters, all being under the general supervision of Mr. Carl M. Lovsted, the local representative of the National Council.

The Senior Chapters are:

St. Andrew's, Honolulu.....16 members.

St. Peter's, Honolulu..... 4       “

The Junior Chapters are:

St. Andrew's Honolulu..... 5 members.

St. Clement's, Honolulu..... 5       “

Good Shepherd, Wailuku..... 6       “

The field of work undertaken by the members of the Senior Chapter of St. Andrew's is St. Elizabeth's House, Seamen's Institute, Hospital Services, Services on Shipboard. By St. Peter's Chapter, assistance in religious work at St. Elizabeth's House, and teaching at Moiliili. The Junior Chapters are engaged in collecting and distributing, on transports and elsewhere, good literature, assisting in Sunday school work and other parochial activities. The National Council is thoroughly organized, and is recognized as one of the most effective agencies for good among the laymen of the Church.

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## Appendix B.

ST. ANDREW'S PRIORY SCHOOL—STATEMENT  
OF THE PRINCIPAL.

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St. Andrew's Priory School has on its register, for the school year ending June, 1905, ninety-seven (97) pupils, five (5) Normal School students, and three (3) young women employed in outside work, making a total of one hundred and five (105). Of this number sixty are resident, as well as its

corps of teachers, seven (7) in number. Of the students, varying in age from five to twenty, two-thirds are Hawaiians or part Hawaiians.

The literary department consists of a primary department of three grades, an intermediate of five grades, and an advanced course of three years, which includes Latin, and is equal to the usual high school course. The Prayer Book, Bible and Church history are thoroughly studied throughout the course; and a Sunday School of three grades is taught by the Priory teachers. A practical course in book-keeping, type-writing and stenography is a noticeable feature of the school. Drawing, singing and instrumental music, house-work, sewing and lace-making (through the kindness of Mrs. Brunson) receive due attention.

On Ascension Day of this year, the Priory celebrated its thirty-eighth (38) birthday; and, with the increase of the past year, the hearty interest of its numerous friends, the school, which has done so much for the women of the Hawaiian Islands, bids fair not only to return to the status of its palmy days, but go on in new lines of usefulness in the future.

Honolulu, May, 1905.

## Woman's Auxiliary.

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ABSTRACT OF THE MINUTES OF THE SECOND ANNUAL MEETING OF THE WOMAN'S AUXILIARY, HELD AT ST. ANDREW'S CATHEDRAL SUNDAY SCHOOL ROOMS, JANUARY 25TH, 1904.

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The Bishop presided, holding a brief service, the Creed, Lord's Prayer, and Collects for the Auxiliary. The Bishop gave a short address of welcome, and then his address for the year, laying stress on the necessity for harmony; that we should all sink our personal desires and preferences, that we may have unity. On the need for entire consecration to God, forgiving and forgetting all differences in order that the work may advance and not be hindered by individual lack of harmony.

In the absence of the Secretary her report was read by Mrs. von Holt.

The Bishop gave a brief account of the Girls' Special Missionary Union.

Mrs. Soper read the Treasurer's report, showing a total of \$567.94 collected.

The Bishop announced the reappointment of Mrs. Soper as Treasurer, the resignation of Mrs. Clive Davies, and appointment of Miss H. C. A. Castle as Secretary.

Mrs. Restarick read a brief history of the United Offering.

Reports of Guilds and Auxiliaries by parishes were read, showing a large amount of work done.

Mr. Shim Yin Chin of Kula gave a brief account of his work.

The offering amounted to \$31.53, and was devoted to Mr. Shim's work at Kula.

Mrs. J. Simpson of Portland, Oregon, gave an interesting address on Missionary Boxes, from the standpoint of the Missionary's wife.

A brief report of Mr. Woo Yee Bew's work at Kohala was given; also of work at St. Elizabeth's House, Palama.

The appointment of President and of delegates to the Woman's Auxiliary in Boston was left to the Bishop.

A unanimous vote of thanks was given to Mrs. Clive Davies for her labors during the year.

The Bishop pronounced the Benediction and the meeting adjourned.

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### ABSTRACT OF MINUTES OF THIRD ANNUAL MEETING OF THE BRANCH OF THE WOMAN'S AUXILIARY IN THE DISTRICT OF HONOLULU.

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The third annual meeting was held on May 3rd, 1905, at St. Elizabeth's Church and House, Palama, Honolulu. The meeting opened with the celebration of the Holy Communion at ten a. m.; the Bishop the celebrant, and Rev. John Usborne, preacher. Taking as his text "She hath done what she could," he dwelt on the opportunities we all had, and the obligation it implied that we should do what we could, not withholding our services on the plea that we did nothing, because if we did anything, we wished to do more than we could. Every Parish Branch was represented at the Communion.

After this service was finished the Bishop called the meeting to order. Every Parish Branch answered present to the roll-call.

Minutes of the Second Annual and Special Meetings were read and approved.

The Treasurer read her report for the year ending November 30th, 1904, showing collections amounting to \$683.99; total expenditures, \$533.91, leaving a balance of \$150.08.

The united offering sent to Boston amounted to \$326.96; value boxes for year, \$100.00.

Mr. Shim of Kula made an address on the need of a church in Kula, of the opportunities there, and on the needs of his school. They had prayed daily for five years for a Church and school.

Rev. John Usborne proposed to take up a special collection for the Church and school directly after lunch when we should all have had time to consider what we could give. The plan was carried out, and the offering amounted to

\$238.75, of which cash, \$43.75, the balance in pledges to be redeemed within the next two days.

Rev. John Usborne, Canon Ault and Canon Mackintosh were appointed as a committee by the Bishop to see other people in town and country and obtain if possible other offerings for this object.

One Guild and one Junior Auxiliary had been formed during the year. Guilds and Auxiliaries all showed a large amount of work done.

The Bishop announced the resignation of Mrs. Soper as Treasurer, which all regreted.

Lunch was served by St. Andrew's Guild and Woman's Auxiliary, and was greatly appreciated by all. After lunch the Bishop called the meeting to order and announced that he had appointed as officers for the ensuing year:

President—Mrs. John Usborne.

Vice-President—Miss Marie R. von Holt.

Secretary and Treasurer—Miss H. E. A. Castle.

The President and Vice-President were called to the platform, and the Bishop spoke briefly of our departed members, especially of our first President, Mrs. Alice Mackintosh, and of her presence in our minds and hearts, although we no longer saw her with our eyes, nor heard her with outward ears. He then read the Memorial Prayers, and all joined in singing Hymn 176.

It was resolved, That the Woman's Auxiliary of Honolulu, now in session at St. Elizabeth's House, send Christian Greetings to Mr. W. A. Procter in recognition of his generous interest in the growing missionary work in these Islands.

It was moved, seconded and carried, that the Convocation be asked if they would allow the Woman's Auxiliary to print their constitution and by-laws, and insert in their journal, together with the Treasurer's report and a brief review of work done.

An interesting report from the delegate to Boston, Mrs. Rhodes, was read.

The collection at the Communion service, amounting to \$12.95, was set aside as a nucleus for a rectory at Makapala.

It was moved by a delegate from St. Clement's, seconded by a delegate from St. Andrew's, that the officers of the Branch of the Woman's Auxiliary in the District of Honolulu be authorized to levy a special tax on the Parish Branches to cover the cost of printing the annual report. It was unanimously carried, every Parish Branch being represented in the vote.

It was moved, seconded and carried, that this meeting requests the Rectors of all Parishes to appeal to every woman in their parishes to take part in the next United Offering to be given in Virginia in 1907. A plea was made for a better attendance at the quarterly meetings.

The Bishop made a plea for the Spirit of Missions, wishing that the magazine might be in every household in the Islands.

The President thanked the ladies of St. Andrew's Guild and Woman's Auxiliary for their hospitality to the society.

A rising vote of thanks to St. Elizabeth's House for its hospitality was promptly acted upon. The Bishop pronounced the Benediction and the meeting adjourned.

## TREASURER'S REPORT.

Your Diocesan Treasurer begs to report monies received and disbursed by her during the year since last report, dated Nov. 20th, 1903, to Nov. 30th, 1904, as follows. (Statement condensed for publication:)

## Receipts—

Nov. 20th, 1903, Balance on hand.....	\$227 61
1904, Received during the year for salary of Mr. Shim Yin Chin.....	117 83
For St. John's, Kula.....	100 00
“ the Rev. Woo Yee Bew.....	3 00
“ District Apportionment .....	100 00
“ United Offering .....	100 50
“ Mission work, Shanghai.....	14 40
“ Local Japanese work .....	4 75
“ Central expense acct. ....	2 00
“ Insurance .. . . .	5 00
“ Interest .. . . .	8 90
	<hr/>
	\$683 99

## Disbursements—

Feb. 1st, 1904, For salary of Mr. Shim Yin Chin, vari- ous dates .. . . .	\$102 00
For draft to Geo. C. Thomas, N. Y., Apportionment....	100 00
“ The Rev. Woo Yee Bew, Kohala.....	3 00
“ Draft to Geo. C. Thomas, N. Y., “United Offer- ing” .....	326 96
“ Cost of Exchange .....	1 95
Balance in hand .....	150 08
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	\$683 99

MARY E. SOPER,  
Treas. Diocesan Branch W. A.

## REPORTS OF WOMEN'S GUILDS.

Nov. 1st, 1903, St. Andrew's Cathedral Guild, to  
Oct 31st, 1904—

Bal. from 1903 and receipts for year.....	\$2,360	28
Disbursed.. . . .	1,250	35

Bal. forward .....	\$1,109	83
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Nov. 30th, 1903, St. Andrew's Hawaiian Guild, to  
Nov., 1904—

To balance from 1903 and general receipts.....	\$	621	83
Disbursed.. . . .		216	90

Bal. forward .....	\$	404	93
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St. Augustine's Guild, Kohala, Nov. 1st, 1903, to  
Nov. 1st, 1904—

Bal. forward and receipts for year.....	\$	373	50
Disbursed, of which to W. A. \$19.40.....		332	80

Bal. forward .....	\$	40	70
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St. Clement's Guild, Honolulu, Jan. 26, 1904, to  
Jan. 1, 1904—

Bal. forward and receipts.....	\$	636	35
Disbursed .. . . .		525	78

Bal. forward .....	\$	110	57
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The Church of the Good Shepherd, Wailuku, Dec.  
30, 1903, to June 30th, 1904—

Bal. forward and receipts.....	\$	214	76
Disbursements .. . . .		64	76

Bal. forward .....	\$	150	00
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St. James' Guild, Hilo—

Bal. for 1903 and receipts .....	\$ 267 71
Disbursed.. . . .	13 86

Bal. forward .....	\$ 253 85
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St. Peter's Guild, Dec. 17th, 1904, to Dec. 31, 1904—

Received .....	\$ 861 55
Distributed ..	507 70

	\$ 353 85
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## LIST OF PAID WORKERS OTHER THAN CLERGY

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DEACONESS SANDS,	-	-	-	-	St. Elizabeth's
MRS. L. F. FOLSOM,	-	-	-	-	Moilitili
MISS ABBEY S. MARSH,	-	-	-	-	The Priory
MISS PEARL WILLS,	-	-	-	-	St. Peter's School
MRS. KONG,	-	-	-	-	Bible Woman
MISS C. TEGGART,	-	-	-	-	The Priory
MISS B. YOUNG,	-	-	-	-	The Priory
MISS G. BLAIR,	-	-	-	-	The Priory
MISS M. LIGHTNER,	-	-	-	-	The Priory
MISS LUCAS,	-	-	-	-	The Priory
Mr. WM. FITZ,	-	-	-	-	Iolani
MR. ANDERSON,	-	-	-	-	Iolani
JOHN CHOI,	-	-	-	-	Korean Catechist
KAN HAN YIN,	-	-	-	-	Chinese Teacher
MRS. LAM T. CHIN.	-	-	-	-	Teacher

## NOTICE

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The Fourth Annual Convocation of the Missionary District of Honolulu will meet at St. Andrew's Cathedral, Honolulu, on the Third Monday in May, 1906 : : : : : : : :